Stantec Consulting Services Inc.
3875 Atherton Road, Rocklin CA 95765-3716

July 14, 2016

Attention: Mr. Karl Kurka
Environmental Program Manager
City of Sacramento
General Services
915 I Street, 2nd Floor
Sacramento, CA 95814

Dear Mr. Kurka,

Reference: Interim Task 1 Site Data Report, City of Sacramento Mangan Pistol and Rifle Range, 2140 34th Avenue, Sacramento, CA

Stantec Consulting Services, Inc. (Stantec) has prepared this *Interim Task 1 Site Data Report* (Report) for the City of Sacramento Mangan Pistol and Rifle Range located at 2140 34th Avenue, Sacramento, California (the Site). This report presents preliminary data collected during completion of investigation activities described under Task 1 in the *Revised Site Characterization Work Plan* (Work Plan) prepared by Stantec and dated June 16, 2016. Task 1 investigation activities consisted of collecting surface soil data from portions of Mangan Park surrounding the gun range, and investigation of the storm drain lateral present beneath the parking lot south of the building. The Site location is illustrated on Figure 1, and the Site and vicinity are illustrated on Figure 2. The Work Plan was approved by County of Sacramento Environmental Management Department (Sacramento EMD) in correspondence dated June 22, 2016.

Task 1 Investigation Procedures

The following sections describe soil sampling and storm drain investigation activities as proposed in the Work Plan.

Onsite Sampling Procedures and Results

On June 23 and 24, 2016, Stantec collected 53 surface soil samples from locations identified in the Work Plan. Forty-nine samples were located using a systematic sampling grid overlain on the gun range building and adjacent park space east and west of the building. An additional four samples were located south and east of the swimming pool complex located east of the gun range. The location of the swimming pool relative to the gun range is illustrated on Figure 2, and soil sample locations (with lead concentrations) are illustrated on Figures 3 and 4.

Soil samples were collected by a California Department of Public Health (CDPH) Lead Related Construction Sampling Technician, working under the guidance of a CDPH Lead Related Construction Inspector/Assessor. Samples were collected by scraping away the turf in an approximately five centimeter (cm) by five cm area, and collecting soil no deeper than one-inch

Reference: Interim Task 1 Site Data Report, City of Sacramento Mangan Pistol and Rifle Range, 2140 34th Avenue, Sacramento, CA

using a steel trowel that was decontaminated between samples using liquid soap and potable water rinse. Samples collected from locations 49, 50, 57, 58, 64, and 65 were sieved in the field using a Number 60 mesh screen which was decontaminated between samples. Due to the slow process of field sieving and decontamination procedures, Stantec opted to have the remaining soil samples sieved by the laboratory. During sample collection, Stantec removed non-soil material (i.e. grass, leaves, root material, etc.) prior to depositing the soil into the sample collection jar. New nitrile gloves were donned prior to collecting each sample to minimize the potential for cross contamination. Samples were collected in laboratory-supplied sample containers, labeled, and shipped to Pace Analytical in Davis, California under chain of custody. Samples were analyzed for total lead using EPA Method 6010B after sieving using a Number 60 mesh screen. Complete laboratory reports and chain of custody records are attached. Lead results are presented in Table 1, and depicted graphically on Figures 3 and 4.

As described in the Work Plan and as depicted on Figure 3, soil sampling areas were divided into three 'exposure areas' designed to segregate data populations between areas which may have different exposure assumptions. During this phase of investigation, lead concentrations were compared to the screening criterion of 80 milligrams per kilogram (mg/kg), which corresponds to the residential soil screening level established by Department of Toxic Substances Control (DTSC), and is also the proposed interim remediation goal for soil remediation in the immediate vicinity of the gun range building. Lead concentrations exceeding 80 mg/kg are illustrated on Figure 3. Lead concentrations in the three exposure areas are summarized below.

- **Exposure Unit 1** corresponds to the archery range and soccer field located west of the gun range building. Twenty samples were collected, with lead concentrations ranging from 18.1 to 248 mg/kg. Samples from four locations exceeded 80 mg/kg.

- **Exposure Unit 2** includes the gun range building and surrounding turf, landscaping, and hardscape areas. Fourteen samples were collected, with lead concentrations ranging from 25.0 to 699 mg/kg. Samples from six locations exceeded 80 mg/kg.

- **Exposure Unit 3** corresponds to the park area east of the gun range, including four samples collected from the pool area. Nineteen samples were collected, with lead concentrations ranging from 15.5 to 198 mg/kg. A sample from one location exceeded 80 mg/kg.

The highest concentration of lead reported during the investigation was in a sample collected from Exposure Unit 2 (699 mg/kg at location 68, adjacent to the northern property line). This location, as well as concentrations of lead above 80 mg/kg at locations 69, 70, and 73 will be removed during proposed remediation of soil and hardscape materials. Proposed remediation activities are described in the *Soil and Hardscape Removal Action Work Plan* dated July 8, 2016, and previously submitted to Sacramento EMD.

Reference: Interim Task 1 Site Data Report, City of Sacramento Mangan Pistol and Rifle Range, 2140 34th Avenue, Sacramento, CA

Although samples from four locations in Exposure Unit 1, one location in Exposure Unit 2, and from one location in Exposure Unit 3 exceed the residential screening criteria for lead in soil, concentrations do not exceed the DTSC commercial soil screening level of 320 mg/kg. These sample data will be further evaluated in concert with atmospheric modeling currently being conducted as described under Task 2 of the approved Work Plan.

Storm Drain Investigation

The Work Plan proposed investigation of the storm drain lateral beneath the parking lot at the rear (south side) of the building. The objective of the investigation was to evaluate the potential for lead-impacted dust or materials to be transmitted along the lateral away from the Site. On June 21, 2016, Stantec contracted with Ground Penetrating Radar Services (GPRS) to advance a remote camera along the length of the lateral. Based on this investigation, the lateral was determined to be approximately four feet below grade at the drain invert within the parking lot, and connects with the main at a manhole located approximately 50 feet to the southwest (see Figure 3). The depth of the storm drain main at this location is approximately 10 feet below grade.

The storm drain line consists of vitrified clay pipe and appears to be in generally good condition, with no observed shifted joints or sections of collapsed pipe. Much of the length of the lateral line is obstructed by sediment, and numerous rootlets were observed infiltrating the walls of the pipe. The camera could not be advanced the entire length of the pipe, and was obstructed approximately 12 feet from the intersection with the manhole. GPRS successfully advanced a smaller sounding device the length of the pipeline, confirming its intersection with the main accessed by the manhole identified on Figure 3.

Based on drawings provided by the City of Sacramento, the storm drain main line runs from east to west across the southern edge of the Site, as illustrated on Figure 3. From the western boundary of Mangan Park, the main line proceeds to the west and outfalls to an open air ditch along the east side of Freeport Boulevard at 35th Avenue, approximately 2,000 feet west of the gun range parking lot. Multiple storm drains converge at a sump before discharging via a system of four 30-inch flap gates. The approximate alignment of the storm drain and the discharge point are illustrated on Figure 5. The City of Sacramento Department of Utilities performs regular scheduled maintenance on the storm sewer main, the outfall (Sump 26), and drainage ditch system. Maintenance includes cleaning and removal of debris and sediments which are disposed of at L&D Landfill.

Proposed Schedule

Stantec proposes presenting the results of Task 2 atmospheric modeling, evaluation of lead data collected during this investigation, and subsequent proposed sampling protocols in a report to be submitted to Sacramento EMD by August 5, 2016.

Reference: Interim Task 1 Site Data Report, City of Sacramento Mangan Pistol and Rifle Range, 2140 34th Avenue, Sacramento, CA

If you have any questions regarding the work performed, please contact the undersigned.

Regards,

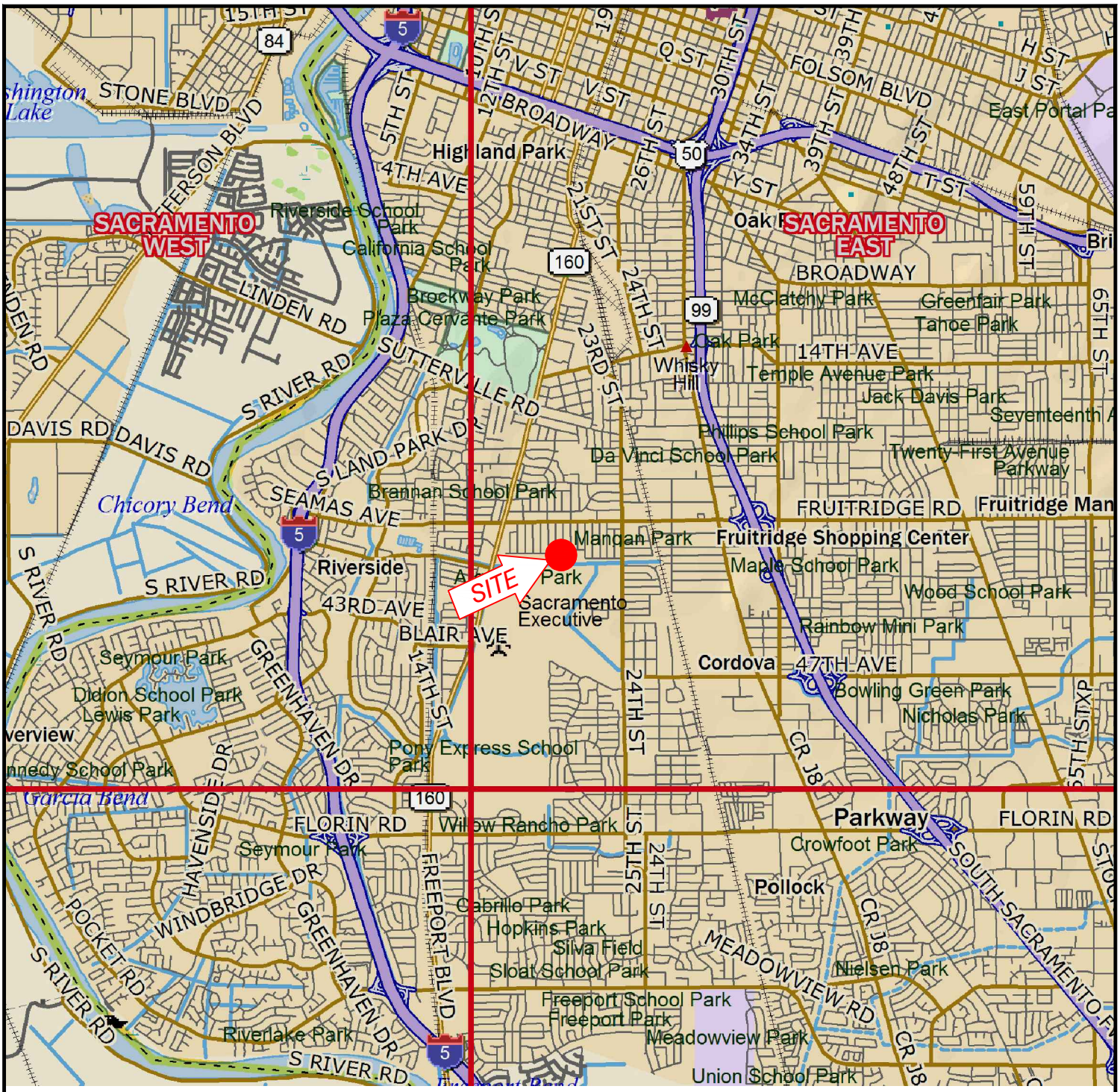
Stantec Consulting Services Inc.

Neil Doran, P.G.
Senior Geologist
Phone: (916) 472-3933
Neil.Doran@stantec.com

Danielle Manning
Project Manager
Phone: (916) 472-3926
danielle.manning@stantec.com

Attachment: Figure 1 – Site Location Map
Figure 2 – Site Plan and Vicinity Map
Figure 3 – Soil Sample Locations with Lead Concentrations
Figure 4 – Soil Sample Locations and Lead Concentrations Adjacent to Pool
Figure 5 – Storm Drain Detail
Table 1 – Lead Soil Data
Laboratory Reports and Chain of Custody Records

dn document2



North

CALIFORNIA

0 1/2 1

APPROXIMATE SCALE (MILES)

2000 0 2000 4000 6000

APPROXIMATE SCALE (FEET)

REFERENCE: DELORME TOPO MAP, SACRAMENTO EAST, CALIFORNIA

Stantec

FOR:
CITY OF SACRAMENTO
MANGAN PARK
MANGAN PISTOL & RIFLE RANGE
2140 34th AVENUE
SACRAMENTO, CA 95822-3157

SITE LOCATION MAP

FIGURE: **1**

JOB NUMBER:	DRAWN BY:	CHECKED BY:	APPROVED BY:	DATE:
185850411.500.1118	STA	CEA	NHD	05/16/16

FILEPATH:M:\ESA\34th Avenue Sacramento\FIG 1_MANGAN PARK_SACRAMENTO_SITE LOCATION MAP.dwg | Layout Tab: 8-5X11 | Drafter: saguinaldo | May 16, 2016 at 11:29

LEGEND

MANGAN PARK PROPERTY LINE (APPROXIMATE)

N

0 100 200

APPROXIMATE SCALE IN FEET

REFERENCE: THIS MAP IS BASED ON GOOGLE EARTH AERIAL IMAGE.

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FOR:
CITY OF SACRAMENTO
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MANGAN PISTOL & RIFLE RANGE
2140 34th AVENUE
SACRAMENTO, CA 95822-3157

SITE PLAN AND VICINITY MAP

FIGURE: 2

JOB NUMBER:	DRAWN BY:	CHECKED BY:	APPROVED BY:	DATE:
185850411.500.1118	STA	CEA	NHD	05/16/16

FILEPATH:M:\ESA\34th Avenue Sacramento\FIG 2_SITE VICINITY MAP.dwg | Layout Tab: 11X17 LS | Drafter: saguinaldo | May 17, 2016 at 16:37

LEGEND

- SAMPLE LOCATION
- 85 — SAMPLE ID
- 42.7 — LEAD CONCENTRATION IN SOIL (mg/kg
- mg/kg — MILLIGRAM PER KILOGRAM
- NOTE: SOIL SAMPLES COLLECTED FROM UPPER 1 INCH OF SOIL
- HIGHLIGHTED CONCENTRATION ABOVE 80.0 mg/kg
- STORM DRAIN SUMP
- STORM DRAIN LATERAL (APPROXIMATE 4ft BELOW GRADE)
- STORM DRAIN (APPROXIMATE 10ft BELOW GRADE)

N

0 40 80

APPROXIMATE SCALE IN FEET

Stantec

FOR:
CITY OF SACRAMENTO
MANGAN PARK
MANGAN PISTOL & RIFLE RANGE
2140 34th AVENUE
SACRAMENTO, CA 95822-3157

SOIL SAMPLE LOCATIONS WITH LEAD CONCENTRATIONS

FIGURE: **3**

JOB NUMBER:	DRAWN BY:	CHECKED BY:	APPROVED BY:	DATE:
185703375	STA	DM	NHD	06/07/16

FILEPATH:M:\ESA\34th Avenue Sacramento\FIG 5_PROPOSED SAMPLE LOCATIONS_06-07-2016.dwg | Layout Tab: Pb IN SOIL | Drafter: miramirez | Jul 14, 2016 at 14:17

LEGEND

⌖	SAMPLE LOCATION
20.7	LEAD CONCENTRATION IN SOIL (mg/kg)
mg/kg	MILLIGRAM PER KILOGRAM

N

0 30 60

APPROXIMATE SCALE IN FEET

Stantec

FOR:
CITY OF SACRAMENTO
MANGAN PARK
MANGAN PISTOL & RIFLE RANGE
2140 34th AVENUE
SACRAMENTO, CA 95822-3157

SOIL SAMPLE LOCATIONS AND LEAD CONCENTRATIONS ADJACENT TO POOL

FIGURE: **4**

JOB NUMBER:	DRAWN BY:	CHECKED BY:	APPROVED BY:	DATE:
185703375	STA	DM	NHD	06/07/16

FILEPATH:M:\ESA\34th Avenue Sacramento\FIG 6_PROPOSED SAMPLE LOCATIONS ADJACENT TO POOL_06-07-2016.dwg|miramirez|Jul 14, 2016 at 8:47|Layout: Layout1

LEGEND

- PROPERTY BOUNDARY
- STORM DRAIN SUMP
- STORM DRAIN LATERAL (APPROXIMATE 4ft BELOW GRADE)
- STORM DRAIN (APPROXIMATE 10ft BELOW GRADE)

N

0 200 400

APPROXIMATE SCALE IN FEET

Stantec

FOR:
CITY OF SACRAMENTO
MANGAN PARK
MANGAN PISTOL & RIFLE RANGE
2140 34th AVENUE
SACRAMENTO, CA 95822-3157

STORM DRAIN DETAIL

FIGURE: **5**

JOB NUMBER:	DRAWN BY:	CHECKED BY:	APPROVED BY:	DATE:
185703375	STA	DM	NHD	06/07/16

FILEPATH:M:\ESA\34th Avenue Sacramento\FIG-2 SITE PLAN EXTENT.dwg | Layout Tab: 11X17L | Drafter: miramirez | Jul 14, 2016 at 11:43

Table 1 - Lead Soil Data
City of Sacramento Mangan Pistol and Rifle Range
2140 34th Avenue, Sacramento, California

Sample ID	Sample Date	Sampled By	Sample Depth (Below Grade)	Lead (mg/kg)
EU1-46	6/24/2016	Stantec	0 - 1"	29.8
EU1-47	6/23/2016	Stantec	0 - 1"	20.6
EU1-48	6/23/2016	Stantec	0 - 1"	28.0
EU1-49	6/23/2016	Stantec	0 - 1"	40.0
EU1-50	6/23/2016	Stantec	0 - 1"	118
EU1-51	6/23/2016	Stantec	0 - 1"	20.7
EU1-52	6/23/2016	Stantec	0 - 1"	20.9
EU1-53	6/24/2016	Stantec	0 - 1"	27.1
EU1-54	6/24/2016	Stantec	0 - 1"	34.1
EU1-55	6/23/2016	Stantec	0 - 1"	85.2
EU1-56	6/23/2016	Stantec	0 - 1"	47.9
EU1-57	6/23/2016	Stantec	0 - 1"	35.5
EU1-58	6/23/2016	Stantec	0 - 1"	248
EU1-59	6/23/2016	Stantec	0 - 1"	27.2
EU1-60	6/24/2016	Stantec	0 - 1"	18.1
EU1-61	6/24/2016	Stantec	0 - 1"	18.1
EU1-62	6/24/2016	Stantec	0 - 1"	19.4
EU1-63	6/24/2016	Stantec	0 - 1"	35.8
EU1-64	6/23/2016	Stantec	0 - 1"	33.2
EU1-65	6/23/2016	Stantec	0 - 1"	213
EU2-66	6/24/2016	Stantec	0 - 1"	74.2
EU2-67	6/24/2016	Stantec	0 - 1"	115
EU2-68	6/24/2016	Stantec	0 - 1"	699
EU2-69	6/24/2016	Stantec	0 - 1"	239
EU2-70	6/24/2016	Stantec	0 - 1"	103
EU2-71	6/24/2016	Stantec	0 - 1"	36.6
EU2-72	6/24/2016	Stantec	0 - 1"	35.8
EU2-73	6/24/2016	Stantec	0 - 1"	126
EU2-74	6/24/2016	Stantec	0 - 1"	68.7
EU2-75	6/24/2016	Stantec	0 - 1"	25.0
EU2-76	6/24/2016	Stantec	0 - 1"	85.1
EU2-77	6/24/2016	Stantec	0 - 1"	40.7
EU2-78	6/24/2016	Stantec	0 - 1"	42.7
EU2-79	6/24/2016	Stantec	0 - 1"	36.5
EU3-80	6/24/2016	Stantec	0 - 1"	74.2
EU3-81	6/24/2016	Stantec	0 - 1"	60.2
EU3-82	6/24/2016	Stantec	0 - 1"	28.5
EU3-83	6/24/2016	Stantec	0 - 1"	198
EU3-84	6/24/2016	Stantec	0 - 1"	25.3
EU3-85	6/24/2016	Stantec	0 - 1"	42.7
EU3-86	6/24/2016	Stantec	0 - 1"	37.5

Table 1 - Lead Soil Data
City of Sacramento Mangan Pistol and Rifle Range
2140 34th Avenue, Sacramento, California

Sample ID	Sample Date	Sampled By	Sample Depth (Below Grade)	Lead (mg/kg)
EU3-87	6/24/2016	Stantec	0 - 1"	21.6
EU3-88	6/24/2016	Stantec	0 - 1"	22.5
EU3-89	6/24/2016	Stantec	0 - 1"	15.5
EU3-90	6/24/2016	Stantec	0 - 1"	29.5
EU3-91	6/24/2016	Stantec	0 - 1"	17.6
EU3-92	6/24/2016	Stantec	0 - 1"	24.2
EU3-93	6/24/2016	Stantec	0 - 1"	51.6
EU3-94	6/24/2016	Stantec	0 - 1"	20.2
Soil 95	6/24/2016	Stantec	0 - 1"	49.6
Soil 96	6/24/2016	Stantec	0 - 1"	20.2
Soil 97	6/24/2016	Stantec	0 - 1"	42.5
Soil 98	6/24/2016	Stantec	0 - 1"	17.9

Notes:

mg/kg - milligrams per kilogram

Samples analyzed by Pace Analytical using EPA Method 6010B.

Samples were sieved by the lab using a No. 60 mesh screen prior to analysis, with the exception of samples EU1-49, EU1-50, EU1-57, EU1-58, EU1-65, and EU1-64, which were sieved in the field using a No. 60 mesh screen.

Pace Analytical Services, Inc.
2795 Second Street - Suite 300
Davis, CA 95618
(530) 297-4800

July 08, 2016

Neil Doran
Stantec Consulting Services
3875 Atherton Road
Rocklin, CA 95765

RE: Project: Mangan Sacramento
Pace Project No.: 1269161

Dear Neil Doran:
Enclosed are the analytical results for sample(s) received by the laboratory on June 27, 2016. The results relate only to the samples included in this report. Results reported herein conform to the most current TNI standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

LeeAnn Heathcote
leeann.heathcote@pacelabs.com
Project Manager

Enclosures

cc: Danielle Manning, Stantec Consulting Services
Data Dept for EDDs, Stantec

Pace Analytical Services, Inc.
2795 Second Street - Suite 300
Davis, CA 95618
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CERTIFICATIONS

Project: Mangan Sacramento
Pace Project No.: 1269161

Davis Cerification IDs

2795 Second Street Suite 300 Davis, CA 95618
North Dakota Certification #: R-214
Oregon Certification #: CA300002
Washington Certification #: C926-15a
California Certification #: 08263CA
Minnesota Department of Health Certification #: 006-999-465

REPORT OF LABORATORY ANALYSIS

Pace Analytical Services, Inc.
2795 Second Street - Suite 300
Davis, CA 95618
(530) 297-4800

SAMPLE SUMMARY

Project: Mangan Sacramento
Pace Project No.: 1269161

Lab ID	Sample ID	Matrix	Date Collected	Date Received
1269161001	EU1-60	Solid	06/23/16 14:00	06/27/16 10:10
1269161002	EU1-63	Solid	06/23/16 14:15	06/27/16 10:10
1269161003	EU1-62	Solid	06/23/16 14:29	06/27/16 10:10
1269161004	EU1-61	Solid	06/23/16 14:45	06/27/16 10:10
1269161005	EU1-54	Solid	06/23/16 14:56	06/27/16 10:10
1269161006	EU1-53	Solid	06/23/16 15:10	06/27/16 10:10
1269161007	EU1-46	Solid	06/23/16 15:20	06/27/16 10:10
1269161008	EU3-94	Solid	06/24/16 07:36	06/27/16 10:10
1269161009	EU3-89	Solid	06/24/16 07:55	06/27/16 10:10
1269161010	EU3-88	Solid	06/24/16 08:02	06/27/16 10:10
1269161011	EU3-83	Solid	06/24/16 08:23	06/27/16 10:10
1269161012	EU3-82	Solid	06/24/16 08:27	06/27/16 10:10
1269161013	EU3-81	Solid	06/24/16 08:42	06/27/16 10:10
1269161014	EU3-84	Solid	06/24/16 08:43	06/27/16 10:10
1269161015	EU3-87	Solid	06/24/16 08:53	06/27/16 10:10
1269161016	EU3-90	Solid	06/24/16 08:59	06/27/16 10:10
1269161017	EU3-93	Solid	06/24/16 09:19	06/27/16 10:10
1269161018	EU3-92	Solid	06/24/16 09:38	06/27/16 10:10
1269161019	EU3-91	Solid	06/24/16 09:50	06/27/16 10:10
1269161020	EU3-86	Solid	06/24/16 09:52	06/27/16 10:10
1269161021	EU3-80	Solid	06/24/16 10:08	06/27/16 10:10
1269161022	95 Soil	Solid	06/24/16 10:44	06/27/16 10:10
1269161023	96 Soil	Solid	06/24/16 10:41	06/27/16 10:10
1269161024	97 Soil	Solid	06/24/16 11:03	06/27/16 10:10
1269161025	98 Soil	Solid	06/24/16 11:08	06/27/16 10:10
1269161026	EU2-79	Solid	06/24/16 11:34	06/27/16 10:10
1269161027	EU2-78	Solid	06/24/16 11:37	06/27/16 10:10
1269161028	EU2-77	Solid	06/24/16 11:54	06/27/16 10:10
1269161029	EU2-76	Solid	06/24/16 11:51	06/27/16 10:10
1269161030	EU2-74	Solid	06/24/16 13:16	06/27/16 10:10
1269161031	EU2-75	Solid	06/24/16 13:34	06/27/16 10:10
1269161032	EU2-72	Solid	06/24/16 13:56	06/27/16 10:10
1269161033	EU2-66	Solid	06/24/16 14:17	06/27/16 10:10
1269161034	EU2-71	Solid	06/24/16 14:41	06/27/16 10:10
1269161035	EU2-67	Solid	06/24/16 15:00	06/27/16 10:10
1269161036	EU2-85	Solid	06/24/16 15:14	06/27/16 10:10
1269161037	EU2-68	Solid	06/24/16 15:21	06/27/16 10:10

REPORT OF LABORATORY ANALYSIS

Pace Analytical Services, Inc.
2795 Second Street - Suite 300
Davis, CA 95618
(530) 297-4800

SAMPLE SUMMARY

Project: Mangan Sacramento
Pace Project No.: 1269161

Lab ID	Sample ID	Matrix	Date Collected	Date Received
1269161038	**EU2-73**	Solid	06/24/16 15:24	06/27/16 10:10
1269161039	**EU2-69**	Solid	06/24/16 15:42	06/27/16 10:10
1269161040	**EU2-70**	Solid	06/24/16 15:32	06/27/16 10:10

Pace Analytical Services, Inc.
2795 Second Street - Suite 300
Davis, CA 95618
(530) 297-4800

SAMPLE ANALYTE COUNT

Project: Mangan Sacramento
Pace Project No.: 1269161

Lab ID	Sample ID	Method	Analysts	Analytes Reported	Laboratory
1269161001	EU1-60	EPA 6010B	JLL	1	PASI-DAV
1269161002	EU1-63	EPA 6010B	JLL	1	PASI-DAV
1269161003	EU1-62	EPA 6010B	JLL	1	PASI-DAV
1269161004	EU1-61	EPA 6010B	JLL	1	PASI-DAV
1269161005	EU1-54	EPA 6010B	JLL	1	PASI-DAV
1269161006	EU1-53	EPA 6010B	JLL	1	PASI-DAV
1269161007	EU1-46	EPA 6010B	JLL	1	PASI-DAV
1269161008	EU3-94	EPA 6010B	JLL	1	PASI-DAV
1269161009	EU3-89	EPA 6010B	JLL	1	PASI-DAV
1269161010	EU3-88	EPA 6010B	JLL	1	PASI-DAV
1269161011	EU3-83	EPA 6010B	JLL	1	PASI-DAV
1269161012	EU3-82	EPA 6010B	JLL	1	PASI-DAV
1269161013	EU3-81	EPA 6010B	JLL	1	PASI-DAV
1269161014	EU3-84	EPA 6010B	JLL	1	PASI-DAV
1269161015	EU3-87	EPA 6010B	JLL	1	PASI-DAV
1269161016	EU3-90	EPA 6010B	JLL	1	PASI-DAV
1269161017	EU3-93	EPA 6010B	JLL	1	PASI-DAV
1269161018	EU3-92	EPA 6010B	JLL	1	PASI-DAV
1269161019	EU3-91	EPA 6010B	JLL	1	PASI-DAV
1269161020	EU3-86	EPA 6010B	JLL	1	PASI-DAV
1269161021	EU3-80	EPA 6010B	JLL	1	PASI-DAV
1269161022	95 Soil	EPA 6010B	JLL	1	PASI-DAV
1269161023	96 Soil	EPA 6010B	JLL	1	PASI-DAV
1269161024	97 Soil	EPA 6010B	JLL	1	PASI-DAV
1269161025	98 Soil	EPA 6010B	JLL	1	PASI-DAV
1269161026	EU2-79	EPA 6010B	JLL	1	PASI-DAV
1269161027	EU2-78	EPA 6010B	JLL	1	PASI-DAV
1269161028	EU2-77	EPA 6010B	JLL	1	PASI-DAV
1269161029	EU2-76	EPA 6010B	JLL	1	PASI-DAV
1269161030	EU2-74	EPA 6010B	JLL	1	PASI-DAV
1269161031	EU2-75	EPA 6010B	JLL	1	PASI-DAV
1269161032	EU2-72	EPA 6010B	JLL	1	PASI-DAV
1269161033	EU2-66	EPA 6010B	JLL	1	PASI-DAV
1269161034	EU2-71	EPA 6010B	JLL	1	PASI-DAV
1269161035	EU2-67	EPA 6010B	JLL	1	PASI-DAV
1269161036	EU2-85	EPA 6010B	JLL	1	PASI-DAV
1269161037	EU2-68	EPA 6010B	JLL	1	PASI-DAV

REPORT OF LABORATORY ANALYSIS

Pace Analytical Services, Inc.
2795 Second Street - Suite 300
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SAMPLE ANALYTE COUNT

Project: Mangan Sacramento
Pace Project No.: 1269161

Lab ID	Sample ID	Method	Analysts	Analytes Reported	Laboratory
1269161038	**EU2-73**	EPA 6010B	JLL	1	PASI-DAV
1269161039	**EU2-69**	EPA 6010B	JLL	1	PASI-DAV
1269161040	**EU2-70**	EPA 6010B	JLL	1	PASI-DAV

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SUMMARY OF DETECTION

Project: Mangan Sacramento
Pace Project No.: 1269161

Lab Sample ID / Method	Client Sample ID / Parameters	Result	Units	Report Limit	Analyzed	Qualifiers
1269161001	**EU1-60**					
EPA 6010B	Lead	18.1	mg/kg	0.50	07/07/16 13:28	
1269161002	**EU1-63**					
EPA 6010B	Lead	35.8	mg/kg	0.50	07/07/16 13:38	
1269161003	**EU1-62**					
EPA 6010B	Lead	19.4	mg/kg	0.48	07/07/16 13:41	
1269161004	**EU1-61**					
EPA 6010B	Lead	18.1	mg/kg	0.47	07/07/16 13:52	
1269161005	**EU1-54**					
EPA 6010B	Lead	34.1	mg/kg	0.48	07/07/16 13:55	
1269161006	**EU1-53**					
EPA 6010B	Lead	27.1	mg/kg	0.45	07/07/16 13:58	
1269161007	**EU1-46**					
EPA 6010B	Lead	29.8	mg/kg	0.48	07/07/16 14:02	
1269161008	**EU3-94**					
EPA 6010B	Lead	20.2	mg/kg	0.50	07/07/16 14:05	
1269161009	**EU3-89**					
EPA 6010B	Lead	15.5	mg/kg	0.46	07/07/16 14:09	
1269161010	**EU3-88**					
EPA 6010B	Lead	22.5	mg/kg	0.48	07/07/16 14:12	
1269161011	**EU3-83**					
EPA 6010B	Lead	198	mg/kg	0.48	07/07/16 14:16	
1269161012	**EU3-82**					
EPA 6010B	Lead	28.5	mg/kg	0.49	07/07/16 14:19	
1269161013	**EU3-81**					
EPA 6010B	Lead	60.2	mg/kg	0.50	07/07/16 14:22	
1269161014	**EU3-84**					
EPA 6010B	Lead	25.3	mg/kg	0.47	07/07/16 14:33	
1269161015	**EU3-87**					
EPA 6010B	Lead	21.6	mg/kg	0.45	07/07/16 14:36	
1269161016	**EU3-90**					
EPA 6010B	Lead	29.5	mg/kg	0.50	07/07/16 14:40	
1269161017	**EU3-93**					
EPA 6010B	Lead	51.6	mg/kg	0.50	07/07/16 14:43	
1269161018	**EU3-92**					
EPA 6010B	Lead	24.2	mg/kg	0.49	07/07/16 14:46	

REPORT OF LABORATORY ANALYSIS

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SUMMARY OF DETECTION

Project: Mangan Sacramento
Pace Project No.: 1269161

Lab Sample ID / Method	Client Sample ID / Parameters	Result	Units	Report Limit	Analyzed	Qualifiers
1269161019	**EU3-91**					
EPA 6010B	Lead	17.6	mg/kg	0.50	07/07/16 14:50	
1269161020	**EU3-86**					
EPA 6010B	Lead	37.5	mg/kg	0.49	07/07/16 14:53	
1269161021	**EU3-80**					
EPA 6010B	Lead	74.2	mg/kg	0.50	07/07/16 15:03	
1269161022	**95 Soil**					
EPA 6010B	Lead	49.6	mg/kg	0.50	07/07/16 15:21	
1269161023	**96 Soil**					
EPA 6010B	Lead	20.2	mg/kg	0.48	07/07/16 15:24	
1269161024	**97 Soil**					
EPA 6010B	Lead	42.5	mg/kg	0.46	07/07/16 15:27	
1269161025	**98 Soil**					
EPA 6010B	Lead	17.9	mg/kg	0.49	07/07/16 15:31	
1269161026	**EU2-79**					
EPA 6010B	Lead	36.5	mg/kg	0.45	07/07/16 15:34	
1269161027	**EU2-78**					
EPA 6010B	Lead	42.7	mg/kg	0.48	07/07/16 15:38	
1269161028	**EU2-77**					
EPA 6010B	Lead	40.7	mg/kg	0.48	07/07/16 15:41	
1269161029	**EU2-76**					
EPA 6010B	Lead	85.1	mg/kg	0.50	07/07/16 15:44	
1269161030	**EU2-74**					
EPA 6010B	Lead	68.7	mg/kg	0.45	07/07/16 15:55	
1269161031	**EU2-75**					
EPA 6010B	Lead	25.0	mg/kg	0.47	07/07/16 15:58	
1269161032	**EU2-72**					
EPA 6010B	Lead	35.8	mg/kg	0.45	07/07/16 16:01	
1269161033	**EU2-66**					
EPA 6010B	Lead	74.2	mg/kg	0.49	07/07/16 16:05	
1269161034	**EU2-71**					
EPA 6010B	Lead	36.6	mg/kg	0.45	07/07/16 16:08	
1269161035	**EU2-67**					
EPA 6010B	Lead	115	mg/kg	0.50	07/07/16 16:12	
1269161036	**EU2-85**					
EPA 6010B	Lead	42.7	mg/kg	0.50	07/07/16 16:15	

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SUMMARY OF DETECTION

Project: Mangan Sacramento
Pace Project No.: 1269161

Lab Sample ID / Method	Client Sample ID / Parameters	Result	Units	Report Limit	Analyzed	Qualifiers
1269161037	**EU2-68**					
EPA 6010B	Lead	699	mg/kg	0.50	07/07/16 16:19	
1269161038	**EU2-73**					
EPA 6010B	Lead	126	mg/kg	0.46	07/07/16 16:22	
1269161039	**EU2-69**					
EPA 6010B	Lead	239	mg/kg	0.45	07/07/16 16:25	
1269161040	**EU2-70**					
EPA 6010B	Lead	103	mg/kg	0.49	07/07/16 16:36	

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ANALYTICAL RESULTS

Project: Mangan Sacramento
Pace Project No.: 1269161

Sample: EU1-60 **Lab ID: 1269161001** Collected: 06/23/16 14:00 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**18.1**	mg/kg	0.50	1	07/06/16 12:12	07/07/16 13:28	7439-92-1	

Sample: EU1-63 **Lab ID: 1269161002** Collected: 06/23/16 14:15 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**35.8**	mg/kg	0.50	1	07/06/16 12:12	07/07/16 13:38	7439-92-1	

Sample: EU1-62 **Lab ID: 1269161003** Collected: 06/23/16 14:29 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**19.4**	mg/kg	0.48	1	07/06/16 12:12	07/07/16 13:41	7439-92-1	

Sample: EU1-61 **Lab ID: 1269161004** Collected: 06/23/16 14:45 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**18.1**	mg/kg	0.47	1	07/06/16 12:12	07/07/16 13:52	7439-92-1	

Sample: EU1-54 **Lab ID: 1269161005** Collected: 06/23/16 14:56 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**34.1**	mg/kg	0.48	1	07/06/16 12:12	07/07/16 13:55	7439-92-1	

Sample: EU1-53 **Lab ID: 1269161006** Collected: 06/23/16 15:10 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**27.1**	mg/kg	0.45	1	07/06/16 12:12	07/07/16 13:58	7439-92-1	

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ANALYTICAL RESULTS

Project: Mangan Sacramento
Pace Project No.: 1269161

Sample: EU1-46 **Lab ID: 1269161007** Collected: 06/23/16 15:20 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**29.8**	mg/kg	0.48	1	07/06/16 12:12	07/07/16 14:02	7439-92-1	

Sample: EU3-94 **Lab ID: 1269161008** Collected: 06/24/16 07:36 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**20.2**	mg/kg	0.50	1	07/06/16 12:12	07/07/16 14:05	7439-92-1	

Sample: EU3-89 **Lab ID: 1269161009** Collected: 06/24/16 07:55 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**15.5**	mg/kg	0.46	1	07/06/16 12:12	07/07/16 14:09	7439-92-1	

Sample: EU3-88 **Lab ID: 1269161010** Collected: 06/24/16 08:02 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**22.5**	mg/kg	0.48	1	07/06/16 12:12	07/07/16 14:12	7439-92-1	

Sample: EU3-83 **Lab ID: 1269161011** Collected: 06/24/16 08:23 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**198**	mg/kg	0.48	1	07/06/16 12:12	07/07/16 14:16	7439-92-1	

Sample: EU3-82 **Lab ID: 1269161012** Collected: 06/24/16 08:27 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**28.5**	mg/kg	0.49	1	07/06/16 12:12	07/07/16 14:19	7439-92-1	

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ANALYTICAL RESULTS

Project: Mangan Sacramento
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Sample: EU3-81 **Lab ID: 1269161013** Collected: 06/24/16 08:42 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**60.2**	mg/kg	0.50	1	07/06/16 12:12	07/07/16 14:22	7439-92-1	

Sample: EU3-84 **Lab ID: 1269161014** Collected: 06/24/16 08:43 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**25.3**	mg/kg	0.47	1	07/06/16 12:12	07/07/16 14:33	7439-92-1	

Sample: EU3-87 **Lab ID: 1269161015** Collected: 06/24/16 08:53 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**21.6**	mg/kg	0.45	1	07/06/16 12:12	07/07/16 14:36	7439-92-1	

Sample: EU3-90 **Lab ID: 1269161016** Collected: 06/24/16 08:59 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**29.5**	mg/kg	0.50	1	07/06/16 12:12	07/07/16 14:40	7439-92-1	

Sample: EU3-93 **Lab ID: 1269161017** Collected: 06/24/16 09:19 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**51.6**	mg/kg	0.50	1	07/06/16 12:12	07/07/16 14:43	7439-92-1	

Sample: EU3-92 **Lab ID: 1269161018** Collected: 06/24/16 09:38 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**24.2**	mg/kg	0.49	1	07/06/16 12:12	07/07/16 14:46	7439-92-1	

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ANALYTICAL RESULTS

Project: Mangan Sacramento
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Sample: EU3-91 **Lab ID: 1269161019** Collected: 06/24/16 09:50 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**17.6**	mg/kg	0.50	1	07/06/16 12:12	07/07/16 14:50	7439-92-1	

Sample: EU3-86 **Lab ID: 1269161020** Collected: 06/24/16 09:52 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**37.5**	mg/kg	0.49	1	07/06/16 12:12	07/07/16 14:53	7439-92-1	

Sample: EU3-80 **Lab ID: 1269161021** Collected: 06/24/16 10:08 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**74.2**	mg/kg	0.50	1	07/06/16 12:38	07/07/16 15:03	7439-92-1	

Sample: 95 Soil **Lab ID: 1269161022** Collected: 06/24/16 10:44 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**49.6**	mg/kg	0.50	1	07/06/16 12:38	07/07/16 15:21	7439-92-1	

Sample: 96 Soil **Lab ID: 1269161023** Collected: 06/24/16 10:41 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**20.2**	mg/kg	0.48	1	07/06/16 12:38	07/07/16 15:24	7439-92-1	

Sample: 97 Soil **Lab ID: 1269161024** Collected: 06/24/16 11:03 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**42.5**	mg/kg	0.46	1	07/06/16 12:38	07/07/16 15:27	7439-92-1	

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ANALYTICAL RESULTS

Project: Mangan Sacramento
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Sample: 98 Soil **Lab ID: 1269161025** Collected: 06/24/16 11:08 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**17.9**	mg/kg	0.49	1	07/06/16 12:38	07/07/16 15:31	7439-92-1	

Sample: EU2-79 **Lab ID: 1269161026** Collected: 06/24/16 11:34 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**36.5**	mg/kg	0.45	1	07/06/16 12:38	07/07/16 15:34	7439-92-1	

Sample: EU2-78 **Lab ID: 1269161027** Collected: 06/24/16 11:37 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**42.7**	mg/kg	0.48	1	07/06/16 12:38	07/07/16 15:38	7439-92-1	

Sample: EU2-77 **Lab ID: 1269161028** Collected: 06/24/16 11:54 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**40.7**	mg/kg	0.48	1	07/06/16 12:38	07/07/16 15:41	7439-92-1	

Sample: EU2-76 **Lab ID: 1269161029** Collected: 06/24/16 11:51 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**85.1**	mg/kg	0.50	1	07/06/16 12:38	07/07/16 15:44	7439-92-1	

Sample: EU2-74 **Lab ID: 1269161030** Collected: 06/24/16 13:16 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**68.7**	mg/kg	0.45	1	07/06/16 12:38	07/07/16 15:55	7439-92-1	

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ANALYTICAL RESULTS

Project: Mangan Sacramento
Pace Project No.: 1269161

Sample: EU2-75 **Lab ID: 1269161031** Collected: 06/24/16 13:34 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**25.0**	mg/kg	0.47	1	07/06/16 12:38	07/07/16 15:58	7439-92-1	

Sample: EU2-72 **Lab ID: 1269161032** Collected: 06/24/16 13:56 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**35.8**	mg/kg	0.45	1	07/06/16 12:38	07/07/16 16:01	7439-92-1	

Sample: EU2-66 **Lab ID: 1269161033** Collected: 06/24/16 14:17 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**74.2**	mg/kg	0.49	1	07/06/16 12:38	07/07/16 16:05	7439-92-1	

Sample: EU2-71 **Lab ID: 1269161034** Collected: 06/24/16 14:41 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**36.6**	mg/kg	0.45	1	07/06/16 12:38	07/07/16 16:08	7439-92-1	

Sample: EU2-67 **Lab ID: 1269161035** Collected: 06/24/16 15:00 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**115**	mg/kg	0.50	1	07/06/16 12:38	07/07/16 16:12	7439-92-1	

Sample: EU2-85 **Lab ID: 1269161036** Collected: 06/24/16 15:14 Received: 06/27/16 10:10 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**42.7**	mg/kg	0.50	1	07/06/16 12:38	07/07/16 16:15	7439-92-1	

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ANALYTICAL RESULTS

Project: Mangan Sacramento
Pace Project No.: 1269161

Sample: EU2-68 **Lab ID: 1269161037** Collected: 06/24/16 15:21 Received: 06/27/16 10:10 Matrix: Solid

Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**699**	mg/kg	0.50	1	07/06/16 12:38	07/07/16 16:19	7439-92-1	

Sample: EU2-73 **Lab ID: 1269161038** Collected: 06/24/16 15:24 Received: 06/27/16 10:10 Matrix: Solid

Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**126**	mg/kg	0.46	1	07/06/16 12:38	07/07/16 16:22	7439-92-1	

Sample: EU2-69 **Lab ID: 1269161039** Collected: 06/24/16 15:42 Received: 06/27/16 10:10 Matrix: Solid

Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**239**	mg/kg	0.45	1	07/06/16 12:38	07/07/16 16:25	7439-92-1	

Sample: EU2-70 **Lab ID: 1269161040** Collected: 06/24/16 15:32 Received: 06/27/16 10:10 Matrix: Solid

Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**103**	mg/kg	0.49	1	07/06/16 12:38	07/07/16 16:36	7439-92-1	

REPORT OF LABORATORY ANALYSIS

Pace Analytical Services, Inc.
2795 Second Street - Suite 300
Davis, CA 95618
(530) 297-4800

QUALITY CONTROL DATA

Project: Mangan Sacramento
Pace Project No.: 1269161

QC Batch: DAMP/2077 Analysis Method: EPA 6010B
QC Batch Method: EPA 3050 Analysis Description: 6010 MET
Associated Lab Samples: 1269161001, 1269161002, 1269161003, 1269161004, 1269161005, 1269161006, 1269161007, 1269161008, 1269161009, 1269161010, 1269161011, 1269161012, 1269161013, 1269161014, 1269161015, 1269161016, 1269161017, 1269161018, 1269161019, 1269161020

METHOD BLANK: 339992 Matrix: Solid
Associated Lab Samples: 1269161001, 1269161002, 1269161003, 1269161004, 1269161005, 1269161006, 1269161007, 1269161008, 1269161009, 1269161010, 1269161011, 1269161012, 1269161013, 1269161014, 1269161015, 1269161016, 1269161017, 1269161018, 1269161019, 1269161020

Parameter	Units	Blank Result	Reporting Limit	Analyzed	Qualifiers
Lead	mg/kg	ND	0.47	07/07/16 13:21	

LABORATORY CONTROL SAMPLE: 339993

Parameter	Units	Spike Conc.	LCS Result	LCS % Rec	% Rec Limits	Qualifiers
Lead	mg/kg	45.5	48.5	107	80-120	

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 339994 339995

Parameter	Units	1269161001 Result	MS Spike Conc.	MSD Spike Conc.	MS Result	MSD Result	MS % Rec	MSD % Rec	% Rec Limits	RPD	Max RPD	Qual
Lead	mg/kg	18.1	49.5	50	63.0	63.5	91	91	75-125	1	20	

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

Pace Analytical Services, Inc.
2795 Second Street - Suite 300
Davis, CA 95618
(530) 297-4800

QUALITY CONTROL DATA

Project: Mangan Sacramento
Pace Project No.: 1269161

QC Batch: DAMP/2078 Analysis Method: EPA 6010B
QC Batch Method: EPA 3050 Analysis Description: 6010 MET
Associated Lab Samples: 1269161021, 1269161022, 1269161023, 1269161024, 1269161025, 1269161026, 1269161027, 1269161028, 1269161029, 1269161030, 1269161031, 1269161032, 1269161033, 1269161034, 1269161035, 1269161036, 1269161037, 1269161038, 1269161039, 1269161040

METHOD BLANK: 339996 Matrix: Solid
Associated Lab Samples: 1269161021, 1269161022, 1269161023, 1269161024, 1269161025, 1269161026, 1269161027, 1269161028, 1269161029, 1269161030, 1269161031, 1269161032, 1269161033, 1269161034, 1269161035, 1269161036, 1269161037, 1269161038, 1269161039, 1269161040

Parameter	Units	Blank Result	Reporting Limit	Analyzed	Qualifiers
Lead	mg/kg	ND	0.49	07/07/16 14:57	

LABORATORY CONTROL SAMPLE: 339997

Parameter	Units	Spike Conc.	LCS Result	LCS % Rec	% Rec Limits	Qualifiers
Lead	mg/kg	48.1	51.5	107	80-120	

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 339998 339999

Parameter	Units	1269161021 Result	MS Spike Conc.	MSD Spike Conc.	MS Result	MSD Result	MS % Rec	MSD % Rec	% Rec Limits	RPD	Max RPD	Qual
Lead	mg/kg	74.2	49.5	49.5	121	122	95	96	75-125	0	20	

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

Pace Analytical Services, Inc.
2795 Second Street - Suite 300
Davis, CA 95618
(530) 297-4800

QUALIFIERS

Project: Mangan Sacramento
Pace Project No.: 1269161

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

LABORATORIES

PASI-DAV Pace Analytical Services - Davis

Pace Analytical Services, Inc.
2795 Second Street - Suite 300
Davis, CA 95618
(530) 297-4800

QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: Mangan Sacramento
Pace Project No.: 1269161

Lab ID	Sample ID	QC Batch Method	QC Batch	Analytical Method	Analytical Batch
1269161001	EU1-60	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161002	EU1-63	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161003	EU1-62	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161004	EU1-61	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161005	EU1-54	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161006	EU1-53	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161007	EU1-46	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161008	EU3-94	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161009	EU3-89	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161010	EU3-88	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161011	EU3-83	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161012	EU3-82	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161013	EU3-81	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161014	EU3-84	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161015	EU3-87	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161016	EU3-90	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161017	EU3-93	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161018	EU3-92	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161019	EU3-91	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161020	EU3-86	EPA 3050	DAMP/2077	EPA 6010B	DAMT/2331
1269161021	EU3-80	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161022	95 Soil	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161023	96 Soil	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161024	97 Soil	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161025	98 Soil	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161026	EU2-79	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161027	EU2-78	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161028	EU2-77	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161029	EU2-76	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161030	EU2-74	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161031	EU2-75	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161032	EU2-72	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161033	EU2-66	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161034	EU2-71	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161035	EU2-67	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161036	EU2-85	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161037	EU2-68	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161038	EU2-73	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161039	EU2-69	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161040	EU2-70	EPA 3050	DAMP/2078	EPA 6010B	DAMT/2330
1269161001	EU1-60		MT/24416		
1269161002	EU1-63		MT/24416		
1269161003	EU1-62		MT/24416		
1269161004	EU1-61		MT/24416		
1269161005	EU1-54		MT/24416		
1269161006	EU1-53		MT/24416		
1269161007	EU1-46		MT/24416		
1269161008	EU3-94		MT/24416		

Pace Analytical Services, Inc.
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Davis, CA 95618
(530) 297-4800

QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: Mangan Sacramento
Pace Project No.: 1269161

Lab ID	Sample ID	QC Batch Method	QC Batch	Analytical Method	Analytical Batch
1269161009	**EU3-89**		MT/24416		
1269161010	**EU3-88**		MT/24416		
1269161011	**EU3-83**		MT/24416		
1269161012	**EU3-82**		MT/24416		
1269161013	**EU3-81**		MT/24416		
1269161014	**EU3-84**		MT/24416		
1269161015	**EU3-87**		MT/24416		
1269161016	**EU3-90**		MT/24416		
1269161017	**EU3-93**		MT/24416		
1269161018	**EU3-92**		MT/24416		
1269161019	**EU3-91**		MT/24416		
1269161020	**EU3-86**		MT/24416		
1269161021	**EU3-80**		MT/24417		
1269161022	**95 Soil**		MT/24417		
1269161023	**96 Soil**		MT/24417		
1269161024	**97 Soil**		MT/24417		
1269161025	**98 Soil**		MT/24417		
1269161026	**EU2-79**		MT/24417		
1269161027	**EU2-78**		MT/24417		
1269161028	**EU2-77**		MT/24417		
1269161029	**EU2-76**		MT/24417		
1269161030	**EU2-74**		MT/24417		
1269161031	**EU2-75**		MT/24417		
1269161032	**EU2-72**		MT/24417		
1269161033	**EU2-66**		MT/24417		
1269161034	**EU2-71**		MT/24417		
1269161035	**EU2-67**		MT/24417		
1269161036	**EU2-85**		MT/24417		
1269161037	**EU2-68**		MT/24417		
1269161038	**EU2-73**		MT/24417		
1269161039	**EU2-69**		MT/24417		
1269161040	**EU2-70**		MT/24417		

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CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

Page: 1 of 4

Section A Required Client Information:

- Company: STANTEC
- Address: 3875 Atherton Rd, Rocklin, CA 95765
- Email To: neil.doran@stantec.com
- Phone: 916-472-3933 Fax: 916-773-8448
- Requested Due Date/TAT: STANDARD

Section B Required Project Information:

- Report To:
- Copy To:
- Purchase Order No.:
- Project Name: Sacramento Mangan
- Project Number: 185703375

Section C Invoice Information:

- Attention:
- Company Name:
- Address:
- Pace Quote Reference: 28776
- Pace Project Manager: Lee Ann Hawthorne
- Pace Profile #:

REGULATORY AGENCY: NPDES / GROUND WATER / DRINKING WATER / UST / RCRA / OTHER

Site Location STATE: CA

Section D Required Client Information

Valid Matrix Codes: DRINKING WATER DW, WATER WT, WASTE WATER WW, PRODUCT P, SOIL/SOLID SL, OIL OL, WIPE WP, AIR AR, OTHER OT, TISSUE TS

SAMPLE ID (A-Z, 0-9 / ,-) Sample IDs MUST BE UNIQUE

Pace Project No./ Lab I.D.: 1269161

ITEM #	SAMPLE ID	MATRIX CODE	SAMPLE TYPE (G=GRAB C=COMP)	COLLECTED DATE	COLLECTED TIME	SAMPLE TEMP AT COLLECTION	# OF CONTAINERS	Unpreserved	H_2SO_4	HNO_3	HCl	NaOH	$Na_2S_2O_3$	Methanol	Other	Analysis Test Y/N	Lead (6010B)	Residual Chlorine (Y/N)	Pace Project No./ Lab I.D.
1	EW1-60	SL		06/23/16	14:00		1	✓									✓		SIEVE SAMPLE -001
2	EW1-63	SL		↓	14:15		1	✓									✓		W/NO. 60 MESH -002
3	EW1-62	SL		↓	14:29		1	✓									✓		SCREEN -003
4	EW1-61	SL		↓	14:45		1	✓									✓		-004
5	EW1-54	SL		↓	14:56		1	✓									✓		-005
6	EW1-53	SL		↓	15:10		1	✓									✓		-006
7	EW1-46	SL		↓	15:20		1	✓									✓		-007
8	EW3-94	SL		06/24/16	07:36		1	✓									✓		-008
9	EW3-89	SL		06/24/16	07:55		1	✓									✓		-009
10	EW3-88	SL		↓	08:02		1	✓									✓		-010

ADDITIONAL COMMENTS

RELINQUISHED BY / AFFILIATION	DATE	TIME	ACCEPTED BY / AFFILIATION	DATE	TIME	Temp in °C	Received on Ice (Y/N)	Custody Sealed Cooler (Y/N)	Samples Intact (Y/N)
Danielle M	6/27/16	8:10am	J. Jude / Pace	6/27/16	0845				
J. Jude / Pace	6/27/16	1006	[signature] PACE DAVIS	062716	1010	3.6	Y	N	Y

Electronic Data Deliverable (EDD): ☐ EQuIS (format) ☐ Excel

State Specific: ☐ CA EDF (Global ID: ______) ☐ CA WriteOn (Site: ______) ☐ WA EIM ☐ Other ______

SAMPLER NAME AND SIGNATURE

- PRINT Name of SAMPLER: Danielle Manning
- SIGNATURE of SAMPLER: Danielle M
- DATE Signed (MM/DD/YY): 6/27/16

F-DAV-C-004-rev.00, 11Feb2015

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CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

Page: 2 of 4

Section A Required Client Information:	Section B Required Project Information:	Section C Invoice Information:
Company: Stantec	Report To:	Attention:
Address: 3875 Atherton Road Rocklin, CA 95765	Copy To:	Company Name:
Email To: neil.coram@stantec.com	Purchase Order No.:	Address:
Phone: 916-472-3933 Fax: 916-773-8448	Project Name: Sacramento Mangan	Pace Quote Reference: 28776
Requested Due Date/TAT: STANDARD	Project Number: 105703375	Pace Project Manager: Lee Ann Heathcote
		Pace Profile #:

REGULATORY AGENCY

NPDES | GROUND WATER | DRINKING WATER
UST | RCRA | OTHER

Site Location STATE: CA

Section D Required Client Information

SAMPLE ID
(A-Z, 0-9 / ,-)
Sample IDs MUST BE UNIQUE

Valid Matrix Codes

MATRIX	CODE
DRINKING WATER	DW
WATER	WT
WASTE WATER	WW
PRODUCT	P
SOIL/SOLID	SL
OIL	OL
WIPE	WP
AIR	AR
OTHER	OT
TISSUE	TS

Requested Analysis Filtered (Y/N)

ITEM #	SAMPLE ID	MATRIX CODE (see valid codes to left)	SAMPLE TYPE (G=GRAB C=COMP)	COLLECTED DATE	COLLECTED TIME	SAMPLE TEMP AT COLLECTION	# OF CONTAINERS	Preservatives: Unpreserved	H_2SO_4	HNO_3	HCl	NaOH	$Na_2S_2O_3$	Methanol	Other	Analysis Test Y/N	Analysis Test: Lead (6010B)	Residual Chlorine (Y/N)	Pace Project No./ Lab I.D.
1	EU3-83	SL		06/24/16	08:23		1	✓								✓	✓		1269161 SIEVE SAMPLES W/NO. 60 MESH SCREEN -011
2	EU3-82	SL			08:29		1	✓								✓	✓		-012
3	EU3-81	SL			08:42		1	✓								✓	✓		-013
4	EU3-84	SL			08:43		1	✓								✓	✓		-014
5	EU3-87	SL			08:53		1	✓								✓	✓		-015
6	EU3-90	SL			08:59		1	✓								✓	✓		-016
7	EU3-93	SL			09:19		1	✓								✓	✓		-017
8	EU3-92	SL			09:38		1	✓								✓	✓		-018
9	EU3-91	SL			09:50		1	✓								✓	✓		-019
10	EU3-86	SL			09:52		1	✓								✓	✓		-020

ADDITIONAL COMMENTS	RELINQUISHED BY / AFFILIATION	DATE	TIME	ACCEPTED BY / AFFILIATION	DATE	TIME	SAMPLE CONDITIONS: Temp in °C	Received on Ice (Y/N)	Custody Sealed Cooler (Y/N)	Samples Intact (Y/N)
	[signature] Pace	6/27/16	8:10a	[signature] Pace	6/27/16	0845				
	[signature] Pace	6/27/16	1006	[signature] PACE DAVIS	062716	1010	3.6	Y	N	Y

Electronic Data Deliverable (EDD): ☐ EQuIS (format) ☐ Excel

State Specific: ☐ CA EDF (Global ID: _____) ☐ WA EIM ☐ CA WriteOn (Site: _____) ☐ Other _____

SAMPLER NAME AND SIGNATURE

PRINT Name of SAMPLER: Danielle Manning

SIGNATURE of SAMPLER: [signature] DATE Signed (MM/DD/YY): 6/27/16

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CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

Section A Required Client Information:

Company:	STANTEC
Address:	3875 Atherton Road Rocklin, CA 95677
Email To:	Neil.doran@stantec.com
Phone:	916-472-3933
Fax:	916-773-8448
Requested Due Date/TAT:	STANDARD

Section B Required Project Information:

Report To:	
Copy To:	
Purchase Order No.:	
Project Name:	Sacramento Mensa
Project Number:	185703375

Section C Invoice Information:

Attention:	
Company Name:	
Address:	
Pace Quote Reference:	28776
Pace Project Manager:	Lee Ann Heatwole
Pace Profile #:	

REGULATORY AGENCY

NPDES GROUND WATER DRINKING WATER
UST RCRA OTHER

Site Location STATE: CA

Section D Required Client Information

SAMPLE ID (A-Z, 0-9 / ,-) Sample IDs MUST BE UNIQUE

Valid Matrix Codes: MATRIX / CODE — DRINKING WATER DW; WATER WT; WASTE WATER WW; PRODUCT P; SOIL/SOLID SL; OIL OL; WIPE WP; AIR AR; OTHER OT; TISSUE TS

Requested Analysis Filtered (Y/N)

ITEM #	SAMPLE ID	MATRIX CODE (see valid codes to left)	SAMPLE TYPE (G=GRAB C=COMP)	COLLECTED DATE	COLLECTED TIME	SAMPLE TEMP AT COLLECTION	# OF CONTAINERS	Preservatives: Unpreserved	H_2SO_4	HNO_3	HCl	NaOH	$Na_2S_2O_3$	Methanol	Other	Analysis Test Y/N	Analysis Test: Lead (6010B)	Residual Chlorine (Y/N)	Pace Project No./ Lab I.D.
2	EU3-80	SL		6/24/16	10:08		1	✓								✓			SIEVE SAMPLES -021
3	95 Soil	SL		↓	10:44		1	✓								✓			W/ NO 60 MESH -022
4	96 Soil	SL		↓	10:41		1	✓								✓			SCREEN -023
5	97 Soil	SL		↓	11:03		1	✓								✓			-024
6	98 Soil	SL		↓	11:08		1	✓								✓			-025
7	EU2-79	SL		↓	11:34		1	✓								✓			-026
8	EU2-78	SL		↓	11:37		1	✓								✓			-027
9	EU2-77	SL		↓	11:54		1	✓								✓			-028
10	EU2-76	SL		↓	11:51		1	✓								✓			-029
11	EU2-74	SL		↓	13:16		1	✓								✓			-030

Pace Project No./ Lab I.D.: 1269161

ADDITIONAL COMMENTS	RELINQUISHED BY / AFFILIATION	DATE	TIME	ACCEPTED BY / AFFILIATION	DATE	TIME	SAMPLE CONDITIONS: Temp in °C	Received on Ice (Y/N)	Custody Sealed Cooler (Y/N)	Samples Intact (Y/N)
	Danielle Manning	6/27/16	8:10	Jude Pace	6/27/16	0845				
	Jude Pace	6/27/16	1006	Cate Davis	062716	1010	3.6	Y	N	Y

Electronic Data Deliverable (EDD): ☐ EQuIS (format) ☐ Excel

State Specific: ☐ CA EDF (Global ID: _____) ☐ WA EIM ☐ CA WriteOn (Site: _____) ☐ Other _____

SAMPLER NAME AND SIGNATURE

PRINT Name of SAMPLER: Danielle Manning

SIGNATURE of SAMPLER: Danielle Manning DATE Signed (MM/DD/YY): 6/27/16

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CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

Page: 4 of 4

Section A Required Client Information:	Section B Required Project Information:	Section C Invoice Information:
Company: STANTEC	Report To:	Attention:
Address: 3875 Atherton Road Rocklin, CA 95765	Copy To:	Company Name:
Email To: rej.doran@stantec.com	Purchase Order No.:	Address:
Phone: 916-472-3433 Fax: 916-773-8448	Project Name: Sacramento Morgue	Pace Quote Reference: 28776
Requested Due Date/TAT: STANDARD	Project Number: 185703375	Pace Project Manager: Lee Ann Heathcote
		Pace Profile #:

REGULATORY AGENCY

NPDES GROUND WATER DRINKING WATER
UST RCRA OTHER

Site Location STATE: CA

Requested Analysis Filtered (Y/N)

Section D Required Client Information

Valid Matrix Codes

MATRIX	CODE
DRINKING WATER	DW
WATER	WT
WASTE WATER	WW
PRODUCT	P
SOIL/SOLID	SL
OIL	OL
WIPE	WP
AIR	AR
OTHER	OT
TISSUE	TS

ITEM #	SAMPLE ID (A-Z, 0-9 / ,-) Sample IDs MUST BE UNIQUE	MATRIX CODE (see valid codes to left)	SAMPLE TYPE (G=GRAB C=COMP)	COLLECTED DATE	COLLECTED TIME	SAMPLE TEMP AT COLLECTION	# OF CONTAINERS	Unpreserved	H_2SO_4	HNO_3	HCl	NaOH	$Na_2S_2O_3$	Methanol	Other	Analysis Test Y/N	Analysis Test: LL4D(6010B)	Residual Chlorine (Y/N)	Pace Project No./ Lab I.D.
1	EU2-75	SL		06/24/16	13:34		1	✓								✓	✓		STEVE SAMPLE -031
2	EU2-72	SL			13:56		1	✓								✓	✓		W/NO.60 -032
3	EU2-66	SL			14:17		1	✓								✓	✓		MESH SCREEN -033
4	EU2-71	SL			14:41		1	✓								✓	✓		-034
5	EU2-67	SL			15:00		1	✓								✓	✓		-035
6	EU2-85	SL			15:14		1	✓								✓	✓		-036
7	EU2-68	SL			15:21		1	✓								✓	✓		-037
8	EU2-73	SL			15:24		2	✓								✓	✓		-038
9	EU2-69	SL			15:42		1	✓								✓	✓		-039
10	EU2-70	SL			15:32		1	✓								✓	✓		-040

126961

Pace Project No./ Lab I.D.

ADDITIONAL COMMENTS	RELINQUISHED BY / AFFILIATION	DATE	TIME	ACCEPTED BY / AFFILIATION	DATE	TIME	SAMPLE CONDITIONS			
	Danielle Manning	6/27/16	8:00	J Judy / Pace	6/27/16	0845				
	J Judy / Pace	6/27/16	1000	DAVIS PACE	062716	1010	3.6	Y	N	Y

Temp in °C | Received on Ice (Y/N) | Custody Sealed Cooler (Y/N) | Samples Intact (Y/N)

Electronic Data Deliverable (EDD): ☐ EQuIS (format) ☐ Excel

State Specific: ☐ CA EDF (Global ID: _____) ☐ WA EIM ☐ CA WriteOn (Site: _____) ☐ Other _____

SAMPLER NAME AND SIGNATURE

PRINT Name of SAMPLER: Danielle Manning

SIGNATURE of SAMPLER: Danielle Manning DATE Signed (MM/DD/YY): 6/27/16

Pace Analytical®	Document Name: Sample Condition Upon Receipt Form	Document Revised: 25Feb2015 Page 1 of 1
	Document No.: F-DAV-C-002-rev.02	Issuing Authority: Pace Davis, CA Quality Office

Sample Condition Upon Receipt

Client Name: STANTEC

Project #: WO# : 1269161

1269161

Courier: ☐ Fed Ex ☐ UPS ☐ USPS ☐ Client ☐ Commercial ☒ Pace ☐ OnTrac ☐ Other: N/A

Tracking Number: J. Jude

Custody Seal on Cooler/Box Present? ☐ Yes ☒ No **Seals Intact?** ☐ Yes ☒ No

Optional: Proj. Due Date: Proj. Name:

Packing Material: ☐ Bubble Wrap ☐ Bubble Bags ☒ None ☐ Other: N/A **Temp Blank?** ☐ Yes ☒ No

Thermom. Used: ☒ DA1434 ☐ DA2285 **Type of Ice:** ☒ Wet ☐ Blue ☐ Dry Ice ☐ None ☐ Samples on ice, cooling process has begun

Cooler Temp Read(°C): 3.2 **Cooler Temp Corrected(°C):** 3.6 **Biological Tissue Frozen?** ☐ Yes ☐ No ☒ N/A

Temp should be above freezing to 6°C **Correction Factor:** +0.4 **Date and Initials of Person Examining Contents:** CAR 062716

				Comments:
Chain of Custody Present?	☒ Yes	☐ No	☐ N/A	1. Samples are labled on
Chain of Custody Filled Out?	☒ Yes	☐ No	☐ N/A	2. the LIDS rather than on
Chain of Custody Relinquished?	☒ Yes	☐ No	☐ N/A	3. a sample label.
Sampler Name and/or Signature on COC?	☒ Yes	☐ No	☐ N/A	4.
Samples Arrived within Hold Time?	☒ Yes	☐ No	☐ N/A	5.
Short Hold Time Analysis (<72 hr)?	☐ Yes	☒ No	☐ N/A	6.
Rush Turn Around Time Requested?	☐ Yes	☒ No	☐ N/A	7.
Sufficient Volume?	☒ Yes	☐ No	☐ N/A	8.
Correct Containers Used?	☒ Yes	☐ No	☐ N/A	9.
-Pace Containers Used?	☒ Yes	☐ No	☐ N/A	
Containers Intact?	☒ Yes	☐ No	☐ N/A	10.
Filtered Volume Received for Dissolved Tests?	☐ Yes	☐ No	☒ N/A	11. Note if sediment is visible in the dissolved container.
Sample Labels Match COC? -Includes Date/Time/ID/Analysis Matrix: SL	☒ Yes	☐ No	☐ N/A	12.
All containers needing acid/base preservation have been checked?	☐ Yes	☐ No	☒ N/A	13. ☐ HNO_3 ☐ H_2SO_4 ☐ NaOH ☐ HCl
All containers needing preservation are found to be in compliance with EPA recommendation? (HNO_3, H_2SO_4, HCl<2; NaOH >9 Sulfide, NaOH>12 Cyanide)	☐ Yes	☐ No	☒ N/A	Sample #
Exceptions: VOA, Coliform, TOC, Oil and Grease, DRO/8015 (water) DOC	☒ Yes	☐ No		Initial when completed: Lot # of added preservative:
Headspace in VOA Vials (>6mm)?	☐ Yes	☐ No	☒ N/A	14.
Trip Blank Present?	☐ Yes	☐ No	☒ N/A	15.
Trip Blank Custody Seals Present?	☐ Yes	☐ No	☒ N/A	
Pace Trip Blank Lot # (if purchased):				

CLIENT NOTIFICATION/RESOLUTION **Field Data Required?** ☐ Yes ☐ No

Person Contacted: Date/Time:

Comments/Resolution:

Project Manager Review: [signature] **Date:** 6/27/16

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DEHNR Certification Office (i.e out of hold, incorrect preservative, out of temp, incorrect containers)

WO#: 1269161
PM: LAH Due Date: 07/05/16
CLIENT: 19StantecRC1

Pace Analytical	Document Name: Soil Checklist	
	Document No.: F-DAV-C-028-Rev.00	Pace Davis Quality Office

SOIL CHECKLIST

To Be Completed by SR Staff:

Client: STANTEC Date: 06/27/2016 Initials: CAR

Are any samples from a depth of ≤ 6 ft?	☐ Yes ☐ No ☒ Not indicated (If No, proceed with receipt, samples are not regulated.)	
Sample Origin (circle one):	FOREIGN	DOMESTIC
(Note: soil samples from Hawaii and Puerto Rico are considered to be of a Foreign Source)		
If Foreign, list County of Origin:		
If Domestic, circle State of Origin:	AL AR AZ (CA) FL GA ID LA MS NC NM NY OK OR SC TN TX WA ☐ NONE OF THE ABOVE (If None of the Above, proceed with receipt, samples are not regulated.)	
If from a circled state above, County of Origin	*If unknown, contact PM. Project cannot be received until this is determined.* Sacramento County	
Is County of Origin in a Regulated or Quarantined Zone?	☐ Yes ☑ No (If No, proceed with receipt, samples are not regulated.)	

REQUIREMENT	ACTION	COMPLETED
Samples from a depth of > 6 feet are not regulated under APHIS / USDA guidelines	Were samples segregated by depth ≤ or > 6 feet? (If samples from > 6 feet were in direct contact with soil from ≤ 6 ft, all soils must be treated as regulated.)	YES NO N/A
Yellow stickers are to be placed on all regulated samples.	Did yellow stickers get placed on all sample containers?	YES NO
Samples must be segregated and stored in designated bins, shelves and coolers.	Were samples placed in a designated cooler, containers and shelves?	YES NO
Samples must be double contained to prevent accidental release.	Were there any signs of breakage or leakage (check for broken glass and/or loose soil in the cooler)?	YES NO
	If NO, ice and melt water can be disposed of by normal process (down the drain).	
	If **YES**, were ice and melt water separated from the cooler and disposed of properly?	YES NO N/A
	Any broken glass and/or loose soil are to be bagged and placed in a USDA Regulated satellite container or active drum (see Waste Coordinator). Ice and melt water must be containerized and sterilized by adding enough bleach to achieve a 10% concentration and allowed to sit for ≥ 30 minutes before disposing.	
Equipment and supplies that have come into contact samples must be decontaminated.	Was the cooler(s) and/or countertop(s) decontaminated using a fresh 10% bleach solution? *(Gloves and other lab supplies will be bagged and placed in the SR USDA Regulated satellite container).*	YES NO

To Be Completed by PM/PC for Regulated Soils:

Sample Analysis to be conducted at (circle all that apply): Davis Subcontract Lab

Name of Subcontract Lab(s): _____

REQUIREMENT	ACTION	COMPLETED
USDA / APHIS rep must be informed by email prior to shipping untreated soil to any subcontract lab, including IR Pace Labs.	Anthony Jackson, USDA APHIS PPQ Tel.: (916) 930-5536 Email: Anthony.S.Jackson@aphis.usda.gov	YES NO N/A
Shipment must include a valid copy of the receiving lab's permit along with all required forms.	Is a copy of all needed paperwork included with the COC? Do NOT ship samples until all necessary paperwork is compiled.	YES NO N/A

Comments: (Sacramento County), Per Jason Jude

Project Manager Signature: Lab Matrix Date: 6/27/16

Chain of Custody

Pace Analytical®
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Workorder: 1269161 **Workorder Name:** Sacramento Mangan **Owner Received Date:** 6/27/2016 **Results Requested By:** 7/5/2016

Report To	Subcontract To
LeeAnn Heathcote Pace Analytical Davis 2795 Second Street Suite 300 Davis, CA 95618 Phone (530) 297-4800	Pace Analytical Billings MT 150 N Ninth Street Billings, MT 59101 Phone (406) 254-7226

Item	Sample ID	Sample Type	Collect Date/Time	Lab ID	Matrix	Preserved Containers: Unpreserved						Requested Analysis: Air dry - 5' EVR	MS 1.2 mesh 60 mesh-K										LAB USE ONLY 10353658
1	EUI-60	PS	6/23/2016 14:00	1269161001	Solid	1						X											001
2	EUI-63	PS	6/23/2016 14:15	1269161002	Solid	1						X											002
3	EUI-62	PS	6/23/2016 14:29	1269161003	Solid	1						X											003
4	EUI-61	PS	6/23/2016 14:45	1269161004	Solid	1						X											004
5	EUI-54	PS	6/23/2016 14:56	1269161005	Solid	1						X											005
6	EUI-53	PS	6/23/2016 15:10	1269161006	Solid	1						X											006
7	EUI-46	PS	6/23/2016 15:20	1269161007	Solid	1						X											007
8	EU3-94	PS	6/24/2016 07:36	1269161008	Solid	1						X											008
9	EU3-89	PS	6/24/2016 07:55	1269161009	Solid	1						X											009
10	EU3-88	PS	6/24/2016 08:02	1269161010	Solid	1						X											010
11	EU3-83	PS	6/24/2016 08:23	1269161011	Solid	1						X											011
12	EU3-82	PS	6/24/2016 08:27	1269161012	Solid	1						X											012
13	EU3-81	PS	6/24/2016 08:42	1269161013	Solid	1						X											013
14	EU3-84	PS	6/24/2016 08:43	1269161014	Solid	1						X											014
15	EU3-87	PS	6/24/2016 08:53	1269161015	Solid	1						X											015
16	EU3-90	PS	6/24/2016 08:59	1269161016	Solid	1						X											016
17	EU3-93	PS	6/24/2016 09:19	1269161017	Solid	1						X											017
18	EU3-92	PS	6/24/2016 09:38	1269161018	Solid	1						X											018
19	EU3-91	PS	6/24/2016 09:50	1269161019	Solid	1						X											019

Chain of Custody

Pace Analytical®
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Workorder: 1269161 **Workorder Name:** Sacramento Mangan **Owner Received Date:** 6/27/2016 **Results Requested By:** 7/5/2016

Report To	Subcontract To
LeeAnn Heathcote Pace Analytical Davis 2795 Second Street Suite 300 Davis, CA 95618 Phone (530) 297-4800	Pace Analytical Billings MT 150 N Ninth Street Billings, MT 59101 Phone (406) 254-7226

Item	Sample ID	Sample Type	Collect Date/Time	Lab ID	Matrix	Unpreserved	Preserved Containers	Requested Analysis: [illegible]	Using No. 60 mesh*	LAB USE ONLY 10353858
20	EU3-86	PS	6/24/2016 09:52	1269161020	Solid	1		X		020
21	EU3-80	PS	6/24/2016 10:08	1269161021	Solid	1		X		021
22	95 Soil	PS	6/24/2016 10:44	1269161022	Solid	1		X		022
23	96 Soil	PS	6/24/2016 10:41	1269161023	Solid	1		X		023
24	97 Soil	PS	6/24/2016 11:03	1269161024	Solid	1		X		024
25	98 Soil	PS	6/24/2016 11:08	1269161025	Solid	1		X		025
26	EU2-79	PS	6/24/2016 11:34	1269161026	Solid	1		X		026
27	EU2-78	PS	6/24/2016 11:37	1269161027	Solid	1		X		027
28	EU2-77	PS	6/24/2016 11:54	1269161028	Solid	1		X		028
29	EU2-76	PS	6/24/2016 11:51	1269161029	Solid	1		X		029
30	EU2-74	PS	6/24/2016 13:16	1269161030	Solid	1		X		030
31	EU2-75	PS	6/24/2016 13:34	1269161031	Solid	1		X		031
32	EU2-72	PS	6/24/2016 13:56	1269161032	Solid	1		X		032
33	EU2-66	PS	6/24/2016 14:17	1269161033	Solid	1		X		033
34	EU2-71	PS	6/24/2016 14:41	1269161034	Solid	1		X		034
35	EU2-67	PS	6/24/2016 15:00	1269161035	Solid	1		X		035
36	EU2-85	PS	6/24/2016 15:14	1269161036	Solid	1		X		036
37	EU2-68	PS	6/24/2016 15:21	1269161037	Solid	1		X		037
38	EU2-73	PS	6/24/2016 15:24	1269161038	Solid	1		X		038
39	EU2-69	PS	6/24/2016 15:42	1269161039	Solid	1		X		039

Chain of Custody

Pace Analytical®
www.pacelabs.com

Workorder: 1269161 **Workorder Name:** Sacramento Mangan **Owner Received Date:** 6/27/2016 **Results Requested By:** 7/5/2016

Report To	Subcontract To
LeeAnn Heathcote Pace Analytical Davis 2795 Second Street Suite 300 Davis, CA 95618 Phone (530) 297-4800	Pace Analytical Billings MT 150 N Ninth Street Billings, MT 59101 Phone (406) 254-7226

Item	Sample ID	Sample Type	Collect Date/Time	Lab ID	Matrix	Preserved Containers: Unpreserved	Requested Analysis: Air dry + sieve using WALO mesh*	LAB USE ONLY: 10353558
40	EU2-70	PS	6/24/2016 15:32	1269161040	Solid	1	X	OHD
41								
42								
43								
44								

Transfers	Released By	Date/Time	Received By	Date/Time
1	[signature] Pace Antioch	062716 1600		
2	FedEx		Williamson/Pace	6/29/16 0930
3	Williamson/Pace	6/30/16 1600	[signature] PACE Antioch	070516 0820

Comments: * Return to Davis after sieving out large particles.

Cooler Temperature on Receipt 5.8 °C | **Custody Seal** (Y) or N | **Received on Ice** (Y) or N | **Samples Intact** (Y) or N

****In order to maintain client confidentiality, location/name of the sampling site, sampler's name and signature may not be provided on this COC document. This chain of custody is considered complete as is since this information is available in the owner laboratory.*

Pace Analytical	Document Name: Sample Condition Upon Receipt Form	Document Revised: 24Mar2016 Page 1 of 1
	Document No.: F-MT-C-184-rev.07	Issuing Authority: Pace Montana Quality Office

Sample Condition Upon Receipt

Client Name: Pace CA

Project #: WO# : 10353858

10353858

Courier: ☒ Fed Ex ☐ UPS ☐ USPS ☐ Client ☐ Commercial ☐ Pace ☐ Other:

Tracking Number: 7764 1771 2785

Custody Seal on Cooler/Box Present? ☒ Yes ☐ No **Seals Intact?** ☒ Yes ☐ No **Optional:** Proj. Due Date: Proj. Name:

Packing Material: ☒ Bubble Wrap ☒ Bubble Bags ☐ None ☐ Other: **Temp Blank?** ☒ Yes ☐ No

Thermometer Used: ☒ 13830045 ☐ NA **Type of Ice:** ☒ Wet ☐ Blue ☐ None ☐ Samples on ice, cooling process has begun

Cooler Temp Read: 5.7 **Date and Initials of Person Examining Contents:** 6/29 MH

Cooler Temp Corrected: 5.8 **Biological Tissue Frozen?** ☐ Yes ☒ No

Temp should be above freezing to 6°C

				Comments:
Chain of Custody Present?	☒ Yes	☐ No	☐ N/A	1.
Chain of Custody Filled Out?	☒ Yes	☐ No	☐ N/A	2.
Chain of Custody Relinquished?	☒ Yes	☐ No	☐ N/A	3.
Sampler Name and Signature on COC?	☐ Yes	☐ No	☒ N/A	4.
Samples Arrived within Hold Time?	☒ Yes	☐ No	☐ N/A	5.
Short Hold Time Analysis (<72 hr)?	☐ Yes	☒ No	☐ N/A	6.
Rush Turn Around Time Requested?	☐ Yes	☒ No	☐ N/A	7.
Sufficient Volume?	☒ Yes	☐ No	☐ N/A	8.
Correct Containers Used?	☒ Yes	☐ No	☐ N/A	9.
-Pace Containers Used?	☒ Yes	☐ No	☐ N/A	
Containers Intact?	☒ Yes	☐ No	☐ N/A	10.
Filtered Volume Received for Dissolved Tests?	☐ Yes	☐ No	☒ N/A	11. Note if sediment is visible in the dissolved container.
Sample Labels Match COC?	☒ Yes	☐ No	☐ N/A	12.
-Includes Date/Time/ID/Analysis Matrix: SL				
All containers needing acid/base preservation have been checked?	☐ Yes	☐ No	☒ N/A	13. ☐ HNO_3 ☐ H_2SO_4 ☐ NaOH ☐ HCl Sample #
All containers needing preservation are found to be in compliance with EPA recommendation? (HNO_3, H_2SO_4, HCl<2; NaOH >9 Sulfide, NaOH>12 Cyanide)	☐ Yes	☐ No	☒ N/A	N/A
Exceptions: VOA, Coliform, TOC, Oil and Grease, WI-DRO (water)	☐ Yes	☒ No		Initial when completed: Lot # of added preservative:
Headspace in VOA Vials (>6mm)?	☐ Yes	☐ No	☒ N/A	14.
Trip Blank Present?	☐ Yes	☐ No	☒ N/A	15.
Trip Blank Custody Seals Present?	☐ Yes	☐ No	☒ N/A	
Pace Trip Blank Lot # (if purchased): N/A				

CLIENT NOTIFICATION/RESOLUTION **Field Data Required?** ☐ Yes ☐ No

Person Contacted: Date/Time:

Comments/Resolution:

Project Manager Review: Date: 6/29/16

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DENR Certification Office (i.e out of hold, incorrect preservative, out of temp, incorrect containers)

Pace Analytical®	Document Name: Sample Condition Upon Receipt Form	Document Revised: 25Feb2015 Page 1 of 1
	Document No.: F-DAV-C-002-rev.02	Issuing Authority: Pace Davis, CA Quality Office

Sample Condition Upon Receipt

Client Name: Stantec

Project #:

Courier: ☒ Fed Ex ☐ UPS ☐ USPS ☐ Client ☐ Commercial ☐ Pace ☐ OnTrac ☐ Other:

Tracking Number:

Custody Seal on Cooler/Box Present? ☒ Yes ☐ No **Seals Intact?** ☒ Yes ☐ No

Optional: Proj. Due Date: Proj. Name:

Packing Material: ☐ Bubble Wrap ☐ Bubble Bags ☒ None ☐ Other: **Temp Blank?** ☐ Yes ☒ No

Thermom. Used: ☒ DA1434 ☐ DA2285 **Type of Ice:** ☐ Wet ☐ Blue ☐ Dry Ice ☒ None ☐ Samples on ice, cooling process has begun

Cooler Temp Read(°C): 16.0 **Cooler Temp Corrected(°C):** 16.4

Temp should be above freezing to 6°C **Correction Factor:** +0.4

Biological Tissue Frozen? ☐ Yes ☐ No ☒ N/A

Date and Initials of Person Examining Contents: EMJ 07056

Comments:

Chain of Custody Present?	☐ Yes	☐ No	☐ N/A	1. These are the sieve samples
Chain of Custody Filled Out?	☐ Yes	☐ No	☐ N/A	2. returned from Pace Billings.
Chain of Custody Relinquished?	☐ Yes	☐ No	☐ N/A	3. SR received 1 plastic bag
Sampler Name and/or Signature on COC?	☐ Yes	☐ No	☐ N/A	4. per sample.
Samples Arrived within Hold Time?	☐ Yes	☐ No	☐ N/A	5.
Short Hold Time Analysis (<72 hr)?	☐ Yes	☐ No	☐ N/A	6.
Rush Turn Around Time Requested?	☐ Yes	☐ No	☐ N/A	7.
Sufficient Volume?	☐ Yes	☐ No	☐ N/A	8.
Correct Containers Used?	☐ Yes	☐ No	☐ N/A	9.
-Pace Containers Used?	☐ Yes	☐ No	☐ N/A	
Containers Intact?	☐ Yes	☐ No	☐ N/A	10.
Filtered Volume Received for Dissolved Tests?	☐ Yes	☐ No	☐ N/A	11. Note if sediment is visible in the dissolved container.
Sample Labels Match COC? -Includes Date/Time/ID/Analysis Matrix:	☐ Yes	☐ No	☐ N/A	12.
All containers needing acid/base preservation have been checked?	☐ Yes	☐ No	☐ N/A	13. ☐ HNO_3 ☐ H_2SO_4 ☐ NaOH ☐ HCl
All containers needing preservation are found to be in compliance with EPA recommendation? (HNO_3, H_2SO_4, HCl<2; NaOH >9 Sulfide, NaOH>12 Cyanide)	☐ Yes	☐ No	☐ N/A	Sample #
Exceptions: VOA, Coliform, TOC, Oil and Grease, DRO/8015 (water) DOC	☐ Yes	☐ No		Initial when completed: Lot # of added preservative:
Headspace in VOA Vials (>6mm)?	☐ Yes	☐ No	☐ N/A	14.
Trip Blank Present?	☐ Yes	☐ No	☐ N/A	15.
Trip Blank Custody Seals Present?	☐ Yes	☐ No	☐ N/A	
Pace Trip Blank Lot # (if purchased):				

CLIENT NOTIFICATION/RESOLUTION **Field Data Required?** ☐ Yes ☐ No

Person Contacted: Date/Time:

Comments/Resolution:

Project Manager Review: LA Heathcote **Date:** 7/5/16

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DEHNR Certification Office (i.e out of hold, incorrect preservative, out of temp, incorrect containers)

Chain of Custody

Pace Analytical®
www.pacelabs.com

Workorder: 1269161 **Workorder Name:** Sacramento Mangan **Owner Received Date:** 6/27/2016 **Results Requested By:** 7/5/2016

Report To	Subcontract To
LeeAnn Heathcote Pace Analytical Davis 2795 Second Street Suite 300 Davis, CA 95618 Phone (530) 297-4800	Pace Analytical Billings MT 150 N Ninth Street Billings, MT 59101 Phone (406) 254-7226

Item	Sample ID	Sample Type	Collect Date/Time	Lab ID	Matrix	Preserved Containers: Unpreserved	Requested Analysis: Air dry & sieve using No. 60 mesh *	LAB USE ONLY: 10353858
1	EUI-60	PS	6/23/2016 14:00	1269161001	Solid	1	X	001
2	EUI-63	PS	6/23/2016 14:15	1269161002	Solid	1	X	002
3	EUI-62	PS	6/23/2016 14:29	1269161003	Solid	1	X	003
4	EUI-61	PS	6/23/2016 14:45	1269161004	Solid	1	X	004
5	EUI-54	PS	6/23/2016 14:56	1269161005	Solid	1	X	005
6	EUI-53	PS	6/23/2016 15:10	1269161006	Solid	1	X	006
7	EUI-46	PS	6/23/2016 15:20	1269161007	Solid	1	X	007
8	EU3-94	PS	6/24/2016 07:36	1269161008	Solid	1	X	008
9	EU3-89	PS	6/24/2016 07:55	1269161009	Solid	1	X	009
10	EU3-88	PS	6/24/2016 08:02	1269161010	Solid	1	X	010
11	EU3-83	PS	6/24/2016 08:23	1269161011	Solid	1	X	011
12	EU3-82	PS	6/24/2016 08:27	1269161012	Solid	1	X	012
13	EU3-81	PS	6/24/2016 08:42	1269161013	Solid	1	X	013
14	EU3-84	PS	6/24/2016 08:43	1269161014	Solid	1	X	014
15	EU3-87	PS	6/24/2016 08:53	1269161015	Solid	1	X	015
16	EU3-90	PS	6/24/2016 08:59	1269161016	Solid	1	X	016
17	EU3-93	PS	6/24/2016 09:19	1269161017	Solid	1	X	017
18	EU3-92	PS	6/24/2016 09:38	1269161018	Solid	1	X	018
19	EU3-91	PS	6/24/2016 09:50	1269161019	Solid	1	X	019

Chain of Custody

Pace Analytical®
www.pacelabs.com

Workorder: 1269161 **Workorder Name:** Sacramento Mangan **Owner Received Date:** 6/27/2016 **Results Requested By:** 7/5/2016

Report To	Subcontract To
LeeAnn Heathcote Pace Analytical Davis 2795 Second Street Suite 300 Davis, CA 95618 Phone (530) 297-4800	Pace Analytical Billings MT 150 N Ninth Street Billings, MT 59101 Phone (406) 254-7226

Item	Sample ID	Sample Type	Collect Date/Time	Lab ID	Matrix	Preserved Containers: Unpreserved	Requested Analysis: Air dry + sieve using No. 60 mesh *	LAB USE ONLY (1035385 8)
20	EU3-86	PS	6/24/2016 09:52	1269161020	Solid	1	X	020
21	EU3-80	PS	6/24/2016 10:08	1269161021	Solid	1	X	021
22	95 Soil	PS	6/24/2016 10:44	1269161022	Solid	1	X	022
23	96 Soil	PS	6/24/2016 10:41	1269161023	Solid	1	X	023
24	97 Soil	PS	6/24/2016 11:03	1269161024	Solid	1	X	024
25	98 Soil	PS	6/24/2016 11:08	1269161025	Solid	1	X	025
26	EU2-79	PS	6/24/2016 11:34	1269161026	Solid	1	X	026
27	EU2-78	PS	6/24/2016 11:37	1269161027	Solid	1	X	027
28	EU2-77	PS	6/24/2016 11:54	1269161028	Solid	1	X	028
29	EU2-76	PS	6/24/2016 11:51	1269161029	Solid	1	X	029
30	EU2-74	PS	6/24/2016 13:16	1269161030	Solid	1	X	030
31	EU2-75	PS	6/24/2016 13:34	1269161031	Solid	1	X	031
32	EU2-72	PS	6/24/2016 13:56	1269161032	Solid	1	X	032
33	EU2-66	PS	6/24/2016 14:17	1269161033	Solid	1	X	033
34	EU2-71	PS	6/24/2016 14:41	1269161034	Solid	1	X	034
35	EU2-67	PS	6/24/2016 15:00	1269161035	Solid	1	X	035
36	EU2-85	PS	6/24/2016 15:14	1269161036	Solid	1	X	036
37	EU2-68	PS	6/24/2016 15:21	1269161037	Solid	1	X	037
38	EU2-73	PS	6/24/2016 15:24	1269161038	Solid	1	X	038
39	EU2-69	PS	6/24/2016 15:42	1269161039	Solid	1	X	039

Chain of Custody

Pace Analytical®
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Workorder: 1269161 **Workorder Name:** Sacramento Mangan **Owner Received Date:** 6/27/2016 **Results Requested By:** 7/5/2016

Report To	Subcontract To
LeeAnn Heathcote Pace Analytical Davis 2795 Second Street Suite 300 Davis, CA 95618 Phone (530) 297-4800	Pace Analytical Billings MT 150 N Ninth Street Billings, MT 59101 Phone (406) 254-7226

Item	Sample ID	Sample Type	Collect Date/Time	Lab ID	Matrix	Preserved Containers: Unpreserved	Requested Analysis: Air dry + sieve using #60 mesh*	LAB USE ONLY
40	EU2-70	PS	6/24/2016 15:32	1269161040	Solid	1	X	10353858 040
41								
42								
43								
44								

Transfers	Released By	Date/Time	Received By	Date/Time
1	[signature] Pace Analytical FedEx	062716 1600		
2			Wilson/Pace	6/29/16 0930
3				

Comments

* Return to Davis after sieving out large particles.

Cooler Temperature on Receipt 5.8 °C | **Custody Seal** (Y) or N | **Received on Ice** (Y) or N | **Samples Intact** (Y) or N

****In order to maintain client confidentiality, location/name of the sampling site, sampler's name and signature may not be provided on this COC document. This chain of custody is considered complete as is since this information is available in the owner laboratory.*

WO#: 1269161

PM: LAH Due Date: 07/05/16

CLIENT: 19StantecRC1

Pace Analytical	Document Name: Soil Checklist	
	Document No.: F-DAV-C-028-Rev.00	Pace Davis Quality Office

SOIL CHECKLIST

To Be Completed by SR Staff:

Client: STANTEC Date: 06/27/2016 Initials: CAR

Are any samples from a depth of ≤ 6 ft?	☐ Yes ☐ No ☒ Not indicated (If No, proceed with receipt, samples are not regulated.)
Sample Origin (circle one):	FOREIGN DOMESTIC
(Note: soil samples from Hawaii and Puerto Rico are considered to be of a Foreign Source)	
If Foreign, list County of Origin:	
If Domestic, circle State of Origin:	AL AR AZ (CA) FL GA ID LA MS NC NM NY OK OR SC TN TX WA ☐ NONE OF THE ABOVE (If None of the Above, proceed with receipt, samples are not regulated.)
If from a circled state above, County of Origin	*If unknown, contact PM. Project cannot be received until this is determined.* Sacramento County
Is County of Origin in a Regulated or Quarantined Zone?	☐ Yes ☑ No (If No, proceed with receipt, samples are not regulated.)

REQUIREMENT	ACTION	COMPLETED
Samples from a depth of > 6 feet are not regulated under APHIS / USDA guidelines	Were samples segregated by depth ≤ or > 6 feet? (If samples from > 6 feet were in direct contact with soil from ≤ 6 ft, all soils must be treated as regulated.)	YES NO N/A
Yellow stickers are to be placed on all regulated samples.	Did yellow stickers get placed on all sample containers?	YES NO
Samples must be segregated and stored in designated bins, shelves and coolers.	Were samples placed in a designated cooler, containers and shelves?	YES NO
Samples must be double contained to prevent accidental release.	Were there any signs of breakage or leakage (check for broken glass and/or loose soil in the cooler)?	YES NO
	If NO, ice and melt water can be disposed of by normal process (down the drain).	
	If **YES**, were ice and melt water separated from the cooler and disposed of properly?	YES NO N/A
	Any broken glass and/or loose soil are to be bagged and placed in a USDA Regulated satellite container or active drum (see Waste Coordinator). Ice and melt water must be containerized and sterilized by adding enough bleach to achieve a 10% concentration and allowed to sit for ≥ 30 minutes before disposing.	
Equipment and supplies that have come into contact samples must be decontaminated.	Was the cooler(s) and/or countertop(s) decontaminated using a fresh 10% bleach solution? *(Gloves and other lab supplies will be bagged and placed in the SR USDA Regulated satellite container).*	YES NO

To Be Completed by PM/PC for Regulated Soils:

Sample Analysis to be conducted at (circle all that apply): Davis Subcontract Lab

Name of Subcontract Lab(s):

REQUIREMENT	ACTION	COMPLETED
USDA / APHIS rep must be informed by email prior to shipping untreated soil to any subcontract lab, including IR Pace Labs.	Anthony Jackson, USDA APHIS PPQ Tel.: (916) 930-5536 Email: Anthony.S.Jackson@aphis.usda.gov	YES NO N/A
Shipment must include a valid copy of the receiving lab's permit along with all required forms.	Is a copy of all needed paperwork included with the COC? Do NOT ship samples until all necessary paperwork is compiled.	YES NO N/A

Comments: (Sacramento County), Per Jason Jude

Project Manager Signature: Date:

Pace Analytical	Document Name: **Sample Condition Upon Receipt Form**	Document Revised: 24Mar2016 Page 1 of 1
	Document No.: **F-MT-C-184-rev.07**	Issuing Authority: Pace Montana Quality Office

Sample Condition Upon Receipt

Client Name: Pace CA

Project #: WO# : 10353858

10353858

Courier: ☒ Fed Ex ☐ UPS ☐ USPS ☐ Client ☐ Commercial ☐ Pace ☐ Other:

Tracking Number: 7764 1771 2785

Custody Seal on Cooler/Box Present? ☒ Yes ☐ No **Seals Intact?** ☒ Yes ☐ No **Optional:** Proj. Due Date: Proj. Name:

Packing Material: ☒ Bubble Wrap ☒ Bubble Bags ☐ None ☐ Other: **Temp Blank?** ☒ Yes ☐ No

Thermometer Used: ☒ 13830045 ☐ NA **Type of Ice:** ☒ Wet ☐ Blue ☐ None ☐ Samples on ice, cooling process has begun

Cooler Temp Read: 5.7 **Date and Initials of Person Examining Contents:** 6/29 MH

Cooler Temp Corrected: 5.8 **Biological Tissue Frozen?** ☐ Yes ☒ No

Temp should be above freezing to 6°C

				Comments:
Chain of Custody Present?	☒ Yes	☐ No	☐ N/A	1.
Chain of Custody Filled Out?	☒ Yes	☐ No	☐ N/A	2.
Chain of Custody Relinquished?	☒ Yes	☐ No	☐ N/A	3.
Sampler Name and Signature on COC?	☐ Yes	☐ No	☒ N/A	4.
Samples Arrived within Hold Time?	☒ Yes	☐ No	☐ N/A	5.
Short Hold Time Analysis (<72 hr)?	☐ Yes	☒ No	☐ N/A	6.
Rush Turn Around Time Requested?	☐ Yes	☒ No	☐ N/A	7.
Sufficient Volume?	☒ Yes	☐ No	☐ N/A	8.
Correct Containers Used?	☒ Yes	☐ No	☐ N/A	9.
-Pace Containers Used?	☒ Yes	☐ No	☐ N/A	
Containers Intact?	☒ Yes	☐ No	☐ N/A	10.
Filtered Volume Received for Dissolved Tests?	☐ Yes	☐ No	☒ N/A	11. Note if sediment is visible in the dissolved container.
Sample Labels Match COC?	☒ Yes	☐ No	☐ N/A	12.
-Includes Date/Time/ID/Analysis Matrix: SL				
All containers needing acid/base preservation have been checked?	☐ Yes	☐ No	☒ N/A	13. ☐ HNO_3 ☐ H_2SO_4 ☐ NaOH ☐ HCl Sample # NA
All containers needing preservation are found to be in compliance with EPA recommendation? (HNO_3, H_2SO_4, HCl<2; NaOH >9 Sulfide, NaOH>12 Cyanide)	☐ Yes	☐ No	☒ N/A	
Exceptions: VOA, Coliform, TOC, Oil and Grease, WI-DRO (water)	☐ Yes	☒ No		Initial when completed: Lot # of added preservative:
Headspace in VOA Vials (>6mm)?	☐ Yes	☐ No	☒ N/A	14.
Trip Blank Present?	☐ Yes	☐ No	☒ N/A	15.
Trip Blank Custody Seals Present?	☐ Yes	☐ No	☒ N/A	
Pace Trip Blank Lot # (if purchased): NA				

CLIENT NOTIFICATION/RESOLUTION **Field Data Required?** ☐ Yes ☐ No

Person Contacted: Date/Time:

Comments/Resolution:

Project Manager Review: Date: 6/29/16

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DENNR Certification Office (i.e out of hold, incorrect preservative, out of temp, incorrect containers)

Pace Analytical Services, Inc.
2795 Second Street - Suite 300
Davis, CA 95618
(530) 297-4800

July 06, 2016

Neil Doran
Stantec Consulting Services
3875 Atherton Road
Rocklin, CA 95765

RE: Project: Mangan Sacramento
Pace Project No.: 1269026

Dear Neil Doran:
Enclosed are the analytical results for sample(s) received by the laboratory on June 23, 2016. The results relate only to the samples included in this report. Results reported herein conform to the most current TNI standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

LeeAnn Heathcote
leeann.heathcote@pacelabs.com
Project Manager

Enclosures

cc: Danielle Manning, Stantec Consulting Services
Data Dept for EDDs, Stantec

Pace Analytical Services, Inc.
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(530) 297-4800

CERTIFICATIONS

Project: Mangan Sacramento
Pace Project No.: 1269026

Davis Cerification IDs

2795 Second Street Suite 300 Davis, CA 95618
North Dakota Certification #: R-214
Oregon Certification #: CA300002
Washington Certification #: C926-15a
California Certification #: 08263CA
Minnesota Department of Health Certification #: 006-999-465

REPORT OF LABORATORY ANALYSIS

Pace Analytical Services, Inc.
2795 Second Street - Suite 300
Davis, CA 95618
(530) 297-4800

SAMPLE SUMMARY

Project: Mangan Sacramento
Pace Project No.: 1269026

Lab ID	Sample ID	Matrix	Date Collected	Date Received
1269026001	**EU1-49**	Solid	06/23/16 08:20	06/23/16 14:57
1269026002	**EU1-50**	Solid	06/23/16 08:48	06/23/16 14:57
1269026003	**EU1-57**	Solid	06/23/16 09:15	06/23/16 14:57
1269026004	**EU1-58**	Solid	06/23/16 09:55	06/23/16 14:57
1269026005	**EU1-65**	Solid	06/23/16 10:15	06/23/16 14:57
1269026006	**EU1-64**	Solid	06/23/16 10:46	06/23/16 14:57
1269026007	**EU1-59**	Solid	06/23/16 11:15	06/23/16 14:57
1269026008	**EU1-56**	Solid	06/23/16 11:30	06/23/16 14:57
1269026009	**EU1-51**	Solid	06/23/16 11:40	06/23/16 14:57
1269026010	**EU1-48**	Solid	06/23/16 11:55	06/23/16 14:57
1269026011	**EU1-47**	Solid	06/23/16 13:00	06/23/16 14:57
1269026012	**EU1-52**	Solid	06/23/16 13:20	06/23/16 14:57
1269026013	**EU1-55**	Solid	06/23/16 13:35	06/23/16 14:57

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SAMPLE ANALYTE COUNT

Project: Mangan Sacramento
Pace Project No.: 1269026

Lab ID	Sample ID	Method	Analysts	Analytes Reported	Laboratory
1269026001	**EU1-49**	EPA 6010B	JLL	1	PASI-DAV
1269026002	**EU1-50**	EPA 6010B	JLL	1	PASI-DAV
1269026003	**EU1-57**	EPA 6010B	JLL	1	PASI-DAV
1269026004	**EU1-58**	EPA 6010B	JLL	1	PASI-DAV
1269026005	**EU1-65**	EPA 6010B	JLL	1	PASI-DAV
1269026006	**EU1-64**	EPA 6010B	JLL	1	PASI-DAV
1269026007	**EU1-59**	EPA 6010B	JLL	1	PASI-DAV
1269026008	**EU1-56**	EPA 6010B	JLL	1	PASI-DAV
1269026009	**EU1-51**	EPA 6010B	JLL	1	PASI-DAV
1269026010	**EU1-48**	EPA 6010B	JLL	1	PASI-DAV
1269026011	**EU1-47**	EPA 6010B	JLL	1	PASI-DAV
1269026012	**EU1-52**	EPA 6010B	JLL	1	PASI-DAV
1269026013	**EU1-55**	EPA 6010B	JLL	1	PASI-DAV

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SUMMARY OF DETECTION

Project: Mangan Sacramento
Pace Project No.: 1269026

Lab Sample ID / Method	Client Sample ID / Parameters	Result	Units	Report Limit	Analyzed	Qualifiers
1269026001	**EU1-49**					
EPA 6010B	Lead	40.0	mg/kg	0.47	06/29/16 13:54	
1269026002	**EU1-50**					
EPA 6010B	Lead	118	mg/kg	0.50	06/29/16 13:58	
1269026003	**EU1-57**					
EPA 6010B	Lead	35.5	mg/kg	0.48	06/29/16 14:01	
1269026004	**EU1-58**					
EPA 6010B	Lead	248	mg/kg	0.50	06/29/16 14:05	
1269026005	**EU1-65**					
EPA 6010B	Lead	213	mg/kg	0.49	06/29/16 14:08	
1269026006	**EU1-64**					
EPA 6010B	Lead	33.2	mg/kg	0.48	06/29/16 14:18	
1269026007	**EU1-59**					
EPA 6010B	Lead	27.2	mg/kg	0.50	07/05/16 10:59	
1269026008	**EU1-56**					
EPA 6010B	Lead	47.9	mg/kg	0.48	07/05/16 11:02	
1269026009	**EU1-51**					
EPA 6010B	Lead	20.7	mg/kg	0.50	07/05/16 11:06	
1269026010	**EU1-48**					
EPA 6010B	Lead	28.0	mg/kg	0.50	07/05/16 11:09	
1269026011	**EU1-47**					
EPA 6010B	Lead	20.6	mg/kg	0.50	07/05/16 11:13	
1269026012	**EU1-52**					
EPA 6010B	Lead	20.9	mg/kg	0.45	07/05/16 11:16	
1269026013	**EU1-55**					
EPA 6010B	Lead	85.2	mg/kg	0.45	07/05/16 11:19	

REPORT OF LABORATORY ANALYSIS

Pace Analytical Services, Inc.
2795 Second Street - Suite 300
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(530) 297-4800

ANALYTICAL RESULTS

Project: Mangan Sacramento
Pace Project No.: 1269026

Sample: EU1-49 **Lab ID: 1269026001** Collected: 06/23/16 08:20 Received: 06/23/16 14:57 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**40.0**	mg/kg	0.47	1	06/28/16 14:19	06/29/16 13:54	7439-92-1	

Sample: EU1-50 **Lab ID: 1269026002** Collected: 06/23/16 08:48 Received: 06/23/16 14:57 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**118**	mg/kg	0.50	1	06/28/16 14:19	06/29/16 13:58	7439-92-1	

Sample: EU1-57 **Lab ID: 1269026003** Collected: 06/23/16 09:15 Received: 06/23/16 14:57 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**35.5**	mg/kg	0.48	1	06/28/16 14:19	06/29/16 14:01	7439-92-1	

Sample: EU1-58 **Lab ID: 1269026004** Collected: 06/23/16 09:55 Received: 06/23/16 14:57 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**248**	mg/kg	0.50	1	06/28/16 14:19	06/29/16 14:05	7439-92-1	

Sample: EU1-65 **Lab ID: 1269026005** Collected: 06/23/16 10:15 Received: 06/23/16 14:57 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**213**	mg/kg	0.49	1	06/28/16 14:19	06/29/16 14:08	7439-92-1	

Sample: EU1-64 **Lab ID: 1269026006** Collected: 06/23/16 10:46 Received: 06/23/16 14:57 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**33.2**	mg/kg	0.48	1	06/28/16 14:19	06/29/16 14:18	7439-92-1	

REPORT OF LABORATORY ANALYSIS

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ANALYTICAL RESULTS

Project: Mangan Sacramento
Pace Project No.: 1269026

Sample: EU1-59 **Lab ID: 1269026007** Collected: 06/23/16 11:15 Received: 06/23/16 14:57 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**27.2**	mg/kg	0.50	1	06/30/16 08:41	07/05/16 10:59	7439-92-1	

Sample: EU1-56 **Lab ID: 1269026008** Collected: 06/23/16 11:30 Received: 06/23/16 14:57 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**47.9**	mg/kg	0.48	1	06/30/16 08:41	07/05/16 11:02	7439-92-1	

Sample: EU1-51 **Lab ID: 1269026009** Collected: 06/23/16 11:40 Received: 06/23/16 14:57 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**20.7**	mg/kg	0.50	1	06/30/16 08:41	07/05/16 11:06	7439-92-1	

Sample: EU1-48 **Lab ID: 1269026010** Collected: 06/23/16 11:55 Received: 06/23/16 14:57 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**28.0**	mg/kg	0.50	1	06/30/16 08:41	07/05/16 11:09	7439-92-1	

Sample: EU1-47 **Lab ID: 1269026011** Collected: 06/23/16 13:00 Received: 06/23/16 14:57 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**20.6**	mg/kg	0.50	1	06/30/16 08:41	07/05/16 11:13	7439-92-1	

Sample: EU1-52 **Lab ID: 1269026012** Collected: 06/23/16 13:20 Received: 06/23/16 14:57 Matrix: Solid
Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**20.9**	mg/kg	0.45	1	06/30/16 08:41	07/05/16 11:16	7439-92-1	

REPORT OF LABORATORY ANALYSIS

Pace Analytical Services, Inc.
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(530) 297-4800

ANALYTICAL RESULTS

Project: Mangan Sacramento
Pace Project No.: 1269026

Sample: EU1-55 **Lab ID: 1269026013** Collected: 06/23/16 13:35 Received: 06/23/16 14:57 Matrix: Solid

Results reported on a "wet-weight" basis

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
6010 MET ICP	Analytical Method: EPA 6010B		Preparation Method: EPA 3050					
Lead	**85.2**	mg/kg	0.45	1	06/30/16 08:41	07/05/16 11:19	7439-92-1	

REPORT OF LABORATORY ANALYSIS

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(530) 297-4800

QUALITY CONTROL DATA

Project: Mangan Sacramento
Pace Project No.: 1269026

QC Batch: DAMP/2057 Analysis Method: EPA 6010B
QC Batch Method: EPA 3050 Analysis Description: 6010 MET
Associated Lab Samples: 1269026001, 1269026002, 1269026003, 1269026004, 1269026005, 1269026006

METHOD BLANK: 336429 Matrix: Solid
Associated Lab Samples: 1269026001, 1269026002, 1269026003, 1269026004, 1269026005, 1269026006

Parameter	Units	Blank Result	Reporting Limit	Analyzed	Qualifiers
Lead	mg/kg	ND	0.47	06/29/16 13:37	

LABORATORY CONTROL SAMPLE: 336430

Parameter	Units	Spike Conc.	LCS Result	LCS % Rec	% Rec Limits	Qualifiers
Lead	mg/kg	48.5	50.8	105	80-120	

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 336431 336432

Parameter	Units	1269160001 Result	MS Spike Conc.	MSD Spike Conc.	MS Result	MSD Result	MS % Rec	MSD % Rec	% Rec Limits	RPD	Max RPD	Qual
Lead	mg/kg	5.2	48.5	48.1	50.1	49.4	93	92	75-125	1	20	

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

Pace Analytical Services, Inc.
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QUALITY CONTROL DATA

Project: Mangan Sacramento
Pace Project No.: 1269026

QC Batch: DAMP/2068 Analysis Method: EPA 6010B
QC Batch Method: EPA 3050 Analysis Description: 6010 MET
Associated Lab Samples: 1269026007, 1269026008, 1269026009, 1269026010, 1269026011, 1269026012, 1269026013

METHOD BLANK: 338113 Matrix: Solid
Associated Lab Samples: 1269026007, 1269026008, 1269026009, 1269026010, 1269026011, 1269026012, 1269026013

Parameter	Units	Blank Result	Reporting Limit	Analyzed	Qualifiers
Lead	mg/kg	ND	0.47	07/05/16 10:35	

LABORATORY CONTROL SAMPLE: 338114

Parameter	Units	Spike Conc.	LCS Result	LCS % Rec	% Rec Limits	Qualifiers
Lead	mg/kg	47.6	46.8	98	80-120	

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 338115 338116

Parameter	Units	1269382001 Result	MS Spike Conc.	MSD Spike Conc.	MS Result	MSD Result	MS % Rec	MSD % Rec	% Rec Limits	RPD	Max RPD	Qual
Lead	mg/kg	5.4	49	48.1	48.5	48.6	88	90	75-125	0	20	

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

Pace Analytical Services, Inc.
2795 Second Street - Suite 300
Davis, CA 95618
(530) 297-4800

QUALIFIERS

Project: Mangan Sacramento
Pace Project No.: 1269026

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

LABORATORIES

PASI-DAV Pace Analytical Services - Davis

Pace Analytical Services, Inc.
2795 Second Street - Suite 300
Davis, CA 95618
(530) 297-4800

QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: Mangan Sacramento
Pace Project No.: 1269026

Lab ID	Sample ID	QC Batch Method	QC Batch	Analytical Method	Analytical Batch
1269026001	**EU1-49**	EPA 3050	DAMP/2057	EPA 6010B	DAMT/2312
1269026002	**EU1-50**	EPA 3050	DAMP/2057	EPA 6010B	DAMT/2312
1269026003	**EU1-57**	EPA 3050	DAMP/2057	EPA 6010B	DAMT/2312
1269026004	**EU1-58**	EPA 3050	DAMP/2057	EPA 6010B	DAMT/2312
1269026005	**EU1-65**	EPA 3050	DAMP/2057	EPA 6010B	DAMT/2312
1269026006	**EU1-64**	EPA 3050	DAMP/2057	EPA 6010B	DAMT/2312
1269026007	**EU1-59**	EPA 3050	DAMP/2068	EPA 6010B	DAMT/2325
1269026008	**EU1-56**	EPA 3050	DAMP/2068	EPA 6010B	DAMT/2325
1269026009	**EU1-51**	EPA 3050	DAMP/2068	EPA 6010B	DAMT/2325
1269026010	**EU1-48**	EPA 3050	DAMP/2068	EPA 6010B	DAMT/2325
1269026011	**EU1-47**	EPA 3050	DAMP/2068	EPA 6010B	DAMT/2325
1269026012	**EU1-52**	EPA 3050	DAMP/2068	EPA 6010B	DAMT/2325
1269026013	**EU1-55**	EPA 3050	DAMP/2068	EPA 6010B	DAMT/2325
1269026007	**EU1-59**		MT/24346		
1269026008	**EU1-56**		MT/24346		
1269026009	**EU1-51**		MT/24346		
1269026010	**EU1-48**		MT/24346		
1269026011	**EU1-47**		MT/24346		
1269026012	**EU1-52**		MT/24346		
1269026013	**EU1-55**		MT/24346		

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www.pacelabs.com

CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

Page: 1 of 2

Section A — Required Client Information:

Company:	STANTEC
Address:	3875 ATHERTON ROAD ROCKLIN CA 95765
Email To:	neil.doran@stantec.com
Phone:	916-472-3933
Fax:	916-773-8448
Requested Due Date/TAT:	STANDARD

Section B — Required Project Information:

Report To:	
Copy To:	
Purchase Order No.:	
Project Name:	Sacramento Mangan
Project Number:	185703375

Section C — Invoice Information:

Attention:	
Company Name:	
Address:	
Pace Quote Reference:	28776
Pace Project Manager:	LEANNE HEATHCOTE
Pace Profile #:	

REGULATORY AGENCY

NPDES GROUND WATER DRINKING WATER
UST RCRA OTHER

Site Location STATE: CA

Section D — Required Client Information

SAMPLE ID (A-Z, 0-9 / ,-) Sample IDs MUST BE UNIQUE

Valid Matrix Codes

MATRIX	CODE
DRINKING WATER	DW
WATER	WT
WASTE WATER	WW
PRODUCT	P
SOIL/SOLID	SL
OIL	OL
WIPE	WP
AIR	AR
OTHER	OT
TISSUE	TS

Requested Analysis Filtered (Y/N)

ITEM #	SAMPLE ID	MATRIX CODE (see valid codes to left)	SAMPLE TYPE (G=GRAB C=COMP)	COLLECTED DATE	COLLECTED TIME	SAMPLE TEMP AT COLLECTION	# OF CONTAINERS	Preservatives: Unpreserved	H_2SO_4	HNO_3	HCl	NaOH	$Na_2S_2O_3$	Methanol	Other	Analysis Test Y/N	Analysis Test: LEAD (6010B)	Residual Chlorine (Y/N)	Pace Project No./ Lab I.D.
1	EU1-49	SL		6/23/16	08:20		1	✓									✓		FIELD SIEVED 001
2	EU1-50	SL		↓	08:48		1	✓									✓		002
3	EU1-57	SL		↓	09:15		1	✓									✓		003
4	EU1-58	SL		↓	09:55		1	✓									✓		004
5	EU1-65	SL		↓	10:15		1	✓									✓		005
6	EU1-64	SL		↓	10:46		1	✓									✓		006
7	EU1-59	SL		↓	11:15		1	✓									✓		SIEVE SAMPLES 007
8	EU1-56	SL		↓	11:30		1	✓									✓		W/NO. 60 MESH 008
9	EU1-51	SL		↓	11:40		1	✓									✓		SCREEN 009
10	EW-48	SL		↓	11:55		1	✓									✓		010

1269026

ADDITIONAL COMMENTS	RELINQUISHED BY / AFFILIATION	DATE	TIME	ACCEPTED BY / AFFILIATION	DATE	TIME	SAMPLE CONDITIONS			
	Danielle Manning	6/23/16	13:50	J Jude / Pace	6/23/16	1350				
	J Jude / Pace (SAMPLES)	6/23/16	1457	[signature] pace	062316	1457	4.6	Y	N	Y

Electronic Data Deliverable (EDD): ☐ EQuIS (format) ☐ Excel

State Specific: ☐ CA EDF (Global ID: _____) ☐ WA EIM ☐ CA WriteOn (Site: _____) ☐ Other _____

SAMPLER NAME AND SIGNATURE

PRINT Name of SAMPLER: Danielle Manning

SIGNATURE of SAMPLER: Danielle Manning DATE Signed (MM/DD/YY): 6/23/16

Temp in °C	Received on Ice (Y/N)	Custody Sealed Cooler (Y/N)	Samples Intact (Y/N)

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CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

Page: 2 of 2

Section A Required Client Information:	Section B Required Project Information:	Section C Invoice Information:
Company: Stantec	Report To:	Attention:
Address: 3875 Atherton Road Rocklin CA 95765	Copy To:	Company Name:
Email To: Neil.doran@stantec.com	Purchase Order No.:	Address:
Phone: 916-472-3933 Fax: 916-773-8468	Project Name: Sacramento Mangan	Pace Quote Reference: 28776
Requested Due Date/TAT: Standard	Project Number: 185750375	Pace Project Manager: 28776 leanne.heathcote
		Pace Profile #: 1

REGULATORY AGENCY

NPDES GROUND WATER DRINKING WATER
UST RCRA OTHER

Site Location STATE: CA

Requested Analysis Filtered (Y/N)

Section D Required Client Information

Valid Matrix Codes

MATRIX	CODE
DRINKING WATER	DW
WATER	WT
WASTE WATER	WW
PRODUCT	P
SOIL/SOLID	SL
OIL	OL
WIPE	WP
AIR	AR
OTHER	OT
TISSUE	TS

ITEM #	SAMPLE ID (A-Z, 0-9 / ,-) Sample IDs MUST BE UNIQUE	MATRIX CODE (see valid codes to left)	SAMPLE TYPE (G=GRAB C=COMP)	COLLECTED DATE	COLLECTED TIME	SAMPLE TEMP AT COLLECTION	# OF CONTAINERS	Preservatives: Unpreserved	H_2SO_4	HNO_3	HCl	NaOH	$Na_2S_2O_3$	Methanol	Other	Analysis Test Y/N: Lead (6010B)	Residual Chlorine (Y/N)	Pace Project No./ Lab I.D.
1	EU1-47	SL		06/23/16	1300		1	✓								✓		1269026 SIEVE SAMPLES w/ NO. 60 MESH SCREEN 011
2	EU1-52	SL		↓	1320		1	✓								✓		012
3	EU1-55	SL		↓	1335		1	✓								✓		013
4																		
5																		
6																		
7																		
8																		
9																		
10																		

ADDITIONAL COMMENTS	RELINQUISHED BY / AFFILIATION	DATE	TIME	ACCEPTED BY / AFFILIATION	DATE	TIME	SAMPLE CONDITIONS
	Danielle Mannins STANTEC	6/23/16	13:50	Jude / Pace	6/23/16	1350	
	Jude / Pace	6/23/16	1457	pace	062316	1457	

Electronic Data Deliverable (EDD): ☐ EQuIS (format) ☐ Excel

State Specific: ☐ CA EDF (Global ID: _____) ☐ WA EIM ☐ CA WriteOn (Site: _____) ☐ Other _____

SAMPLER NAME AND SIGNATURE

PRINT Name of SAMPLER: Danielle Mannins

SIGNATURE of SAMPLER: Danielle Mannins DATE Signed (MM/DD/YY): 6/23/16

Temp in °C	Received on Ice (Y/N)	Custody Sealed Cooler (Y/N)	Samples Intact (Y/N)

Pace Analytical	Document Name: Sample Condition Upon Receipt Form	Document Revised: 25Feb2015 Page 1 of 1
	Document No.: F-DAV-C-002-rev.02	Issuing Authority: Pace Davis, CA Quality Office

Sample Condition Upon Receipt

Client Name: Stantec

Project #: WO# : 1269026

1269026

Courier: ☐ Fed Ex ☐ UPS ☐ USPS ☐ Client ☐ Commercial ☑ Pace JJ ☐ OnTrac ☐ Other:

Tracking Number:

Custody Seal on Cooler/Box Present? ☑ Yes ☐ No **Seals Intact?** ☑ Yes ☐ No **Optional:** Proj. Due Date: Proj. Name:

Packing Material: ☐ Bubble Wrap ☐ Bubble Bags ☑ None ☐ Other: **Temp Blank?** ☐ Yes ☑ No

Thermom. Used: ☐ DA1434 ☑ DA2285 **Type of Ice:** ☑ Wet ☐ Blue ☐ Dry Ice ☐ None ☐ Samples on ice, cooling process has begun

Cooler Temp Read(°C): 3.6 **Cooler Temp Corrected(°C):** 4.6 **Biological Tissue Frozen?** ☐ Yes ☐ No ☑ N/A

Temp should be above freezing to 6°C **Correction Factor:** +1.0 **Date and Initials of Person Examining Contents:** EG 062316

Comments:

Chain of Custody Present?	☐ Yes	☐ No	☐ N/A	1. 1 JBPM Containers per Sample.
Chain of Custody Filled Out?	☐ Yes	☐ No	☐ N/A	2.
Chain of Custody Relinquished?	☐ Yes	☐ No	☐ N/A	3.
Sampler Name and/or Signature on COC?	☐ Yes	☐ No	☐ N/A	4.
Samples Arrived within Hold Time?	☐ Yes	☐ No	☐ N/A	5.
Short Hold Time Analysis (<72 hr)?	☐ Yes	☐ No	☐ N/A	6.
Rush Turn Around Time Requested?	☐ Yes	☐ No	☐ N/A	7.
Sufficient Volume?	☐ Yes	☐ No	☐ N/A	8.
Correct Containers Used?	☐ Yes	☐ No	☐ N/A	9.
-Pace Containers Used?	☐ Yes	☐ No	☐ N/A	
Containers Intact?	☐ Yes	☐ No	☐ N/A	10.
Filtered Volume Received for Dissolved Tests?	☐ Yes	☐ No	☐ N/A	11. Note if sediment is visible in the dissolved container.
Sample Labels Match COC? -Includes Date/Time/ID/Analysis Matrix:	☐ Yes	☐ No	☐ N/A	12.
All containers needing acid/base preservation have been checked?	☐ Yes	☐ No	☐ N/A	13. ☐ HNO_3 ☐ H_2SO_4 ☐ NaOH ☐ HCl
All containers needing preservation are found to be in compliance with EPA recommendation? (HNO_3, H_2SO_4, HCl<2; NaOH >9 Sulfide, NaOH>12 Cyanide)	☐ Yes	☐ No	☐ N/A	Sample #
Exceptions: VOA, Coliform, TOC, Oil and Grease, DRO/8015 (water) DOC	☐ Yes	☐ No		Initial when completed: Lot # of added preservative:
Headspace in VOA Vials (>6mm)?	☐ Yes	☐ No	☐ N/A	14.
Trip Blank Present?	☐ Yes	☐ No	☐ N/A	15.
Trip Blank Custody Seals Present?	☐ Yes	☐ No	☐ N/A	
Pace Trip Blank Lot # (if purchased):				

CLIENT NOTIFICATION/RESOLUTION **Field Data Required?** ☐ Yes ☐ No

Person Contacted: Date/Time:

Comments/Resolution:

Project Manager Review: LA Hostetter **Date:** 6/23/16

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DEHNR Certification Office (i.e out of hold, incorrect preservative, out of temp, incorrect containers)

Chain of Custody

Pace Analytical® www.pacelabs.com

Workorder: 1269026 **Workorder Name:** Mangan Sacramento **Owner Received Date:** 6/23/2016 **Results Requested By:** 6/30/2016

Report To

LeeAnn Heathcote
Pace Analytical Davis
2795 Second Street
Suite 300
Davis, CA 95618
Phone (530) 297-4800

Subcontract To

~~Pace Analytical Minnesota~~
~~1700 Elm Street~~
~~Suite 200~~
~~Minneapolis, MN 55414~~
~~Phone (612) 607-1700~~
Billings, MT

Requested Analysis: Air Dry and Sieve w/ No. 60 mesh screen

LAB USE ONLY: 10353259

Item	Sample ID	Sample Type	Collect Date/Time	Lab ID	Matrix	Preserved Containers: Unpreserved	Air Dry and Sieve w/ No. 60 mesh screen	LAB USE ONLY
1	EU1-59	PS	6/23/2016 11:15	1269026007	Solid	1	X	001
2	EU1-56	PS	6/23/2016 11:30	1269026008	Solid	1	X	002
3	EU1-51	PS	6/23/2016 11:40	1269026009	Solid	1	X	003
4	EU1-48	PS	6/23/2016 11:55	1269026010	Solid	1	X	004
5	EU1-47	PS	6/23/2016 13:00	1269026011	Solid	1	X	005
6	EU1-52	PS	6/23/2016 13:20	1269026012	Solid	1	X	006
7	EU1-55	PS	6/23/2016 13:35	1269026013	Solid	1	X	007

Transfers	Released By	Date/Time	Received By	Date/Time
1	[signature] Pace	062316/1605		0930
2	Fed Ex		M. Walters - Pace	6/24/16
3	[signature] Pace	062416 1600	[signature] PACE [illegible]	062816 0930

Comments: Return samples to Pace Davis for analysis.

Cooler Temperature on Receipt 2.1 °C **Custody Seal** (Y) or N **Received on Ice** (Y) or N **Samples Intact** (Y) or N

****In order to maintain client confidentiality, location/name of the sampling site, sampler's name and signature may not be provided on this COC document. This chain of custody is considered complete as is since this information is available in the owner laboratory.*

4.6°c

Pace Analytical	Document Name: Sample Condition Upon Receipt Form	Document Revised: 24Mar2016 Page 1 of 1
	Document No.: F-MT-C-184-rev.07	Issuing Authority: Pace Montana Quality Office

Sample Condition Upon Receipt

Client Name: Pace - Davis

Project #: WO# : 10353259

10353259

Courier: ☒ Fed Ex ☐ UPS ☐ USPS ☐ Client ☐ Commercial ☐ Pace ☐ Other:

Tracking Number: 776596954476

Custody Seal on Cooler/Box Present? ☒ Yes ☐ No **Seals Intact?** ☑ Yes ☐ No **Optional:** Proj. Due Date: Proj. Name:

Packing Material: ☒ Bubble Wrap ☒ Bubble Bags ☐ None ☐ Other: **Temp Blank?** ☒ Yes ☐ No

Thermometer Used: ☒ 13830045 ☐ NA **Type of Ice:** ☒ Wet ☐ Blue ☐ None ☐ Samples on ice, cooling process has begun

Cooler Temp Read: 2.0 **Date and Initials of Person Examining Contents:** NRW 6/24/16

Cooler Temp Corrected: 2.1 **Biological Tissue Frozen?** ☐ Yes ☒ No

Temp should be above freezing to 6°C

				Comments:
Chain of Custody Present?	☒ Yes	☐ No	☐ N/A	1.
Chain of Custody Filled Out?	☒ Yes	☐ No	☐ N/A	2.
Chain of Custody Relinquished?	☒ Yes	☐ No	☐ N/A	3.
Sampler Name and Signature on COC?	☒ Yes	☒ No	☐ N/A	4.
Samples Arrived within Hold Time?	☒ Yes	☐ No	☐ N/A	5.
Short Hold Time Analysis (<72 hr)?	☐ Yes	☒ No	☐ N/A	6.
Rush Turn Around Time Requested?	☒ Yes	☐ No	☐ N/A	7. Due 6/30/16
Sufficient Volume?	☒ Yes	☐ No	☐ N/A	8.
Correct Containers Used?	☒ Yes	☐ No	☐ N/A	9.
-Pace Containers Used?	☒ Yes	☐ No	☐ N/A	
Containers Intact?	☒ Yes	☐ No	☐ N/A	10.
Filtered Volume Received for Dissolved Tests?	☐ Yes	☐ No	☒ N/A	11. Note if sediment is visible in the dissolved container.
Sample Labels Match COC? -Includes Date/Time/ID/Analysis Matrix: Soil	☒ Yes	☐ No	☐ N/A	12.
All containers needing acid/base preservation have been checked?	☐ Yes	☐ No	☒ N/A	13. ☐ HNO_3 ☐ H_2SO_4 ☐ NaOH ☐ HCl Sample #
All containers needing preservation are found to be in compliance with EPA recommendation? (HNO_3, H_2SO_4, HCl<2; NaOH >9 Sulfide, NaOH>12 Cyanide)	☐ Yes	☐ No	☒ N/A	
Exceptions: VOA, Coliform, TOC, Oil and Grease, WI-DRO (water)	☐ Yes	☒ No		Initial when completed: Lot # of added preservative:
Headspace in VOA Vials (>6mm)?	☐ Yes	☐ No	☒ N/A	14.
Trip Blank Present?	☐ Yes	☐ No	☒ N/A	15.
Trip Blank Custody Seals Present?	☐ Yes	☐ No	☒ N/A	
Pace Trip Blank Lot # (if purchased): NA				

CLIENT NOTIFICATION/RESOLUTION **Field Data Required?** ☐ Yes ☐ No

Person Contacted: Date/Time:

Comments/Resolution:

Project Manager Review: Date: 6/24/16

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DEHNR Certification Office (i.e out of hold, incorrect preservative, out of temp, incorrect containers)

Pace Analytical	Document Name: Sample Condition Upon Receipt Form	Document Revised: 25Feb2015 Page 1 of 1
	Document No.: F-DAV-C-002-rev.02	Issuing Authority: Pace Davis, CA Quality Office

Sample Condition Upon Receipt

Client Name: Stantec

Project #:

Courier: ☑ Fed Ex ☐ UPS ☐ USPS ☐ Client
☐ Commercial ☐ Pace ☐ OnTrac ☐ Other:
Tracking Number: 6752 4206 9250

Custody Seal on Cooler/Box Present? ☑ Yes ☐ No **Seals Intact?** ☑ Yes ☐ No

Optional: Proj. Due Date: Proj. Name:

Packing Material: ☐ Bubble Wrap ☐ Bubble Bags ☑ None ☐ Other: **Temp Blank?** ☑ Yes ☐ No

Thermom. Used: ☐ DA1434 ☑ DA2285 **Type of Ice:** ☑ Wet ☐ Blue ☐ Dry Ice ☐ None ☐ Samples on ice, cooling process has begun

Cooler Temp Read(°C): 4.6 **Cooler Temp Corrected(°C):** 5.6 **Biological Tissue Frozen?** ☐ Yes ☐ No ☑ N/A
Temp should be above freezing to 6°C **Correction Factor:** +1.0 **Date and Initials of Person Examining Contents:** ey 062816

Comments:

Chain of Custody Present?	☐ Yes	☐ No	☐ N/A	1. Return samples from Billing (PACE) for after sieving.
Chain of Custody Filled Out?	☐ Yes	☐ No	☐ N/A	2.
Chain of Custody Relinquished?	☐ Yes	☐ No	☐ N/A	3.
Sampler Name and/or Signature on COC?	☐ Yes	☐ No	☐ N/A	4.
Samples Arrived within Hold Time?	☐ Yes	☐ No	☐ N/A	5.
Short Hold Time Analysis (<72 hr)?	☐ Yes	☐ No	☐ N/A	6.
Rush Turn Around Time Requested?	☐ Yes	☐ No	☐ N/A	7.
Sufficient Volume?	☐ Yes	☐ No	☐ N/A	8.
Correct Containers Used?	☐ Yes	☐ No	☐ N/A	9.
-Pace Containers Used?	☐ Yes	☐ No	☐ N/A	
Containers Intact?	☐ Yes	☐ No	☐ N/A	10.
Filtered Volume Received for Dissolved Tests?	☐ Yes	☐ No	☐ N/A	11. Note if sediment is visible in the dissolved container.
Sample Labels Match COC? -Includes Date/Time/ID/Analysis Matrix:	☐ Yes	☐ No	☐ N/A	12.
All containers needing acid/base preservation have been checked?	☐ Yes	☐ No	☐ N/A	13. ☐ HNO_3 ☐ H_2SO_4 ☐ NaOH ☐ HCl
All containers needing preservation are found to be in compliance with EPA recommendation? (HNO_3, H_2SO_4, HCl<2; NaOH >9 Sulfide, NaOH>12 Cyanide)	☐ Yes	☐ No	☐ N/A	Sample #
Exceptions: VOA, Coliform, TOC, Oil and Grease, DRO/8015 (water) DOC	☐ Yes	☐ No		Initial when completed: Lot # of added preservative:
Headspace in VOA Vials (>6mm)?	☐ Yes	☐ No	☐ N/A	14.
Trip Blank Present?	☐ Yes	☐ No	☐ N/A	15.
Trip Blank Custody Seals Present?	☐ Yes	☐ No	☐ N/A	
Pace Trip Blank Lot # (if purchased):				

CLIENT NOTIFICATION/RESOLUTION **Field Data Required?** ☐ Yes ☐ No

Person Contacted: Date/Time:

Comments/Resolution:

Project Manager Review: Date: 7/1/16

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DEHNR Certification Office (i.e out of hold, incorrect preservative, out of temp, incorrect containers)