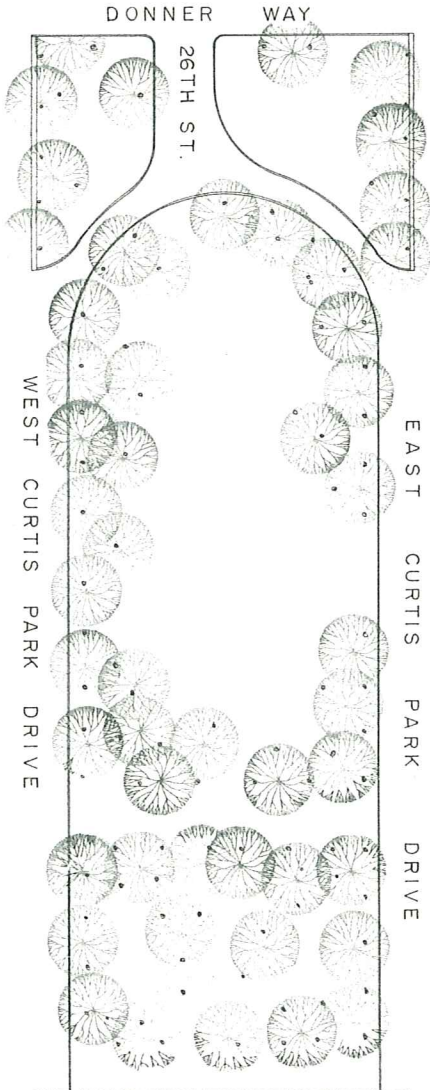
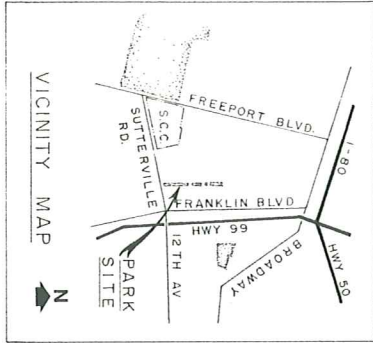
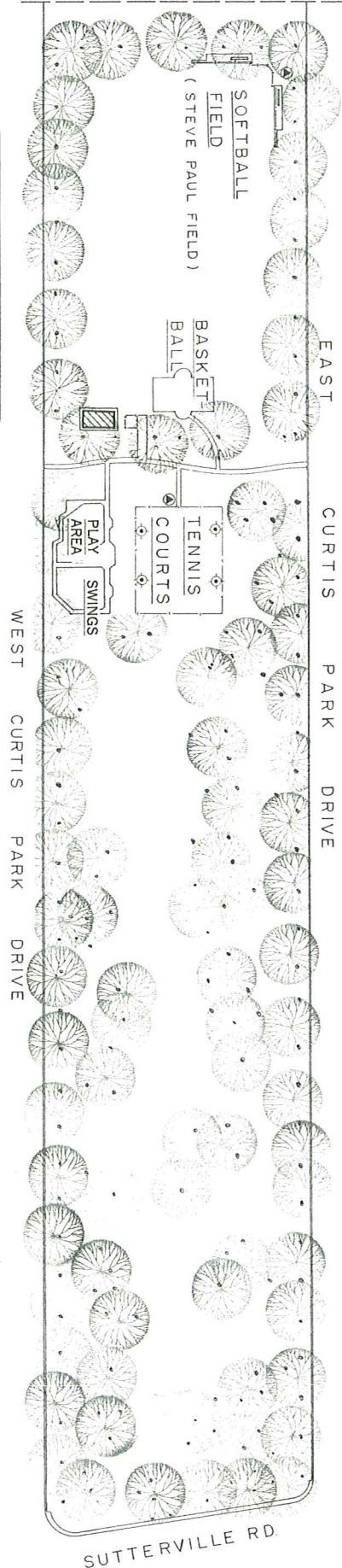


MATCH LINE "A"



REVISIONS	NO.	DESCRIPTION	DATE	BY

DESIGNED BY: J. C. GALT
 LANDSCAPE ARCHITECT
 DATE: 10-2-82
 FIELD BOOK: SCALE: 1" = 120'

CITY OF SACRAMENTO
 DEPARTMENT OF COMMUNITY SERVICES



CURTIS PARK (18.57 AC.)