

R87-016 January 13, 1987

REVISIONS NO.	DESCRIPTION	DATE	BY

DRAWN BY K. COERSCHELAG

DESIGNED BY _____

LANDSCAPE ARCHITECT _____

DATE 7/82

FIELD BOOK _____ SCALE _____

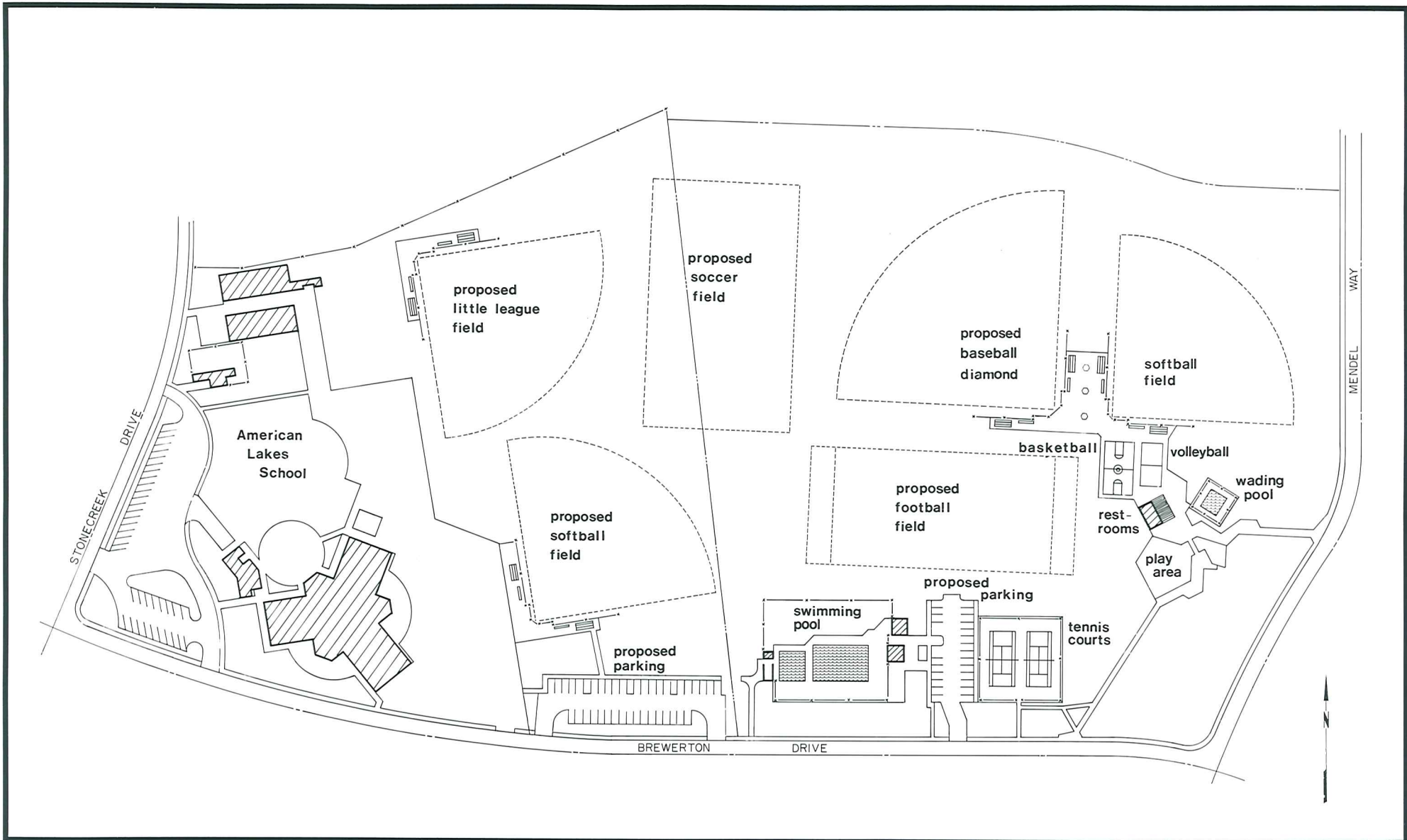
CITY OF SACRAMENTO
DEPARTMENT OF COMMUNITY SERVICES



NORTHGATE PARK 16 ac.

SHEET _____

of _____ SHEETS



NO.	DESCRIPTION	DATE	BY

DRAWN BY M. MAHANEY
 DESIGNED BY _____
 LANDSCAPE ARCHITECT _____
 DATE 9-82
 FIELD BOOK _____ SCALE 1" = 60' 0"

CITY OF SACRAMENTO
 DEPARTMENT OF COMMUNITY SERVICES



NORTHGATE PARK / AMERICAN LAKES SCHOOL
 MASTER PLAN

SHEET _____
 3 / 3
 SHEETS