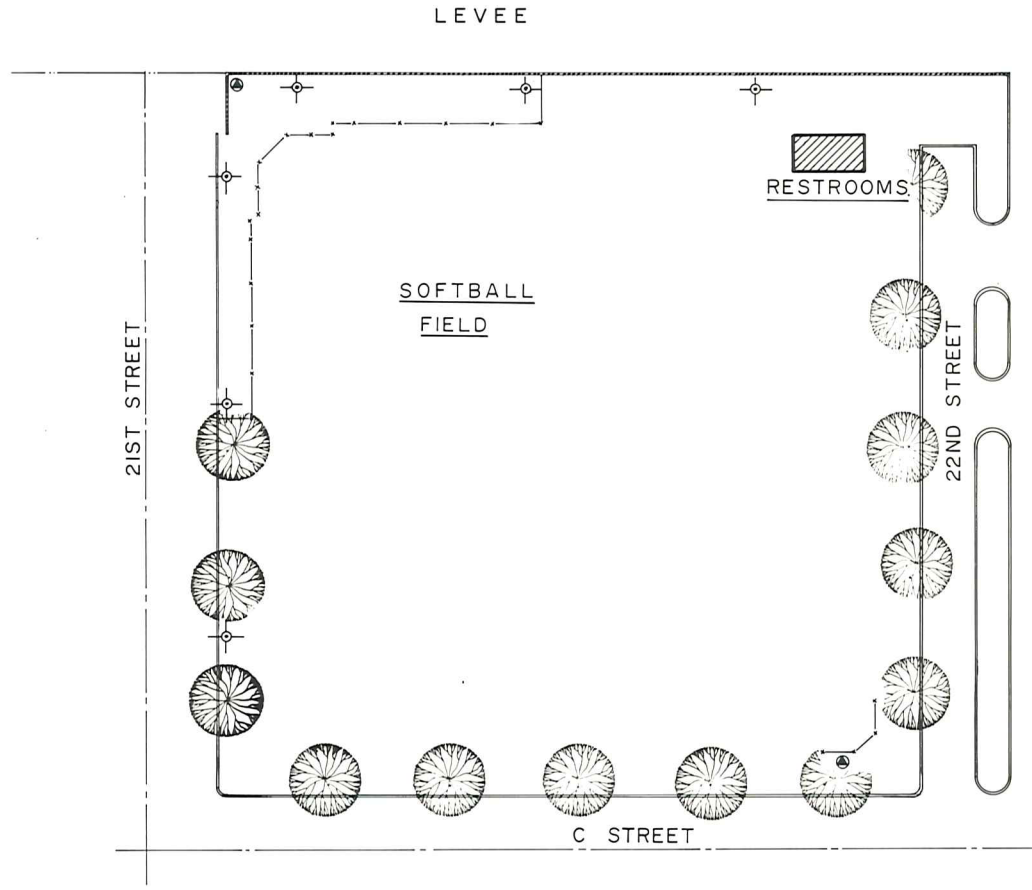
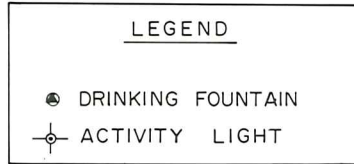
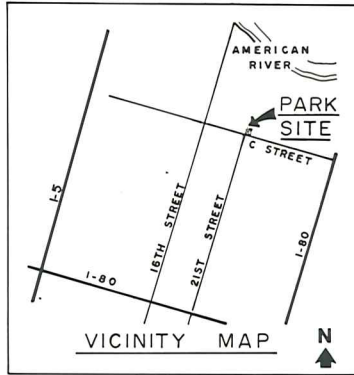




REVISIONS	NO.	DESCRIPTION	DATE	BY

DRAWN BY GE/KD

DESIGNED BY _____

LANDSCAPE ARCHITECT _____

DATE 9/92

FIELD BOOK _____ SCALE _____

CITY OF SACRAMENTO

DEPARTMENT OF COMMUNITY SERVICES



GRANT PARK (2.62 AC)

SHEET
1
SHEETS