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THIRD AMENDMENT TO MASTER PROJECT LEASE

by and between the

SACRAMENTO CITY FINANCING AUTHORITY

and the

CITY OF SACRAMENTO

RELATING TO THE
CITY OF SACRAMENTO
CITY HALL AND REDEVELOPMENT PROJECTS

Executed and Entered Into as of July 1, 2002

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THIRD AMENDMENT TO MASTER PROJECT LEASE

This Third Amendment to Master Project Lease (the "Third Amendment to Master Project Lease"), executed and entered into as of July 1, 2002, by and between the Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California (the "Authority"), and the City of Sacramento, a municipal corporation duly organized and existing under and by virtue of the Constitution and laws of the State of California (the "City");

WITNESSETH:

WHEREAS, the City and the Authority duly executed and entered into a Master Site Lease (the "Master Site Lease") as of December 1, 1999, that was recorded on December 14, 1999, in Book 991214 of the Official Records of Sacramento County, at Page 1004, whereby the City leased to the Authority those certain parcels of real property described therein (the "1999 Site"); and

WHEREAS, the Authority and the City thereafter duly executed and entered into a Master Project Lease (the "Master Project Lease") as of December 1, 1999, that was recorded on December 14, 1999, in Book 991214 of the Official Records of Sacramento County, at Page 1005, whereby the Authority and the City determined that it was in the best interests of the City and the residents of the City and the Redevelopment Agency of the City of Sacramento (the "Agency") for the Authority to assist the City and the Agency by financing the acquisition and construction of certain capital improvement projects for the City and by financing the acquisition of certain loan obligations of the Agency so that the Agency can undertake redevelopment activities for the benefit of the City, and the Authority leased the 1999 Site to the City, together with the improvements located thereon (the "1999 Project"); and

WHEREAS, pursuant to the Master Project Lease, the Authority may from time to time finance or refinance the acquisition and construction of additional capital improvement projects for the City and may finance the acquisition of additional loan obligations of the Agency so that the Agency can undertake redevelopment activities for the benefit of the City, (A) by the City leasing additional parcels of real property (each an "Additional Site") to the Authority as provided in the Master Site Lease, and (B) by the Authority leasing such additional parcels of real property, together with the improvements then located thereon or to be acquired and constructed thereon (each an "Additional Project") to the City; and

WHEREAS, pursuant to an Amendment to Master Site Lease (the "Amendment to Master Site Lease") executed and entered into as of July 1, 2000, by and between the City and the Authority that was recorded on July 25, 2000, in Book 20000725 of the Official Records of Sacramento County, at Page 1311, and an Amendment to Master Project Lease (the "Amendment to Master Project Lease") executed and entered into as of July 1, 2000, by and between the Authority and the City that was recorded on July 25, 2000, in Book 20000725 of the Official Records of Sacramento County, at Page 1312, the Authority and the City provided for the financing of the acquisition and construction of certain additional capital improvement projects for the City by the City leasing additional parcels of real property (the "2000 Site") to

the Authority and the Authority leasing such additional parcels of real property, together with the improvements located thereon (the "2000 Project"), to the City; and

WHEREAS, pursuant to a Second Amendment to Master Site Lease (the "Second Amendment to Master Site Lease") executed and entered into as of April 1, 2001, by and between the City and the Authority that was recorded on April 24, 2001, in Book 20010424 of the Official Records of Sacramento County, at Page 1415, and a Second Amendment to Master Project Lease (the "Second Amendment to Master Project Lease") executed and entered into as of April 1, 2001, by and between the Authority and the City that was recorded on April 24, 2001, in Book 20010424 of the Official Records of Sacramento County, at Page 1416, the Authority and the City provided for the financing of the acquisition and construction of certain additional capital improvement projects for the City by the City leasing additional parcels of real property (the "2001 Site") to the Authority and the Authority leasing such additional parcels of real property, together with the improvements located thereon (the "2001 Project") to the City; and

WHEREAS, the City is obligated under the Master Project Lease to make scheduled base rental payments (the "1999 Base Rental Payments") and additional rental payments (the "1999 Additional Rental Payments") to the Authority for the lease of the 1999 Project by the Authority to the City, and the City is obligated under the Amendment to Master Project Lease to make scheduled base rental payments (the "2000 Base Rental Payments") and additional rental payments (the "2000 Additional Rental Payments") to the Authority for the lease of the 2000 Project by the Authority to the City, and the City is obligated under the Second Amendment to Master Project Lease to make scheduled base rental payments (the "2001 Base Rental Payments") and additional rental payments (the "2001 Additional Rental Payments") to the Authority for the lease of the 2001 Project by the Authority to the City; and

WHEREAS, the Authority and the City have determined to finance the acquisition and construction of additional capital improvement projects for the City constituting a new City Hall, an I-5 Arena Interchange, new fire stations and new fire trucks and other municipal capital improvements (or other municipal capital improvement projects for the City substituted therefor) and the acquisition of additional loan obligations of the Agency so that the Agency can undertake redevelopment activities for the benefit of the City in the Merged Downtown Project Area and the Stockton Boulevard Project Area (comprising "Additional Improvements" for the City under the Master Project Lease; and herein the "City Hall and Redevelopment Projects"); and

WHEREAS, in order to finance the acquisition and construction of the City Hall and Redevelopment Projects for the City, (A) the City will lease to the Authority, pursuant to the Third Amendment to Master Site Lease, those certain parcels of real property (the "2002A Site") more particularly described in Exhibit A attached hereto and incorporated herein and made a part hereof, which (together with the 1999 Site, the 2000 Site and the 2001 Site) will thereafter constitute the "Site" (as more particularly described in Exhibit B attached hereto and incorporated herein and made a part hereof) as provided in the Master Site Lease, and (B) the Authority will lease to the City, pursuant to the Third Amendment to Master Project Lease, the 2002A Site, together with the improvements located thereon (the "2002A Project"), which (together with the 1999 Project, the 2000 Project and the 2001 Project) will thereafter constitute the "Project" as provided in the Master Project Lease; and

WHEREAS, pursuant to the Third Amendment to Master Project Lease, the City will become obligated thereunder to make additional scheduled base rental payments (the "2002A Base Rental Payments"), which (together with the 1999 Base Rental Payments, the 2000 Base Rental Payments and the 2001 Base Rental Payments) will constitute the "Base Rental Payments" as provided in the Master Project Lease and additional rental payments (the "2002A Additional Rental Payments"), which (together with the 1999 Additional Rental Payments, the 2000 Additional Rental Payments and the 2001 Additional Rental Payments) will constitute the "Additional Rental Payments" as provided in the Master Project Lease to the Authority for the lease of the 2002A Project to the City; and

WHEREAS, the Authority and the City hereby certify that all acts, conditions and things required by law to exist, to have happened and to have been performed precedent to and in connection with the execution and entering into of the Third Amendment to Master Project Lease do exist, have happened and have been performed in regular and due time, form and manner as required by law, and the parties hereto are now duly authorized to execute and enter into the Third Amendment to Master Project Lease;

NOW, THEREFORE, IN CONSIDERATION OF THE PREMISES AND OF THE MUTUAL AGREEMENTS AND COVENANTS CONTAINED HEREIN AND FOR OTHER VALUABLE CONSIDERATION, THE PARTIES HERETO DO HEREBY AGREE AS FOLLOWS:

ARTICLE I

DEFINITIONS

SECTION 1.01. Definitions.

(a) All the terms which are defined in Section 1.01 of the Master Project Lease shall (except as otherwise provided herein) have the same definitions, respectively, in the Third Amendment to Master Project Lease that are given to such terms in Section 1.01 of the Master Project Lease.

(b) Unless the context otherwise requires, the terms defined in this section shall for all purposes hereof and of the Master Project Lease and of any certificate, opinion, report, request or other document mentioned herein or therein have the meanings defined herein, the following definitions to be equally applicable to both the singular and plural forms of any of the terms defined herein:

2002A Additional Rental Payments

"2002A Additional Rental Payments" means the payments payable by the City as Additional Rental Payments pursuant to Section 5.01(b) hereof, which constitute Additional Rental Payments under the Master Project Lease.

2002A Base Rental Payments

“2002A Base Rental Payments” means the payments payable by the City as Base Rental Payments pursuant to Section 5.01(a) hereof, which constitute Base Rental Payments under the Master Project Lease.

2002A Bonds

“2002A Bonds” means the Sacramento City Financing Authority 2002 Revenue Bonds, Series A (City Hall and Redevelopment Projects) issued by the Authority under and pursuant to the 2002A Indenture, a portion of the proceeds of which will be used by the Authority as the source of funds for the acquisition of the Third Amendment to Master Project Lease and used by the City to finance the acquisition and construction of the City Hall and Redevelopment Projects, which constitute Additional Bonds under the Master Project Lease.

City Hall and Redevelopment Projects

“City Hall and Redevelopment Projects” means those additional capital improvement projects for the City constituting a new City Hall, an I-5 Arena Interchange, new fire stations and new fire trucks and other municipal capital improvements (or other municipal capital improvement projects for the City substituted therefor) and those additional loan obligations of the Agency so that the Agency can undertake redevelopment activities for the benefit of the City in the Merged Downtown Project Area and the Stockton Boulevard Project Area, which constitute Additional Improvements under the Master Project Lease.

City Hall and Redevelopment Projects Improvement Fund

“City Hall and Redevelopment Projects Improvement Fund” means the City of Sacramento City Hall and Redevelopment Projects Improvement Fund established pursuant to Section 4.01 hereof and maintained by the Treasurer of the City.

2002A Indenture

“2002A Indenture” means the Indenture dated as of July 1, 2002, by and between the Authority and the Trustee, as originally executed and as it may from time to time be amended or supplemented as provided therein, pursuant to which the Authority will execute and deliver the 2002A Bonds, which constitutes a Supplemental Indenture under the Master Project Lease.

2002A Project

“2002A Project” means the 2002A Site, together with the improvements located thereon, that have been leased by the Authority to the City pursuant hereto, which constitutes an Additional Project under the Master Project Lease.

Reserve Requirement

“Reserve Requirement” means \$9,925,838.80.

2002A Site

“2002A Site” means those certain parcels of real property that have been leased to the Authority by the City pursuant hereto, as more particularly described in Exhibit A attached hereto and incorporated herein and made a part hereof, which constitutes an Additional Site under the Master Site Lease and under the Master Project Lease.

Third Amendment to Master Project Lease

“Third Amendment to Master Project Lease” means this Third Amendment to Master Project Lease executed and entered into as of July 1, 2002, by and between the Authority and the City, amending the Master Project Lease to add the 2002A Project to the Project leased by the Authority to the City thereunder.

Third Amendment to Master Site Lease

“Third Amendment to Master Site Lease” means the Third Amendment to Master Site Lease executed and entered into as of July 1, 2002, by and between the City and the Authority, amending the Master Site Lease to add the 2002A Site to the Site leased by the City to the Authority thereunder.

Trustee

“Trustee” means BNY Western Trust Company, a banking corporation duly organized and existing under and by virtue of the laws of the State and authorized to accept and execute trusts of the character set forth in the 2002A Indenture, at its Principal Corporate Trust Office (as that term is defined in the 2002A Indenture), and its successors or assigns, or any other bank or trust company having a corporate trust office in Los Angeles or San Francisco, California, which may at any time be substituted in its place as provided in Section 5.01 of the 2002A Indenture.

ARTICLE II

ADDITION OF 2002A PROJECT TO THE PROJECT

SECTION 2.01. Addition of 2002A Project to the Project. The Master Project Lease is hereby amended by the parties hereto to add the 2002A Project as an Additional Project to the Project, and the 2002A Project is hereby added to the leasehold estate created under the Master Project Lease.

ARTICLE III

EXTENSION OF TERM OF THE MASTER PROJECT LEASE

SECTION 3.01. Extension of Term of the Master Project Lease. The term of the Master Project Lease shall (subject to Section 14.06 of the Master Project Lease) be extended to November 30, 2032; provided, that if the term of the Master Site Lease is extended

or shortened in accordance with the terms thereof, the term hereof shall (subject to Section 14.06 of the Master Project Lease) end on the day immediately preceding the date of termination of the Master Site Lease:

ARTICLE IV

USE OF PROCEEDS

SECTION 4.01. Use of Proceeds. The parties hereto agree that the proceeds paid to the City under the Third Amendment to Master Project Lease, which constitutes the payment for the acquisition of the Third Amendment to Master Project Lease, shall be deposited by the City in the "City of Sacramento City Hall and Redevelopment Projects Improvement Fund," which fund is hereby established and which fund the City agrees and covenants to maintain with the Treasurer of the City, and the proceeds in the City Hall and Redevelopment Projects Improvement Fund shall be used by the City to finance the acquisition and construction of the City Hall and Redevelopment Projects.

ARTICLE V

2002A RENTAL PAYMENTS

SECTION 5.01. Payment of 2002A Rental Payments. The City agrees to pay to the Authority, its successor or assigns, without deduction or offset of any kind, as rental for the use and occupancy of the 2002A Project the following amounts at the following times:

(a) 2002A Base Rental Payments. The City shall pay to the Authority the 2002A Base Rental Payments which shall be due in the amounts and at the times set forth in the 2002A Base Rental Payment Schedule contained in Exhibit C attached hereto and made a part hereof, which 2002A Base Rental Payments shall be payable by the City for the lease of the 2002A Project to it. Each 2002A Base Rental Payment shall be payable to the Trustee (as assignee of the Authority pursuant to the 2002A Indenture) in immediately available funds on the Business Day immediately preceding such 2002A Base Rental Payment Date (the "Due Date"), and any payments remitted to the Trustee prior to any Due Date shall be invested for the credit of the City as instructed by the City, and any interest or other income with respect thereto accruing prior to each such Due Date shall belong to the City and shall be returned by the Trustee, on behalf of the Authority, to the City on June 1 and December 1 of each year or shall be transferred as otherwise directed by the City. The City shall provide written notice to the Trustee at least thirty (30) Business Days prior to any Due Date upon which it expects to be unable to pay the 2002A Base Rental Payment due on such Due Date, informing the Trustee of its expected inability to pay the 2002A Base Rental Payment due on such Due Date. The City covenants (subject to Section 6.04 of the Master Project Lease) to take such action each year as may be necessary to include all 2002A Base Rental Payments due hereunder in its annual budgets and (to the extent that provisions for the payment of 2002A Base Rental Payments have not been otherwise made) to make the necessary annual appropriations for all such 2002A Base Rental Payments, and the City will furnish to the Trustee, within ninety (90) days after the final

adoption of each annual budget of the City, a certificate that the annual budget of the City provides for all such 2002A Base Rental Payments required to be made hereunder in such year.

(b) 2002A Additional Rental Payments. The City shall pay to the Authority or the Trustee, as the case may be, as 2002A Additional Rental Payments hereunder (in addition to the foregoing 2002A Base Rental Payments) all such amounts in each year as shall be required by the Authority or the Trustee for the payment of all costs and expenses incurred by the Authority or the Trustee in connection with the performance, enforcement or amendment of the Third Amendment to Master Project Lease, including but not limited to payment of all fees and expenses of the Authority or the Trustee in connection with the lease of the 2002A Project to the City, together with all salaries and wages of employees, all expenses, compensation and indemnification of the Trustee payable by the Authority under the 2002A Indenture, all fees of auditors, accountants, attorneys or engineers, all insurance premiums, all taxes and all other necessary administrative costs of the Authority or charges required to be paid by it in order to maintain its existence or to comply with the terms of the 2002A Bonds or the 2002A Indenture or hereof, including the payment of all Policy Costs due under the Reserve Policy (as those terms are defined in the 2002A Indenture). Such 2002A Additional Rental Payments shall be billed to the City by the Authority or by the Trustee from time to time, and all amounts so billed shall be due and payable by the City to the Authority or the Trustee, as designated in the bill to the City, within thirty (30) days after receipt of the bill by the City. The City reserves the right to audit billings for 2002A Additional Rental Payments although exercise of such right shall in no way affect the duty of the City to make full and timely payment for all 2002A Additional Rental Payments.

SECTION 5.02. Prepayment of 2002A Base Rental Payments.

(a) The City may prepay, from eminent domain proceeds or net insurance proceeds received by it pursuant to Section 9.01 of the Master Project Lease, all or any portion of the principal components of 2002A Base Rental Payments then unpaid, as a whole on any date or in part on any date in integral multiples of five thousand dollars (\$5,000) so that the aggregate annual amounts of principal components of 2002A Base Rental Payments which shall be payable after such prepayment date shall each be in an integral multiple of five thousand dollars (\$5,000) and shall be as nearly proportional as practicable to the aggregate annual amounts of principal components of 2002A Base Rental Payments then unpaid, at a prepayment price equal to the sum of the principal components prepaid plus accrued interest thereon to the date of prepayment, without a prepayment premium.

The City may prepay, from any source of available funds, all or any portion of the principal components of 2002A Base Rental Payments due on the Principal Payment Dates on or after December 1, 2013, as a whole on any date on or after December 1, 2012, or in part in such amounts in integral multiples of five thousand dollars (\$5,000) and from such maturities as are selected by the Treasurer of the City on any Interest Payment Date on or after December 1, 2012, at a prepayment price equal to the sum of the principal components prepaid plus accrued interest thereon to the date of prepayment, without a prepayment premium.

Before making any prepayment pursuant to this section, the City shall, within five (5) Business Days following the event creating such right or obligation to prepay, give written

notice to the Authority and the Trustee describing such event and specifying the date on which the prepayment will be made, which date shall be not less than seventy-five (75) days from the date such notice is given.

SECTION 5.03. Lease Reserve Subaccount. The City agrees that, if ever the Lease Reserve Subaccount (as that term is defined in the 2002A Indenture, and herein the "Lease Reserve Subaccount") is drawn upon, the first 2002A Base Rental Payments made thereafter shall be used to restore the Lease Reserve Subaccount to an amount equal to the Reserve Requirement. When the 2002A Bonds are no longer Outstanding (as that term is defined in the 2002A Indenture) under the 2002A Indenture, any balance of money remaining in the Lease Reserve Subaccount shall be transferred to such other fund or account of the City or shall be otherwise used by the City for any lawful purpose as the City may direct.

ARTICLE VI

MISCELLANEOUS

SECTION 6.01. Notices. All written notices to be given hereunder shall be given by first class mail to the party entitled thereto at its address set forth below, or at such other address as such party may provide to the other parties in writing from time to time, namely:

If to the Authority:

Sacramento City Financing Attorney
c/o City Attorney
City of Sacramento
980 Ninth Street, 10th Floor
Sacramento, California 95814

If to the City:

City of Sacramento
c/o City Treasurer
City of Sacramento
926 J Street, Suite 300
Sacramento, California 95814

If to the Trustee:

BNY Western Trust Company
550 Kearny Street, Suite 600
San Francisco, California 94108
Attention: Corporate Trust Department
FAX: 415/399-1647

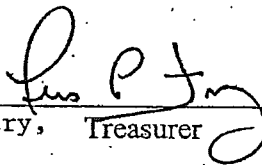
SECTION 6.02. Effect of Third Amendment to Master Project Lease.

Except as herein otherwise expressly provided, the Master Project Lease and all agreements, conditions, covenants and terms contained therein shall remain in full force and effect, and are hereby approved, confirmed and ratified by the parties hereto; provided, that the leasing by the City to the Authority of the 2002A Site shall not effect or result in a merger of the City's leasehold estate pursuant hereto and its fee simple estate as lessor under the Master Site Lease, and the Authority shall continue to have and hold a leasehold estate in the 2002A Site pursuant to the Master Site Lease throughout the term thereof and the term hereof, and as to the 2002A Site, the Third Amendment to Master Project Lease shall be deemed and constitute a sublease; and provided further, that in determining whether any amendment, consent or other action proposed to be taken under the Master Project Lease would adversely affect the security of the 2002A Bonds (or the rights of the registered owners thereof), the City and the Authority shall consider the effect of any such amendment, consent or other action as if there were no bond insurance securing the 2002A Bonds; and provided further, that the City agrees that (i) if it proceeds pursuant to Section 2.06 of the Master Project Lease to add an Additional Project to the Project, the real property that shall be so added shall be property that has been accepted by the City, and the Bond Insurer (as that term is defined in the 2002A Indenture) shall be provided with a copy of the certificate executed by the City in accordance with such Section 2.06, (ii) such Bond Insurer shall have the right to give notice of covenant defaults under Section 12.01 of the Master Project Lease, and any such notice shall have the same force and effect hereunder as if it came from the Authority or the Trustee, (iii) the City may not terminate the Master Project Lease as a remedy for a default by the Authority thereunder, and (iv) a default under the Master Project Lease shall constitute an Event of Default under the 2002A Indenture.

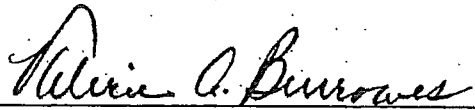
SECTION 6.03. Execution. The Third Amendment to Master Project Lease may be executed and entered into in several counterparts, each of which shall be deemed an original, and all of which shall constitute but one and the same instrument.

IN WITNESS WHEREOF, the parties hereto have executed and entered into the Third Amendment to Master Project Lease by their officers thereunto duly authorized as of the day and year first written above.

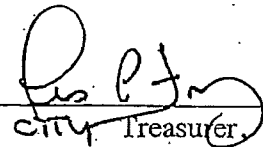
SACRAMENTO CITY FINANCING
AUTHORITY

By 
Thomas P. Friery, Treasurer

ATTEST:



Secretary

CITY OF SACRAMENTO

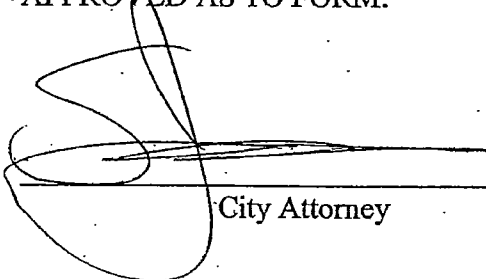
By 
City Treasurer Thomas P. Friery

(SEAL)

ATTEST:


City Clerk

APPROVED AS TO FORM:


City Attorney

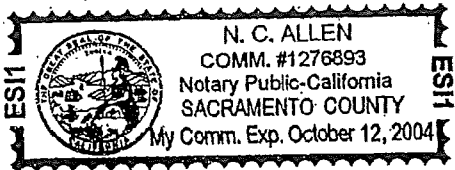
CALIFORNIA ALL-PURPOSE KNOWLEDGMENT

STATE OF CALIFORNIA)
)
COUNTY OF Sacramento) ss.

On 6-21-02 before me, N. C. Allen
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Valerie A. Burrows & Thomas P. Friery
Name of Signer(s)

[X] personally known to me -- OR -- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY(IES) CLAIMED BY SIGNER(S)

- Individual
Corporate Officer

- Partner(s) Limited
General

- Attorney-In-Fact
Trustee(s)
Guardian/Conservator

Other: City Clerk & City Treasurer

Signer is Representing:
Name of Person(s) or Entity(ies)

City of Sacramento

DESCRIPTION OF ATTACHED DOCUMENT

3rd amendment to Master Project Lease.

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

EXHIBIT A

Description of the 2002A Site

All those certain parcels of real property in the City of Sacramento, the County of Sacramento, the State of California, described as follows:

PARCEL "AF" (3rd Street Parking Lot G):

All that portion of Parcel B as shown on the Parcel Map entitled "Portion of Block Bounded by 3rd, 5th, J & L Streets", filed in the office of the Recorder of Sacramento County, California, on October 26, 1977, in Book 35 of Parcel Maps, Map No. 34, described as follows:

Beginning at the most Southerly corner of Parcel B; thence from said point of beginning, along the boundary of said Parcel B, the following six (6) courses and distances: (1) North 71° 35' 22" West 391.02 feet, (2) North 18° 28' 35" East 455.27 feet, (3) South 71° 37' 09" East 320.96 feet, (4) North 18° 28' 07" East 137.32 feet, (5) South 71° 36' 35" East 40.00 feet, and (6) South 71° 30' 59" East 24.00 feet; thence South 18° 28' 07" West 59.12 feet; thence North 71° 31' 53" West 9.00 feet; thence South 18° 28' 07" West 99.58 feet; thence North 71° 31' 53" West 8.00 feet; thence South 18° 28' 07" West 46.25 feet; thence South 26° 31' 53" East 30.14 feet; thence South 71° 37' 08" East 1.69 feet to the boundary of Parcel B; thence along said boundary South 18° 28' 06" West 356.47 to the point of beginning.

APN: 006-0087-051

continued

PARCEL "AG" (14th and H Street Parking Lot C):

The North one-half of the block bounded by 14th and 15th Streets, "H" and "I" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0055-001

PARCEL "AH" (Florin Reservoir):

All that portion of the Southeast one-quarter of Section 34, Township 8 North, Range 5 East, M.D. B. & M., described as follows:

Beginning at the Northeast corner of the Southeast one-quarter of said Section 34, said point of beginning being on the centerline of Power Inn Road; thence from said point of beginning along the East line of said Section 34 and along the centerline of Power Inn Road South $00^{\circ}33'28''$ East 615.80 feet to a point from which the Southeast corner of Tokay Park Unit No. 3, the official plat of which is recorded in the office of the Recorder of Sacramento County in Book 41 of Maps, Map No. 1 bear South $00^{\circ}33'28''$ East 1461.93 feet; thence South $89^{\circ}24'22''$ West 290.40 feet; thence parallel to the East line of said Section 34 North $00^{\circ}33'28''$ West 90.00 feet; thence South $89^{\circ}24'22''$ West 548.02 feet; thence North $00^{\circ}46'28''$ West 523.15 feet to a point on the North line of the Southeast one-quarter of said Section 34; thence along the North line of the Southeast one-quarter of said Section 34 North $89^{\circ}13'32''$ East 840.41 feet to the point of beginning.

Excepting therefrom all that portion of the Southeast one-quarter of Section 34, Township 8 North, Range 5 East, M.D.M., described as follows: Beginning at a point from which the Northeast corner of said Southeast one-quarter bears the following two (2) courses: (1) North $00^{\circ}46'28''$ West 132.28 feet and (2) North $89^{\circ}13'30''$ East 840.41 feet; thence from said point of beginning and along the arc of a curve to the right 50.00 feet in radius said arc being subtended by a chord bearing South $06^{\circ}02'18''$ West 46.32 feet; thence along the arc of a curve to the left 30.00 feet in radius, said arc being subtended by a chord bearing South $10^{\circ}23'31''$ West 11.62 feet; thence South $89^{\circ}13'32''$ West 2.00 feet; thence North $00^{\circ}46'28''$ West 57.53 feet to the point of beginning.

APN: 043-0260-036

continued

PARCEL "AI" (Lot R-Neasham Circle):

Parcel A, as shown on the Parcel Map entitled "Portion of the block bounded by the Sacramento River, L Street, Second Street and Capitol Mall", filed for record in Book 51 of Parcel Maps, at Page at Page 11, records of Sacramento County.

Excepting therefrom that portion of Parcel A that lies Westerly line of "Front Street" the title and exclusive right to all of minerals and mineral ores of every kind and character now known to exist or hereafter upon, within or underlying said land below 500 feet under the surface, or that may be produced therefrom, including, without limiting the generality of the foregoing, all petroleum, oil, natural gas and other hydrocarbon substances and products derived therefrom, together with the exclusive and perpetual right thereto, without, however, the right to use or penetrate the surface of, or enter upon, said land 500 feet of the surface thereof, to extricate or remove the same, as reserved by Southern Pacific Transportation Company, a Delaware Corporation, recorded December 5, 1972, in Book 721205, Page 388, Official Records.

APN: 006-0136-019

PARCEL "AJ" (555 Sequoia Pacific Boulevard):

Parcel E, together with all that portion of Parcel D, as shown on that certain Parcel Map filed in Book 18 of Parcel Maps, Page 35, Official Records of Sacramento County, described as follows:

Beginning at the Southwest corner of said Parcel E; thence from said point of beginning, along the Westerly lines of said Parcels E and D, the following three (3) courses: (1) North 18° 29' 45" East 236.54 feet; (2) along the arc of a tangent curve to the right, concave Southeasterly, having a radius of 30.00 feet, subtended by a chord bearing North 44° 20' 26" East 26.16 feet to a point of reverse curvature; and (3) along the arc of a tangent curve to the left, concave Northwesterly, having a radius of 70.00 feet, subtended by a chord bearing North 41° 08' 21" East 67.97 feet; thence leaving said Westerly line, South 71° 30' 15" East 267.93 feet to a point in the Easterly line of said Parcel D; thence along the Easterly lines of Parcels D and E, and along the Southerly line of Parcel E, the following four (4) courses: (1) South 18° 29' 45" West 60.00 feet; (2) South 72° 36' 15" East 12.50 feet; (3) South 18° 29' 45" West 262.83 feet; and (4) North 71° 30' 15" West 318.00 feet to the point of beginning.

Also known as "Adjusted Parcel E" on the Certificate of Compliance recorded May 7, 1985, in Book 850507, Page 893, Official Records.

EXCEPTING THEREFROM that portion thereof lying below a depth of 500 feet, measured vertically from the contour of the surface of said property; however, reserver, or its successors continued

PARCEL "AJ" (555 Sequoia Pacific Boulevard): (continued)

or assigns, shall not have the right for any purpose whatsoever to enter upon, into or through the surface of said property or any part thereof lying between said surface and 500 feet below said surface, as reserved by Southern Pacific Industrial Development Company, in the Deed recorded January 8, 1985, in Book 850108, Page 347, Official Records.

APN: 001-0200-035

PARCEL "AK" (Seymour Park):

Parcel 1:

Lot G of Greenhaven Unit NO. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on October 15, 1962 in Book 69 of Maps, Map No. 29.

APN: A portion of 030-0125-001

Parcel 2:

The Westerly one-half of Trestle Glen Way lying between a point located 64 feet Southerly of the centerline of Gloria Drive and the Southerly boundary of Greenhaven Unit No. 2, filed in the office of the County Recorder of Sacramento County on October 15, 1962, in Book 69 of Maps, Map No. 29.

APN: A portion of 030-0125-001

Parcel 3:

Lot A Riverview Estates No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 19, 1973, in Book 92 of Maps, Map No. 12.

APN: 030-0570-001

continued

PARCEL "AK" (Seymour Park): (continued)

Parcel 4:

Parcel H of Greenhaven Unit No. 3, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on December 23, 1964, in Book 76 of Maps, Map No. 1.

APN: 030-0202-024

Parcel 5:

Lot A as shown on the "Plat of Lake Crest Village Unit No. 2", filed in the office of the County Recorder of Sacramento County, in Book 116 of Maps, Map No. 5.

Excepting therefrom all oil, gas and other hydrocarbons and minerals 500 feet or more below the surface of said land, without, however, the right of surface entry.

APN: 031-0270-019 and 031-0280-039

Parcel 6:

Lot N, as shown on the plat of Greenhaven Unit No. 8, filed in Book 93 of Maps, Map No. 21.

APN: 030-0590-001

Parcel 7:

Lot J of Greenhaven Unit No. 4, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 27, 1966, in Book 79 of Maps, Map No. 12.

APN: 030-0293-012

Parcel 8:

Lot K of Greenhaven Unit No. 5, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on November 12, 1971, in Book 88 of Maps, Map No. 24.

APN: 030-0293-013

continued

PARCEL "AK" (Seymour Park): (continued)

Parcel 9:

All that portion of projected Section 27, Township 8 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at the Northwest corner of Lot 13 of Greenhaven Unit No. 1, according to the official plat thereof, filed in the office of the recorder of Sacramento County, California, on July 28, 1961, in Book 66 of Maps, Map No. 13; thence South $62^{\circ} 10' 00''$ West 134.24 feet along the North line of said Greenhaven Unit 1; thence South $72^{\circ} 22' 30''$ West 67.65 feet along the North line of said Greenhaven 1 to the Northeast corner of Lot 162 of said Greenhaven Unit No. 1; thence North $17^{\circ} 37' 30''$ West 314.67 feet; thence North $22^{\circ} 36' 30''$ West 220.20 feet to the South line of Riverside Boulevard, 60.00 feet in width; thence North $75^{\circ} 26' 00''$ East 98.10 feet along said South line of Riverside Boulevard; thence South $27^{\circ} 50' 00''$ East 513.14 feet to the point of beginning.

APN: 030-0361-001

Parcel 10:

Lot A as shown on the "Plat of Greenhaven Unit No. 16", filed on February 28, 1978, in Book 118 of Maps, Map No. 22, records of Sacramento County.

Excepting therefrom all oil, gas and other hydrocarbons and minerals below a depth of 500 feet, without any right of entry onto the surface or the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 5314 of Official Records, at Page 261.

APN: 031-0350-001

Parcel 11:

Lot B of Greenhaven Unit No. 16, as shown on the official plat thereof, filed in the office of the Recorder of Sacramento County, California, in Book 118 of Maps, at Page 22.

Excepting therefrom all oil, gas and hydrocarbons and minerals below a depth of 500 feet, without any right of entry onto the surface or the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 141, and as amended in Deed recorded August 25, 1965, in Book 5314 of Official Records, at Page 261.

APN: 031-0350-002

continued

PARCEL "AK" (Seymour Park): (continued)

Parcel 12:

Lot A of Greenhaven Unit No. 17, as shown on the official plat thereof, filed in the office of the Recorder of Sacramento County, California, in Book 128 of Maps, at Page 9.

Excepting therefrom all oil, gas and other hydrocarbons and minerals below a depth of 500 feet, without any right of entry onto the surface of the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 141 and as amended in Deed recorded August 25, 1965 in Book 5314 of Official Records, Page 261.

APN: 031-0500-001

Parcel 13:

Lot O of Greenhaven Unit No. 10, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 20, 1974, in Book 96 of Maps, Map No. 19.

APN: 030-0610-003

Parcel 14:

All that portion of Section 34, Township 8 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at the Southwest corner of Lot O of Greenhaven Unit No. 10, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 20, 1974, in Book 96 of Maps, Map No. 19; thence North $72^{\circ} 23' 30''$ East 310.52 feet along the Southeasterly line of said Lot O; thence South $28^{\circ} 18' 00''$ West 93.71 feet; thence South $16^{\circ} 36' 32''$ West 615.82 feet; thence South $88^{\circ} 17' 30''$ West 166.21 feet; thence North $12^{\circ} 53' 08''$ East 518.14 feet; thence North $17^{\circ} 36' 30''$ West 82.43 feet to the point of beginning.

APN: 031-0620-021 and 031-0620-022

Parcel 15:

Lot L as shown on that certain "Map of Greenhaven '70, Unit # 7", filed on May 26, 1972 in the office of the Recorder of Sacramento County, in Book 90 of Maps, Map No. 9.

APN: 030-0540-040

continued

PARCEL "AK" (Seymour Park): (continued)

Parcel 16:

Lot M as shown on that certain "Map of Greenhaven '70, Unit # 7", filed on May 26, 1972 in the office of the Recorder of Sacramento County, in Book 90 of Maps, Map No. 9.

APN: 030-0540-041

PARCEL "AL" (Reichmuth Park):

Lot H of South Land Park Hills Unit No. 31, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on July 12, 1961, in Book 66 of Maps, Map No. 15:

EXCEPTING THEREFROM the following described parcel:

Beginning at the most Southerly corner of the lands, as said lands are shown and designated "Clara Machado" on that certain "Record Of Survey Portion Of Swamp Land Survey No. 207 Located In Sections 26 & 27, T. 8 N., R. 4 E., M.D.B.&M.", filed in the office of the Recorder of Sacramento County, California, on March 3, 1960, in Book 15 of Surveys, Map No. 37; thence, from said point of beginning, North 24°19'50" East, along the Easterly line of the aforesaid lands of Machado, 14.40 feet; thence leaving said Easterly line North 50°44'20" West 45.54 feet to a point in the Southwesterly line of said lands of Machado; thence South 34°57'45" East, along said Southwesterly line, 51.18 feet to the point of beginning.

The meridian of this description is based on the California Coordinate System.

Assessor's Parcel No: 029-0192-002

PARCEL "AM" (Southside Park):

Parcel One:

Lots 1 through 8, inclusive, in the Block bounded by "T" and "U" and 6th and 7th Streets as shown on the map or plan of the City of Sacramento.

Parcel Two:

Lots 1 through 8, inclusive, in the Block bounded by "T" and "U" and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

continued

PARCEL "AM" (Southside Park): (continued)

Parcel Three:

Lots 1 through 8, inclusive, in the Block bounded by "U" and "V" and 6th and 7th Streets as shown on the map or plan of the City of Sacramento.

Parcel Four:

Lots 1 through 8, inclusive, in the Block bounded by "U" and "V" and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

Parcel Five:

Lots 1 through 8, inclusive, in the Block bounded by "V" and "W" and 6th and 7th Streets as shown on the map or plan of the City of Sacramento.

Parcel Six:

Lots 1 through 8, inclusive, in the Block bounded by "V" and "W" and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

APN: 009-0121-001 (Parcels One through Four) and 009-0183-016 (Parcels Five and Six)

PARCEL "AN" (Cesar Chavez Plaza):

All of the block bounded by 9th and 10th, "I" and "J" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0042-001

PARCEL "AO" (Muir Park):

Parcel One:

Lots 1 through 8, inclusive, in the Block bounded by "B" and "C" and 15th and 16th Streets as shown on the map or plan of the City of Sacramento.

Parcel Two:

The Alley in the Block bounded by "B" and "C" and 15th and 16th Streets as shown on the map or plan of the City of Sacramento.

Assessor's Parcel No: 002-0091-001

EXHIBIT B

Description of the Site after the Addition of the 2002A Site

All those certain parcels of real property in the City of Sacramento, the County of Sacramento, the State of California, described as follows:

PARCEL "A" (Fire Station No. 1):

Lots 3 and 4 in the block bounded by 6th and 7th, "Q" and "R" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0262-006, 006-0262-009, 006-0262-010, 006-0262-011, 006-0262-012

PARCEL "B" (Fire Station No. 10):

All that portion of the West one-half of the Northwest one-quarter of the Northwest one-quarter of Section 27, Township 8 North, Range 5 East, M.D.B.&M., described as follows:

Beginning at a point on the East line of the West one-half of the Northwest one-quarter of the Northwest one-quarter of Section 27, said East line also being the center line of 66th Street, from which point of beginning the Northwest corner of said Section 27 (said Northwest corner being located on the center line of Fruitridge Road) bears North 00°13' West 319.47 feet and North 89°53'45" West 664.50 feet; thence from said point of beginning along the East line of the West one-half on the Northwest one-quarter of the Northwest one-quarter of said Section 27, and the center line of said 66th Street, South 00°13' East 200.00 feet; thence parallel to the North line of said Section 27, North 89°53'45" West 425.06 feet to a point located East 239.25 feet from the West line of said Section 27; thence parallel to the West line of said Section 27, North 00°14'20" West 200.00 feet; thence parallel to the North line of said Section 27, South 89°53'45" East 425.13 feet to the point of beginning.

APN: 027-0040-046

PARCEL "C" (Fire Station No. 14):

Beginning at a point which is located North 19°30' East 421.40 feet along the center line of 16th Street of the City of Sacramento, produced Northerly, and North 70°30' West 832.05 feet and North 19°30' East 160.30 feet from the intersection of the center lines of 16th and North B Streets of said city; thence from said point of beginning North 70°30' West 40.10 feet; thence South 19°30' West 120.30 feet; thence South 70°30' East 40.10 feet; thence North 19°30' East 120.30 feet to the place of beginning.

APN: 001-0130-007

continued

PARCEL "D" (Fire Station No. 15):

All that portion of Parcel No. 7, as shown on Parcel Map entitled "Lots 119, 121, 123 and a portion of Lots 125 and 126 of Natomas Eastside Subdivision", recorded in the office of the County Recorder of Sacramento County on September 3, 1976, in Book 28 of Parcel Maps, at Page 15, described as follows:

Beginning at the Southwest corner of said Parcel No. 7, said corner also lying on the center line of Truxel Road; thence from said point of beginning along the center line of Truxel Road North

00° 09' 00" West 165.00 feet; thence leaving said center line North 89° 49' 44" East 277.00 feet; thence South 00° 09' 00" East 165.00 feet to the Northerly line of Newborough Drive; thence along said Northerly line South 89° 49' 44" West 277.00 feet, more or less to the point of beginning.

APN: 225-0960-001

PARCEL "E" (Fire Station No. 16):

The South 257.5 feet of Lot 5 of Garden Dale, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on April 28, 1910, in Book 10 of Maps, Map No. 23.

Excepting therefrom the North 65 feet of the East 150 feet of the West 190 feet.

The subdivision of said Lot 5 being made on the basis that the lot are includes one-half of the adjoining roads as shown on said plat.

APN: 049-0031-016

PARCEL "F" (Fire Station No. 17):

All that portion of the West 30 acres of the South one-half of the Northwest one-quarter of Section 18 as shown on the "Map of Survey and Subdivision of Rancho Del Paso", recorded in the office of the County Recorder of Sacramento County, March 5, 1911, in Book A of Surveys, Map No. 94, described as follows:

Commencing at a point on the quarter section line located North 89° 02' 1/2" East 730 feet from the section corner common to Sections 11 and 18 of said Rancho Del Paso; thence from

continued

PARCEL "F" (Fire Station No. 17): (continued)

said point; and along the one-quarter section line, North 89° 02 1/2' East 260 feet; thence North 1° 46 1/2' West 76.6 feet to the center line of a road known as Marysville Road, North 35° 26' West 183.5 feet; thence South 89° 2 1/2' West 158.3 feet; thence South 1° 46 1/2' East 227.8 feet to the point of commencement.

APN: 237-0091-011

PARCEL "G" (Fire Station No. 19):

"Parcel K" as shown on the official plat of Point West, recorded in the office of the Recorder of Sacramento County, in Book 82 of Maps, Map No. 17.

APN: 277-0271-002

PARCEL "H" (Lawrence Park):

Lots A and B as shown on the Plat of "Fruitridge Oaks Unit No. 3", recorded in the office of the County Recorder of Sacramento County, January 7, 1953, in Book 34 of Maps, Map No. 3.

APN: 022-0205-001

PARCEL "I" (Rooney Policy Facility):

Parcels A, B, and D of that certain Parcel Map entitled "Portion of S.E. 1/4 of Section 19, T. 8 N., R. 5 E., M.D.B. & M.", filed in the office of the Recorder of Sacramento County, California, on October 31, 1979, in Book 53 of Parcel Maps, Map No. 5.

APN: 022-0221-036

PARCEL "J" (Fire Station No. 7):

All that portion of the certain "384.987 Acres" Tract of land designated "Western Enterprises 384.987 Acres" on the Record of Survey entitled, "Portion of Sections 10 and 15, T. 7 N., R. 5 E., M.D.B.&M.", filed in the office of the Recorder of Sacramento County, California, on June 30, 1959, in Book 14 of Surveys, Map No. 24, described as follows:

continued

PARCEL "J" (Fire Station No. 7): (continued)

Beginning at a point on the West line of said 384.987 acre tract of land, said point of beginning is further described as being located on the West line of said Section 10 and on the center line of Valley Hi Drive, from which point of beginning the Southwest corner of said Section 10 bears South 02°04'02" East 490.00 feet; thence from said point of beginning North 89°44'55" East 50.00 feet; the Northeasterly curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chord bearing North 44°44'54" East 35.36 feet to a point on the South line of Windham Way; thence along the South line of said Windham Way North 89°44'55" East 100.00 feet; thence South 00°5'05" East 240.99 feet; thence South 89°44'55" West 175.00 feet to a point on the West line of said 384.987 acre tract of land and on the center line of said Valley Drive; thence along said West line and the center line North 00°15'05" West 215.99 feet to the point of beginning.

APN: 117-0170-006

PARCEL "K" (Wm. Curtis Park):

All that portion of the West one-half of Section 18, Township 8 North, Range 5 East, M. D. B. & M., described as follows:

Beginning at the intersection of the South line of Donner Way, formerly 3rd Avenue, with the East line of 26th Street, formerly Curtis Avenue, as the same is shown and delineated on the official map of Curtis Oaks, filed in the office of the Recorder of Sacramento County, California, on January 19, 1907, in Book 7 of Maps, Map No. 49, and which point of intersection is due South 58.00 feet from the Southwest corner of Lot 184 of said Curtis Oaks; thence from said point of beginning, along the South line of said Donner Way parallel to and distant 58.00 feet Southerly, at right angles, from the North line of said Donner Way, East 180.00 feet; thence along a line which is parallel to and distant 180.00 feet Easterly, measured at right angles, from the division line common to the lands owned by George H. Cutter and Carrie M. Cutter, his wife, on the East, and the land of Hickman Investment Company, a corporation, on the West, South 00° 02' East 2696.56 feet to a point on the Northerly line of Sutterville Road, formerly known as 12th Avenue and as Palmetto Avenue; thence along the Northerly line of said Sutterville Road South 78° 07' West 367.84 feet; thence along a line which is parallel to and distant 180.00 feet Westerly, measured at right angles, from the division line common to the said lands of George H. Cutter and Carrie M. Cuter, his wife, on the West, and the land of Hickman Investment Company, a corporation, on the West, North 00° 02' West 2772.22 feet to the South line of said Donner Way; thence along the South line of said Donner way, parallel to and distant 58.00 feet Southerly, at right angles, from the North line of said Donner Way, East 180.00 feet to the point of beginning.

APN: 013-204-016, 013-213-001, 013-224-001, 013-265-001, 013-266-001, 013-315-001, 013-364-001

continued

PARCEL "L" (Stanford Park):

The entire block bounded by 27th and 28th, "B" and "C" Streets of the City of Sacramento, according to the official plat thereof; together with South one-half of abandoned "B" Street adjacent said block lying between 27th and 28th Streets, excepting the West 60.00 feet of said abandoned "B" Street.

APN: 003-0101-001

PARCEL "M" (24th Corp Yard):

All that portion of the Northeast one-quarter of Section 25, Township 8 North, Range 4 East, M.D.B. & M., lying South of the South line of the easement and right of way conveyed in the Deed from Emma E. Rose, to the City of Sacramento, a municipal corporation, dated January 24, 1918, recorded January 30, 1918, in Book 478 of Deeds, Page 497.

EXCEPTING THEREFROM the following two (2) parcels:

(a) All that portion described in the deed from Emma E. Rose, to the City of Sacramento, a municipal corporation, dated August 1, 1941, recorded August 4, 1941, in Book 899 of Official Records, Page 182.

(b) All that portion lying within Parcel No. 2 described in the deed from the City of Sacramento, a municipal corporation, to Sacramento City Financing Authority, a joint exercise of powers entity duly organized and existing under and by virtue of the laws of the State of California, dated November 20, 1989, recorded November 28, 1989, in Book 891128 of Official Records, Page 689.

APN: 035-0010-048

PARCEL "N" (Brockway Park):

Brockway Park as shown on the Plat of Wright & Kimbrough College Tract, filed in the office of the Recorder of Sacramento County, California, on March 30, 1926, in Book 18 of Maps, Map Nos. 67 and 68, and consisting of two (2) segments as follows:

(a) East by West line of Freeport Boulevard, West by East line of Brockway Court, and North by South line of 11th Avenue, all as shown on said plat.

continued

PARCEL "N" (Brockway Park): (continued)

(b) East by West line of Freeport Boulevard, West by East line of Brockway Court, and South by North line of 11th Avenue, all as shown on said plat.

APN: None (Shown on AP Maps 12-38 & 12-40)

PARCEL "O" (Cabrillo Park):

Parcel No. 1:

Lot 209 of Wright & Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 4, 1955, in Book 39 of Maps, Map No. 16.

APN: 047-0242-001

Parcel No. 2:

All that portion of Lot B of Wright & Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 4, 1955, in Book 39 of Maps, Map No. 16, described as follows:

Beginning at a point on the Northeasterly line of Milford Street, as shown on said plat, said point being also on the Southwesterly line of said Lot B, from which the most Southerly corner of said Lot B bears South 47° 38' 45" East 332.00 feet and South 41° 23' 50" East 170.86 feet; thence from said point of beginning, along the Northeasterly line of said Milford Street, the following five (5) courses and distances: (1) North 47° 38' 45" West 68.00 feet, (2) curving to the left on an arc of 403.00 feet radius, said arc being subtended by a chord bearing North 63° 25' 20" West 219.14 feet, (3) curving to the right on an arc of 167.95 feet radius, said arc being subtended by a chord bearing North 61° 39' 20" West 101.25 feet, (4) curving to the right on an arc of 379.00 feet radius, said arc being subtended by a chord bearing North 42° 08' 10" West 60.71 feet, and (5) curving to the right on an arc of 20.00 feet radius, said arc being subtended by a chord bearing North 07° 41' 30" East 29.66 feet to a point on the Southeasterly line of 65th Avenue, as shown on said plat; thence along said Southeasterly line the following two (2) courses and distance: (1) North 55° 31' 20" East 200.57 feet, and (2) curving to the right on an arc of 1123.00 feet radius, said arc being subtended by a chord bearing North 57° 49' 10" East 90.03 feet; thence South 16° 58' 15" East 447.30 feet to the point of beginning.

APN: 047-0270-004

continued

PARCEL "O" (Cabrillo Park): (continued)

Parcel No. 3:

All that portion of Lot B of Wright & Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 4th, 1955, in Book 39 of Maps, Map No. 16, described as follows:

Beginning at the most Easterly corner of said Lot B; thence from said point of beginning, along the Southeasterly line of said Lot B the following two (2) courses and distances: (1) South $03^{\circ} 51' 20''$ West 500.00 feet and (2) South $54^{\circ} 51'$ West 51.87 feet to a point on the Northeasterly line of Milford Street, as shown on said plat; thence along said Northeasterly line the following two (2) courses and distances: (1) curving to the left on an arc of 785.00 feet radius, said arc being subtended by a chord bearing North $41^{\circ} 23' 50''$ West 170.86 feet and (2) North $47^{\circ} 38' 45''$ West 171.10 feet; thence North $63^{\circ} 51' 20''$ East 644.43 feet to a point on the Easterly line of said Lot B; thence along said Easterly line South $28^{\circ} 46'$ East 316.25 feet to the point of beginning.

EXCEPTING THEREFROM the following described parcel:

Beginning at a point on the Easterly line of said Lot B from which the most Easterly corner of said Lot B bears South $28^{\circ} 46'$ East 207.18 feet; thence from said point of beginning, parallel to the Southerly line of said Lot B, South $63^{\circ} 51' 20''$ West 606.51 feet to a point on the Northeasterly line of Milford Street as shown on said plat; thence along said Northeasterly line North $47^{\circ} 38' 45''$ West 117.10 feet; thence North $63^{\circ} 51' 20''$ East 644.43 feet to a point on the Easterly line of said Lot B South $28^{\circ} 46'$ East 109.07 feet to the point of beginning.

APN: 047-0270-005

Parcel No. 4:

All that portion of Section 1, Township 7 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at the Southeast corner of Lot B of Wright & Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 4, 1955, in Book 39 of Maps, Map No. 16; thence from said point of beginning, Southerly, curving to the right on an arc of a 512.42 foot radius, said arc being subtended by a chord bearing South $21^{\circ} 17' 00''$ East 133.49 feet; thence curving to the right on an arc of a 20.00 foot radius, said arc being subtended by a chord bearing South $32^{\circ} 49'$

continued

PARCEL "O" (Cabrillo Park): (continued)

Parcel No. 4 (continued)

30" West 29.07 feet; thence curving to the left on an arc of a 1032.41 foot radius, said arc being subtended by a chord bearing South 71° 39' 05" West 280.09 feet; thence South 63° 51' 20" West 145.24 feet to the Southeast corner of Lot 209 of said Wright & Kimbrough Willow Rancho Unit No. 2; thence along the boundary of said Wright & Kimbrough Willow Rancho Unit No. 2 North 26° 08' 40" West 110.00 feet and North 63° 51' 20" East 458.97 feet to the point of beginning.

APN: 047-0270-001

PARCEL "P" (Garcia Bend Park):

Parcel No. 1:

All that portion of Swamp Land Survey No. 261, Sacramento County Surveys, described as follows:

Beginning at the point of intersection of the centerline of Riverside Boulevard with the Southeasterly line of said Swamp Land Survey No. 261, said point of beginning being marked by a brass tag stamped "L.S. 3185"; thence from said point of beginning, along the Southeasterly line of Swamp Land Survey No. 261, South 42° 26' 26" West 907.48 feet to a 1-1/4 inch iron pipe monument tagged "L.S. 3185", said monument marking a point on the Northeasterly line of that certain 4.26 acre tract of land described in that certain document executed by Frank Rogers and Mary Rogers, his wife, recorded in Book 2601 of Official Records, Page 461, said iron pipe monument being located the following two (2) courses and distances from a 1 inch capped iron pipe monument marking the Northeast corner of that certain 0.955 acre tract of land designated "Frank Rogers 0.955 Ac. Decree No. 15772" on that certain "Amended Plat Tract Of Land Owned By Estate Of Maria J. Williams", filed in the office of the Recorder of Sacramento County, in Book 3 of Surveys, Map No. 137: (1) South 26° 11' 48" East 7690.22 feet to the most Easterly corner of said 4.26 acre tract of land and (2) along the Northeasterly line of said 4.26 acre tract of land North 43° 05' 50" West 0.67 feet; thence along the Northeasterly line of said 4.26 acre tract of land the following three (3) courses and distances: (1) North 43° 05' 50" West 425.24 feet to a 1-1/4 inch iron pipe monument tagged "L.S. 3185", (2) North 38° 10' 20" West 202.25 feet to a similar iron pipe monument and (3) North 53° 33' 50" West 154.18 feet to a similar iron pipe monument marking the most Northerly corner of said 4.26 acre tract of land, said corner being located on the property line common to the land of Lyon, et al., and that land, now or formerly owned by Manuel Simas; thence along said common boundary North 49° 33' 35" East 893.79 feet to a point on the centerline of Riverside Boulevard, said point being marked by a brass tag stamped

continued

PARCEL "P" (Garcia Bend Park): (continued)

Parcel No. 1 (continued)

"L.S. 3185"; thence along the centerline of said Riverside Boulevard the following two (2) courses and distances: (1) South 44° 17' 00" East 559.46 feet to a similar brass tag and (2) curving to the left on an arc of 662.59 feet radius, said arc being subtended by a chord bearing South 48° 56' 18" East 107.55 feet to the point of beginning.

APN: 031-0030-028

Parcel No. 2:

All that portion of Swamp Land Survey No. 261, Sacramento County Surveys, described as follows:

Beginning at a 1-1/4 inch iron pipe monument tagged "L.S. 3185", said monument marking a point on the Northeasterly line of that certain 4.26 acre tract of land described in that certain document executed by Frank Rogers and Mary Rogers, his wife, recorded in Book 2601 of Official Records, Page 461, said iron pipe monument being located the following two (2) courses and distances from a 1 inch capped iron pipe monument marking the Northeast corner of that certain 0.955 acre tract of land designated "Frank Rogers 0.955 Ac. Decree No. 15772" on that certain "Amended Plat Tract Of Land Owned By Estate Of Maria J. Williams", filed in the office of the Recorder of Sacramento County, in Book 3 of Surveys, Map No. 137: (1) South 26° 11' 48" East 7690.22 feet to the most Easterly corner of said 4.26 acre tract of land and (2) along the Northeasterly line of said 4.26 acre tract of land North 43° 05' 50" West 0.67 feet, said point being located on the Southeasterly line of Swamp Land Survey No. 261; thence from said point of beginning, along the Northeasterly line of said 4.26 acre tract of land, the following three (3) courses and distances: (1) North 43° 05' 50" West 425.24 feet to a 1-1/4 inch iron pipe monument tagged "L.S. 3185", (2) North 38° 10' 20" West 202.25 feet to a similar iron pipe monument and (3) North 53° 33' 50" West 154.18 feet to a similar iron pipe monument marking the most Northerly corner of said 4.26 acre tract of land, said corner being located on the property line common to the land of Lyon, et al., and that land, now or formerly, owned by Manuel Simas; thence along said common boundary and along the Northwesterly line of said 4.26 acre tract of land South 49° 33' 35" West 150.00 feet to the most Westerly corner of said 4.26 acre tract of land; thence along the Southwesterly line of said 4.26 acre tract of land the following three (3) courses and distances: (1) South 13° 36' 10" East 111.39 feet, (2) South 32° 59' 20" East 203.87 feet and (3) South 45° 45' 10" East 504.48 feet to the most Southerly corner of said 4.26 acre tract of land, said corner being the most Westerly corner of that certain 4.97 acre tract of land described in the document

continued

PARCEL "P" (Garcia Bend Park): (continued)

Parcel No. 2 (continued)

executed by John M. Silva and Louisa Silva, recorded in Book 2611 of Official Records, Page 261; thence along the Southwesterly boundary of said 4.97 acre tract of land South 61° 32' 00" East 1.53 feet to a point on the Southeasterly line of said Swamp Land Survey No. 261; thence along said Southeasterly line North 42° 26' 26" East 227.93 feet to the point of beginning.

APN: 031-0030-029

PARCEL "Q"(Grant Park):

All of the block bounded by 21st, 22nd, "B", and "C" Streets of the City of Sacramento, according to the official plat thereof.

APN: 003-0081-001

PARCEL "R" (Hall Park):

Parcel No: 1:

All that portion of that certain 319.91 acre tract land described in a deed executed by Mary Anna Richardson, executrix of the last will and testament of William S. Kendall, deceased, to M. Sandburg and Louis B. Carlson, dated October 8, 1943, recorded December 2, 1943, in Book 1036 of Official Records, Page 294, described as follows:

Beginning at a point from which the Northwesterly corner of River Park, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on July 11, 1946, in Book 23 of Maps, Map No. 41, bears South 51° 31' 30" East 70.00 feet and South 38° 28' 30" West 470.00 feet; thence from said point of beginning North 51° 31' 30" West 278.10 feet; thence North 38° 28' 30" East 442.24 feet to a point on the Southerly boundary of that certain 22.24 acre tract of land described in decree of condemnation entered in the matter of American River Flood Control District vs. Mary Anna Richardson, et al., a copy of said decree being recorded September 12, 1934, in Book 471 of Official Records, Page 382; thence along the boundaries of said 22.24 acre tract of land the following three (3) courses and distances: (1) curving to the right on an arc of a 760.00 foot radius, said arc being subtended by a chord bearing South 52° 45' 30" East 75.77 feet, (2) North 40° 06' East 6.00 feet, and continued

PARCEL "R" (Hall Park): (continued)

Parcel No. 1 (continued)

(3) South 49° 54' East 217.27 feet; thence leaving the Southerly boundary of said 22.24 acre tract of land South 38° 20' 30" West 428.70 feet; thence curving to the right on an arc of a 15.00 foot radius, said arc being subtended by a chord bearing South 83° 28' 30" West 21.21 feet to the point of beginning.

APN: 005-0081-001

Parcel No. 2:

All that portion of that certain 319.91 acre tract land described in a deed executed by Mary Anna Richardson, executrix of the last will and testament of William S. Kendall, deceased, to M. Sandburg and Louis B. Carlson, dated October 8, 1943, recorded December 2, 1943, in Book 1036 of Official Records, Page 294, described as follows:

Beginning at a point from which the Northwesterly corner of River Park, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on July 11, 1946, in Book 23 of Maps, Map No. 41, bears North 51° 31' 30" West 70.00 feet and South 38° 28' 30" West 470.00 feet; thence from said point of beginning curving to the right on an arc of a 15.00 foot radius, said arc being subtended by a chord bearing North 06° 31' 30" West 21.21 feet; thence North 38° 28' 30" East 425.58 feet to a point on the Southerly boundary of that certain 22.24 acre tract of land described in decree of condemnation entered in the matter of American River Flood Control District vs. Mary Anna Richardson, et al., a copy of said decree being recorded September 12, 1934, in Book 471 of Official Records, Page 382; thence along the boundaries of said 22.24 acre tract of land the following two (2) courses and distances: (1) South 49° 54' East 400.98 feet and (2) South 40° 06' West 6.00 feet; thence leaving the boundary of said 22.24 acre tract of land South 38° 28' 30" West 423.21 feet; thence North 51° 31' 30" West 385.82 feet to the point of beginning.

APN: 005-0091-021

continued

PARCEL "S" (Northgate Park):

Parcel No. 1:

All that portion of Section 24, Township 9 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at a point on the Easterly boundary of Lot 125 of Natomas East Side Subdivision, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 18, 1924, in Book 17 of Maps, Map No. 34, from which the Northwest corner of Lot 882 of Northgate Unit No. 6, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on April 7, 1960, in Book 60 of Maps, Map No. 5, bears South 06° 47' 00" East 943.87 feet; thence from said point of beginning, along the boundary of said Lot 125, the following two (2) courses and distances: (1) North 06° 47' 00" West 813.13 feet and (2) South 87° 07' 00" East 920.00 feet; thence North 89° 57' 35" East 27.00 feet; thence South 00° 02' 25" East 321.38 feet; thence curving to the right on an arc of 386.71 foot radius, said arc being subtended by a chord bearing South 17° 20' 58" West 231.15 feet; thence curving to the left on an arc of 1768.42 foot radius, said arc being subtended by a chord bearing South 29° 57' 20" West 294.93 feet; thence Westerly, curving to the left on an arc of 299.09 foot radius, said arc being subtended by a chord bearing North 76° 57' 57" West 125.77 feet to a point located 27.00 feet South from the South line of a 15.00 foot gas pipe right of way of Pacific Gas and Electric Company as described in the deed dated November 14, 1951, recorded January 15, 1962, in Book 2159 of Official Records, Page 322; thence parallel to and 27.00 feet South, measured at right angles from the South line of said 15.00 foot gas pipe right of way, North 89° 06' 10" West 511.36 feet to the point of beginning.

APN: 225-0340-015 and 225-0340-016

Parcel No. 2:

Lot "A" of Rivergate, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on June 21, 1984, in Book 158 of Maps, Map No. 15.

APN: 225-0971-052

continued

PARCEL "T" (Shore Park):

All that portion of Lots 16 and 17 of Riverlake (Also Known As L.P.P.T.), according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on November 26, 1986, in Book 172 of Maps, Map No. 1, described as follows:

Beginning at a point on the Southerly boundary of said Lot 17 from which the Southeast corner of said Lot 17 bears South 89° 41' 31" East 99.97 feet; thence from said point of beginning, leaving said Southerly boundary, North 01° 51' 45" East 202.40 feet; thence North 19° 13' 45" East 50.32 feet; thence North 16.21 feet; thence North 19° 13' 45" East 205.00 feet; thence North 01° 06' 30" West 50.41 feet; thence North 78° 15' 11" East 52.72 feet; thence curving to the left on an arc of 25.00 feet radius, said arc being subtended by a chord bearing North 61° 49' 23" East 14.14 feet; thence curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chord bearing North 61° 49' 23" East 14.14 feet; thence North 78° 15' 11" East 3.24 feet; thence curving to the left on an arc of 40.00 feet radius, said arc being subtended by a chord bearing South 73° 32' 19" East 53.51 feet; thence South 56° 04' 46" East 6.33 feet; thence curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chord bearing South 43° 49' 56" East 10.61 feet; thence curving to the left on an arc of 25.00 feet radius, said arc being subtended by a chord bearing South 43° 49' 56" East 10.61 feet; thence South 56° 04' 46" East 42.00 feet; thence curving to the left on an arc of 25.00 feet radius, said arc being subtended by a chord bearing South 73° 32' 14" East 15.00 feet; thence curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chord bearing South 73° 52' 43" East 14.72 feet; thence South 14° 26' 28" West 207.24 feet; thence South 24° 40' 35" West 175.41 feet; thence South 00° 18' 29" West 109.84 feet to a point on the Southerly boundary of said Lot 16; thence along said Southerly boundary North 89° 41' 31" West 178.54 feet to the point of beginning.

EXCEPTING THEREFROM the following two (2) parcels:

(a) From a Westerly portion within said Lot 17, all oil, gas, asphaltum, minerals and other hydrocarbon substances in or on said land below a depth of 500 feet from the surface of said land, together with the right to produce, develop, explore and extract said substances, but without the right of entry on the surface of said land or within 500 feet from the surface of said land; as excepted in the deed from Elliot J. Adams, et al., to Liaos International, Inc., a California corporation, et al., dated May 22, 1978, recorded July 18, 1978, in Book 780718 of Official Records, Page 418.

(b) From all that portion within said Lot 16 and an Easterly portion within said Lot 17, mineral rights below a depth of 500 feet measured vertically from the surface with no rights of surface entry or rights to intrude within 500 feet of the surface; as conveyed in the following five (5) documents:

continued

PARCEL "T" (Shore Park): (continued)

(1) Grant Deed from AKT Development Corporation, a California corporation, et al., to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page 648.

(2) Grant Deed from William S. Fitzer and Mary B. Fitzer, his wife, to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page 652.

(3) Grant Deed from Samuel G. Chicos, et al., to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page 655.

(4) Grant Deed from Rudolph V. Biale, a married man, as his sole and separate property, to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page 659.

(5) Quitclaim Deed from Kim L. Johas, wife of grantee, to Andrew J. Johas, husband of grantor, as his separate property, dated June 11, 1984, and July 24, 1984, recorded August 10, 1984, in Book 840810 of Official Records, Page 658.

APN: 031-1030-044

PARCEL "U" (Animal Control Shelter):

Parcel 3 as shown on the Parcel Map entitled "Parcel Map Of Block 10 And Portions Of Block 9, 12, 13, & 14 Of Brannan's Addition (1 B.M. 13) And A Portion Of The Blocks Bounded By Front And 2nd, "U" And "W" Streets Of The City Of Sacramento, According To The Official Plat Thereof", filed in the office of the Recorder of Sacramento County, California, on March 21, 1996, in Book 145 of Parcel Maps, Map No. 3.

APN: 009-0102-013 and 009-0164-016

PARCEL "V" (Memorial Auditorium):

All of the block bounded by 15th and 16th, "I" and "J" Streets of the City of Sacramento, according to the official plat thereof.

Assessor's Parcel No: 006-0062-001

continued

PARCEL "W" (Cavanaugh Golf Course):

PARCEL NO. 1:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

Beginning at a point on the Easterly right of way line of the State of California Highway known as Route 24, from which the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, bears the following two (2) courses and distances: (1) North 17°15'30" West 289.70 feet and (2) North 14°05'40" West 246.61 feet; thence from said point of beginning North 79°52'50" East 703.95 feet; thence 14°14'42" West 165.95 feet; thence North 78°12'00" East 265.20 feet; thence South 12°08'04" East 510.39 feet; thence South 79°52'50" West 538.33 feet; thence South 10°07'10" East 185.00 feet; thence South 79°52'50" West 450.00 feet to a point on said Easterly right of way line of State of California, Route 24; thence along said Easterly right of way line North 10°07'10" West 185.00 feet; thence North 06°33'00" West 257.32 feet; thence North 12°04'30" West 80.00 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated July 11, 1989, recorded August 24, 1989, in Book 890824 of Official Records, Page 2079.

APN: 119-0190-033

PARCEL NO. 2:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

continued

PARCEL "W" (Cavanaugh Golf Course): (continued)

Parcel No. 2: (continued)

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres", on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map 43; thence South 43°48'14" East 1803.62 feet to the true point of beginning of this description; thence from said true point of beginning North 78°12'00" East 339.80 feet; thence South 12°08'04" East 1201.92 feet; thence North 77°15'50" West 391.28 feet; thence North 12°08'04" West 1039.28 feet; thence North 77°38'22" East 15.21 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated February 26, 1991, recorded March 7, 1991, in Book 910307 of Official Records, Page 472.

APN: 119-0190-035

PARCEL NO. 3:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres", on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, thence South continued

PARCEL "W" (Cavanaugh Golf Course): (continued)

Parcel No. 3 (continued)

78°19'37" East 1469.72 feet to the true point of beginning of this description; thence from said true point of beginning North 78°12'00" East 345.00 feet to a point located on the Westerly right of way line State of California I-5 Freeway; thence along said Westerly right of way South 14°14'49" East 273.62 feet; thence curving to the right on an arc of 9850.00 feet radius, said arc being subtended by a chord bearing South 11°47'21" East 844.13 feet; thence South 78°12'00" West 350.00 feet; thence North 12°08'04" West 1117.52 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated July 9, 1991, recorded July 26, 1991, in Book 910726 of Official Records, Page 554.

APN: 119-0190-040

PARCEL NO. 4:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, thence South 80°29'47" East 1072.48 feet to the true point of beginning of this description; thence from

continued

PARCEL "W" (Cavanaugh Golf Course): (continued)

Parcel No. 4 (continued)

said true point of beginning North 78°12'00" East 389.80 feet; thence South 12°08'04" East 1117.52 feet; thence South 78°12'00" West 389.80 feet; thence North 12°08'04" West 1117.52 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by

whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 11, 1992, recorded August 27, 1992, in Book 920827 of Official Records, Page 1112.

APN: 119-0190-041

PARCEL NO. 5:

A portion of those certain tracts of land described as (1) Parcel 017968-1 of Final Order of Condemnation recorded June 17, 1975, in Book 750617, Page 765, (2) Parcel 017969-1 of Final Order of Condemnation recorded June 17, 1975, in Book 750617, Page 742 and (3) Parcel 017970-1 of Final Order of Condemnation recorded May 10, 1974, in Book 740510, Page 883, all Official Records of Sacramento County.

Said portion is that part thereof described as follows:

Beginning at a point in the Westerly line of existing State Route 5 being the Northerly terminus of the course described as "South 17°45'57" West 202.72 feet" in Parcel 17969-1 referred to hereinabove; thence from said point of beginning along said course and the boundaries described in said Parcel 17969-1 South 17°45'57" West 202.72 feet; thence South 03°52'38" East 225.08 feet; thence South 15°34'24" East 394.21 feet; thence South 16°37'18" East

continued

PARCEL "W" (Cavanaugh Golf Course): (continued)

Parcel No. 5 (continued)

334.96 feet; thence leaving said boundaries North 07°53'30" West 1129.01 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drill wells, tunnels and shafts under and beneath or beyond the exterior limited thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands; as excepted in the following three (3) Final Order Of Condemnation:

- (a) Recorded May 10, 1974, in Book 740510 of Official Records, Page 883.
- (b) Recorded June 17, 1975, in Book 750617 of Official Records, Page 742.
- (c) Recorded June 17, 1975, in Book 750617 of Official Records, Page 765.

APN: 119-0190-048 and 119-0190-049

PARCEL NO. 6:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys map No. 43; thence South 30°49'06" East 1598.94 feet to the true point of beginning of this description; thence from said true point of beginning North 77°38'22" East 468.50 feet; thence South 12°08'04" East 1039.28 feet; thence North 77°15'30" West 516.39 feet; thence North 12°08'04" West 820.26 feet to the true point of beginning.

continued

PARCEL "W" (Cavanaugh Golf Course): (continued)

Parcel No. 6 (continued)

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 10, 1993, recorded February 10, 1994, in Book 940210 of Official Records, Page 636.

APN: 119-0190-047

PARCEL NO. 7:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

Beginning at the intersection of the Westerly right of way line of State of California I-5 Freeway and the Northerly boundary line of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, from which the most Westerly corner bears South 78°12'00" West 1717.36 feet; thence from said point of beginning, along said Westerly right of way line, South 14°14'42" East 390.00 feet; thence South 78°12'00" West 1000.00 feet; thence North 14°14'42" West 390.00 feet to point located on said Northerly boundary line of that certain 208.818 acre tract land; thence along said Northerly boundary line North 78°12'00" East 1000.00 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land)

PARCEL "W" (Cavanaugh Golf Course): (continued)

Parcel No. 7 (continued)

land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 9, 1995, recorded June 11, 1996, in Book 960611 of Official Records, Page 981.

APN: 119-0190-051

PARCEL NO. 8:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43; thence South 39°29'30" East 998.62 feet to the true point of beginning of this description; thence from said true point of beginning North 79°52'50" East 538.33 feet; thence South 12°08'04" East 670.13 feet; thence South 77°38'22" West 560.11 feet; thence South 79°52'50" West 260.00 feet; thence North 10°07'10" West 155.00 feet; thence North 79°52'50" East 260.00 feet; thence North 10°07'10" West 473.66 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth continued

PARCEL "W" (Cavanaugh Golf Course): (continued)

Parcel No. 8 (continued)

of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated October 25, 1994, recorded June 11, 1996, in Book 960611 of Official Records, Page 982.

APN: 119-0190-052

PARCEL NO. 9:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

Beginning at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43; thence from said point of beginning, along the Northerly boundary of said 208.818 acre tract of land, North 78°12'00" East 717.36 feet; thence South 14°14'42" East 555.95 feet; thence South 79°52'50" West 703.95 feet to a point located on said Easterly right of way of State of California Highway Route 24; thence along said Easterly right of way line North 17°16'30" West 289.70 feet; thence North 14°05'40" West 246.61 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political

continued

PARCEL "W" (Cavanaugh Golf Course): (continued)

Parcel No. 9 (continued)

subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 14, 1997, recorded September 11, 1997, in Book 970911 of Official Records, Page 368.

APN: 119-0190-050

PARCEL NO. 10:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.&M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43; thence South 53°33'26" East 2120.37 feet to the true point of beginning of this description; thence from said true point of beginning North 78°12'00" East 400.00 feet to a point on the Westerly right of way line of State of California I-5 Freeway; thence along said Westerly right of way line the following six (6) courses and distances: (1) South 09°54'36" East 239.10 feet, (2) South 18°03'15" West 202.27 feet, (3) South 03°35'20" East 21.44 feet; (4) South 03°36'20" East 203.64 feet, (5) South 15°17'06" East 394.21 feet, and (6) South 16°20'00" East 308.96 feet; thence North 77°15'50" West 330.25 feet; thence North 12°08'04" West 1201.92 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated October 23, 1997, recorded February 5, 1998, in Book 980205 of Official Records, Page 1496.

APN: 119-0190-037 and 119-0190-042

continued

PARCEL X (Del Paso Park):

All that portion of so-called "Del Paso Park" lying within Sections 26, 27, 31, and 32 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Surveys, Map No. 94, being a portion of the tract of land conveyed in the deed from T.A. Farrell, to the City of Sacramento, a municipal corporation, dated February 27, 1914, recorded February 28, 1914, in Book 397 of Deeds, Page 157.

EXCEPTING THEREFROM the following twenty-two (22) parcels:

(a) All that portion of said Sections 26, 27, and 31 lying within Parcel No. 2 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated November 4, 1938, recorded November 17, 1938, in Book 712 of Official Records, Page 435.

(b) All that portion of said Sections 26 and 27 lying within Parcel No. 1 described in the Final Order of Condemnation entered January 25, 1946, in Action No. 71400 of the Superior Court of the State of California, in and for the County of Sacramento, entitled: The People of the State of California, acting by and through the Department of Public Works, Plaintiff, vs. City of Sacramento, a municipal corporation, Defendant, a certified copy of which was recorded January 25, 1946, in Book 1165 of Official Records, Page 419.

(c) All that portion of said Sections 26 and 27 lying within Parcel No. 2 described in said Final Order of Condemnation recorded January 25, 1946, in Book 1165 of Official Records, Page 419.

(d) All that portion of said Section 27 lying within Parcel No. 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated September 22, 1950, recorded November 21, 1950, in Book 1948 of Official Records, Page 435, as re-recorded January 3, 1951, in Book 1970 of Official Records, Page 361.

(e) All that portion of said Sections 26, 31, and 32 lying within Parcel No. 2 described in said deed recorded November 21, 1950, in Book 1948 of Official Records, Page 435, as re-recorded January 3, 1951, in Book 1970 of Official Records, Page 361.

(f) All that portion of said Section 31 lying within Parcel No. 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated December 3, 1951, recorded March 26, 1952, in Book 2198 of Official Records, Page 295.

(g) All that portion of said Section 31 lying within Parcel No. 2 described in said deed recorded March 26, 1952, in Book 2198 of Official Records, Page 295.

continued

PARCEL "X" (Del Paso Park): (continued)

(h) All that portion of said Sections 31 and 32 lying within Parcel No. 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated March 5, 1953, recorded April 23, 1953, in Book 2399 of Official Records, Page 260.

(i) All that portion of said Section 32 lying within Parcel No. 2 described in said deed recorded April 23, 1953, in Book 2399 of Official Records, Page 260.

(j) All that portion of said Section 31 lying within Parcel No. 3 described in said deed recorded April 23, 1953, in Book 2399 of Official Records, Page 260.

(k) All that portion of said Section 31 lying within Parcel No. 4 described in said deed recorded April 23, 1953, in Book 2399 of Official Records, Page 260.

(l) All that portion of said Sections 39 and 40 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated November 18, 1957, recorded February 3, 1958, in Book 3446 of Official Records, Page 100.

(m) All that portion of said Section 39 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Northeast Sacramento County Sanitation District, a political subdivision of the State of California, dated August 2, 1963, recorded September 4, 1963, in Book 4758 of Official Records, Page 623.

(n) All that portion of said Sections 39 and 40 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Children's Receiving Home of Sacramento, a nonprofit California corporation, dated May 8, 1964, recorded June 18, 1964, in Book 4991 of Official Records, Page 205.

(o) All that portion of said Sections 26, 31, and 32 lying Northwesterly of the Southeasterly boundary of Parcel 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated February 2, 1968, recorded May 6, 1968, in Book 680506 of Official Records, Page 61.

(p) All that portion of said Sections 39 and 46 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated June 7, 1968, recorded August 7, 1968, in Book 680807 of Official Records, Page 353.

(q) All that portion of said Sections 39 and 46 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated June 17, 1971, recorded July 9, 1971, in Book 710709 of Official Records, Page 126.

continued

PARCEL "X" (Del Paso Park): (continued)

(r) All that portion of said Section 31 lying within the parcel described in the Final Order Of Condemnation entered August 4, 1978, in Action No. 273836 of the Superior Court of the State of California, in and for the County of Sacramento, entitled: Sacramento Municipal Utility District, a municipal utility district, Plaintiff, vs. City of Sacramento, a municipal corporation, et al., Defendants, a certified copy of which was recorded August 10, 1978, in Book 780810 of Official Records, Page 855.

(s) All that portion of said Section 32 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated September 7, 1988, recorded October 28, 1988, in Book 881028 of Official Records, Page 1276.

(t) All that portion of said Sections 39 and 40 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to County Sanitation District No. 1, a political subdivision of the State of California, dated October 23, 1997, recorded November 7, 1997, in Book 971107 of Official Records, Page 288.

(u) All that portion of said Section 31 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Auburn-Watt Storage Partners, Ltd., a California limited partnership, dated December 29, 1998, recorded December 31, 1998, in Book 981231 of Official Records, Page 129.

(v) All that portion of said Section 32 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Senior Gleaners, Inc., a California non-profit corporation, dated December 19, 2000, recorded February 14, 2001, in Book 20010214 of Official Records, Page 949.

APN: 240-0330-009, 240-0342-007, 240-0342-011 and 254-0011-027

PARCEL Y (Coloma Community Center):

PARCEL NO. 1:

All of Lots 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, and of the alleys adjacent to said Lots, and those portions of Lots 705, 721, 722, 723; and of the alley adjacent to said lots, as said lots and alley are shown on "Map No. 2 of Elmhurst", filed for record in the office of the Recorder of Sacramento County, California, on May 19, 1910, in Book 10 of Maps, Map No. 35, lying Southerly and Westerly of the following described line:

Beginning at the Northeasterly corner of Lot 727; thence along the Northerly line of said lot 727, its Westerly extension and the Northerly line of Lot 701 to the Northwesterly corner of

continued

PARCEL "Y" (Coloma Community Center): (continued)

said Lot 701; thence along the Westerly lines of Lots 701, 702, 703, 704, and 705 South 18° 57' 21" West 232.14 feet to a point on the Westerly line of said Lot 705, said point also being Southerly 150.00 feet, measured at right angles from the base line of Engineer's Station "C2" 208 + 52.44 of the Department of Public Works' Survey on Road 03-Sac-50 from P.M. 0.4/2.9; said point also being the true point of beginning of the above referenced line; thence from said true point of beginning South 71° 02' 39" East 233.22 feet; thence South 18° 57' 21" West 50.28 feet; thence South 16° 17' 10" East 46.52 feet to a point in the Westerly line of 47th Street.

PARCEL NO. 2:

All that portion of Lots 721, 722, and 723 as shown on "Map No. 2 of Elmhurst", filed in the office of the Recorder of Sacramento County, California, on May 19, 1910, in Book 10 of Maps, Map No. 35, lying within "Segment No. 4" as depicted on the California State Highway Map filed in the office of the Recorder of Sacramento County, California, on April 27, 1971, in Book 5 of State Highway Maps, Map No. 83.

APN: 011-0043-002 (Both Parcels No. 1 and 2)

PARCEL "Z" (Fremont Park)

All of the block bounded by 15th and 16th, "P" and "Q" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0291-001

PARCEL "AA" (Pioneer Reservoir)

Parcel 1 as shown on the Parcel Map entitled "Parcel Map Of Block 10 And Portions Of Block 9, 12, 13 & 14 Of Brannan's Addition (1 B.M. 13) And A Portion Of The Blocks Bounded By Front And 2nd, 'U' and 'W' Streets Of The City Of Sacramento, According To The Official Plat Thereof", filed in the office of the Recorder of Sacramento County, California, on March 21, 1996, in Book 145 of Parcel Maps, Map No. 3.

APN: 009-0012-075 and 009-00102-012

continued

PARCEL "AB" (Hansen Ranch Park):

PARCEL NO. 1:

All that portion of the West one-half of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Surveys, Map No. 94, described as follows:

Beginning at the Northwest corner of Lot 34 of Rio Linda Subdivision No. 8, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on June 16, 1924, in Book 18 of Maps, Map No. 2, said corner being the intersection of the center line of 60 foot County Road and the East right of way line of the Western Pacific Railway Company a 200-foot right of way; thence from said point of beginning, along the line common to said Rio Linda Subdivision No. 8, as described in the legend on said Official Plat, the following courses and distances: North 88° 31' East, along the North line of Section 4 of said Rancho Del Paso, a distance of 2245.2 feet to the West line of Lot 36 of said Rio Linda Subdivision No. 8; thence North 1° 40' West, along the West line of said Subdivision a distance of 2531.9 feet to the Northwest corner of Lot 37 of said Rio Linda Subdivision No. 8; thence Northerly 2767 feet, more or less, to a corner in the South line of New Prague, located 24.88 feet Easterly of the Southeast corner of Lot 61 of said New Prague, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 5, 1913, in Book 14 of Maps, Map No. 13; thence Westerly along the South line of Lots 61, 62, 63, and 64 of said New Prague, a distance of 2675.44 feet to the Southwest corner of said New Prague; thence South along the West boundary line of Rancho Del Paso, a distance of 2638 feet, more or less, to the intersection with the East right of way line of said Western Pacific Railway; thence Southeasterly along said right of way line, a distance of 2726 feet to the point of beginning.

EXCEPTING THEREFROM the following two (2) parcels:

(a) All that portion lying South of the North line of the property described in the Deed dated December 18, 1963, recorded December 20, 1963, in Book 4842 of Official Records, page 705.

(b) All minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing real property, together with such reasonable right of entry into the surface of said parcel of real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances, as reserved, in the Deed to City of Sacramento, a municipal corporation, recorded May 11, 1984, in Book 840511 of Official Records, Page 1046.

APN: 226-0050-021 and 226-0050-022

continued

PARCEL "AB" (Hansen Ranch Park): (continued)

PARCEL NO. 2:

All that portion of Section 5, of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North 00° 21' 08" West 998.41 feet; thence from said point of beginning North 89° 57' 52" East 2670.28 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5 South 00° 02' 08" East 326.37 feet; thence South 89° 57' 52" West 2668.48 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 326.38 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances as reserved in the deed to City of Sacramento, a municipal corporation, recorded December 20, 1963, in Book 4842 of Official Records, Page 705.

APN: 226-0050-009

PARCEL NO. 3:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North 00° 21' 08" West 1324.70 feet; thence from said point of beginning North 00° 21' 08" West 1324.70 feet; thence from said point of beginning North 89° 57' 52" East 2668.48 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5; South 00° 02' 06" East 326.59 feet; thence South 69° 57' 52" East 2666.67 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 326.59 feet to the point of beginning.

APN: 226-0050-010
continued

PARCEL "AB" (Hansen Ranch Park): (continued)

PARCEL NO. 4:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North 00° 21' 06" West 1651.38 feet; thence from said point of beginning North 89° 57' 52" East 2666.67 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5 South 00° 02' 08" East 326.81 feet; thence South 89° 57' 52" West 2664.86 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 326.82 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the Deed to City of Sacramento, a municipal corporation, recorded February 23, 1965, in Book 5184 of Official Records, Page 566.

APN: 226-0050-012

PARCEL NO. 5:

All that portion of Section 5, Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning to the Northwest corner of said Section 5 bears North 00° 21' 08" West 1978.20 feet; thence from said point of beginning North 89° 57' 52" 2664.86 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5 South 00° 02' 08" East 327.03 feet; thence South 89° 57' 52" West 2663.05 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 327.03 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in
continued

PARCEL "AB" (Hansen Ranch Park): (continued)

PARCEL NO. 5 (continued):

and under the foregoing described real property, together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the deed to City of Sacramento, a municipal corporation, recorded February 25, 1966, in Book 660225 of Official Records, Page 733.

APN: 226-0050-014

PARCEL NO. 6:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book A of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North 00° 21' 08" West 2305.23 feet; thence from said point of beginning North 89° 57' 52" East 2663.05 feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5 South 00° 02' 08" East 327.46 feet; thence South 89° 57' 52" West 2648.49 feet to a point on the Easterly right of way line of the Western Pacific Railroad; thence along said Easterly line North 08° 47' 30" West 86.90 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00° 21' 08" West 241.58 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the Deed to City of Sacramento, a municipal corporation, recorded February 3, 1967, in Book 670203 of Official Records, Page 488.

APN: 226-0050-0016

PARCEL NO. 7:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, March 4, 1911, in Book A of Maps, Map No. 94, described as follows:

continued

PARCEL "AB" (Hansen Ranch Park): (continued)

PARCEL NO. 7 (continued):

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears the following two (2) courses: (1) North 08° 47' 30" West 86.90 feet and (2) North 00° 21' 08" West 2546.81 feet; thence from said point of beginning North 89° 57' 52" East 2648.49 feet to a point on the East line of the West one-half of said Section 5; thence along said East line South 00° 02' 08" East 136.76 feet to the Northwest corner of Lot 37, as shown on the official plat of Rio Linda Subdivision No. 8, filed in the office of said Recorder in Book 18 of Maps, Map No. 2; thence along the Westerly line of said Lot 37 South 00° 12' 35" East 195.37 feet; thence South 89° 57' 52" West 2597.33 feet to a point on the Easterly right of way line of said Western Pacific Railroad; thence along said Easterly right of way line North 08° 47' 30" West 336.05 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon property together with such reasonable right of entry onto the surface of said real property, from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the deed to City of Sacramento, a municipal corporation, recorded February 9, 1968, in Book 680209 of Official Records, Page 583.

APN: 226-0050-018

PARCEL NO. 8:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point the Northwest corner of said Section 5 bears the following two (2) courses: (1) North 08° 47' 30" West 422.95 feet and (2) North 00° 21' 08" West 2546.81 feet; thence from said point of beginning North 89° 57' 52" East 2597.93 feet to a point on the Westerly line of Lot 37 as shown on the official plat of Rio Linda Subdivision No. 8, filed in the office of said Recorder in Book 18 of Maps, Map No. 2; thence along the Westerly line of said Lot 37 South 00° 12' 35" East 338.68 feet; thence South 89° 57' 52" West 2546.79 feet to a point on the Easterly right of way line of said Western Pacific Railroad; thence along said Easterly right of way line North 08° 47' 30" West 342.67 feet to the point of beginning.

continued

PARCEL "AB" (Hansen Ranch Park): (continued)

PARCEL NO. 8 (continued):

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the deed to City of Sacramento, a municipal corporation, recorded February 28, 1969, in Book 690228 of Official Records, Page 592.

APN: 226-0050-020

PARCEL NO. 9:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of the West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5, bears the following two (2) courses: (1) North 08° 47' 30" West 765.62 feet and (2) North 00° 21' 08" West 2546.81 feet; thence from said point of beginning North 89° 57' 52" East 2546.79 feet to a point on the Westerly line of Lot 37, as shown on the official plat of Rio Linda Subdivision No. 8, filed in the office of said Recorder in Book 18 of Maps, Map No. 2; thence along the Westerly line of said Lot 37 South 00° 12' 35" East 287.87 feet; thence South 87° 18' 13" West 2488.24 feet to a point on the Easterly right of way line of said Western Pacific Railroad; thence along said Easterly right of way line North 08° 47' 30" West 407.92 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing parcel of real property, together with such reasonable right of entry into the surface of said parcel of real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; reserved in the deed to City of Sacramento, a municipal corporation, recorded July 24, 1969, in Book 691224 of Official Records, Page 313.

APN: A portion of 226-0050-019

continued

PARCEL "AB" (Hansen Ranch Park): (continued)

PARCEL NO. 10:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys Map No. 16, from which point of beginning the Northwest corner of said Section 5, bears the following two (2) courses: (1) North 08° 47' 30" West 1173.54 feet and (2) North 00° 21' 08" West 2546.81 feet; thence from said point of beginning North 87° 13' 13" East 2488.24 feet to the most Northerly corner of that certain 22.014 acre parcel of land, as shown on the hereinabove mentioned Record of Survey; thence along the boundaries of said 22.014 acre parcel of land the following ten (10) courses: (1) South 78° 49' 30" West 66.50 feet, (2) South 14° 13' 00" West 154.74 feet, (3) South 65° 55' 20" West 504.93 feet, (4) South 58° 27' 30" West 221.76 feet, (5) South 80° 31' 30" West 674.21 feet, (6) South 42° 52' 40" West 267.46 feet, (7) North 89° 09' 10" West 203.02 feet, (8) North 54° 51' 00" West 206.69 feet, (9) North 41° 01' 40" West 408.27 feet and (10) North 69° 23' 10" West 235.23 feet to a point on the Easterly line of said Western Pacific Railroad; thence along said Easterly line North 08° 47' 30" West 164.16 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing parcel of real property, together with such reasonable right of entry into the surface of said parcel of real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the Deed to City of Sacramento, a municipal corporation; recorded December 24, 1969, in Book 691224 of Official Records, Page 313.

APN: A portion of 226-0050-019

PARCEL NO. 11:

Parcel 4 shown on the Parcel Map "A Portion Of The West 1/2 Of Section 5, Rancho Del Paso", filed in the office of the Recorder of Sacramento County, California, on November 1, 1978, in Book 43 of Parcel Maps, Map No. 15.

EXCEPTING THEREFROM all minerals, oil gas and other hydrocarbon substances situated in and under the foregoing described real property, together with such reasonable right of entry into the surface of said real property from time to time as may be necessary in order to explore for

continued

PARCEL "AB" (Hansen Ranch Park): (continued)

PARCEL NO. 11 (continued)

and take and carry away said minerals, oil, gas and other hydrocarbon substances; reserved in the deed to City of Sacramento, a municipal corporation, recorded July 9, 1979, in Book 790709 of Official Records, Page 557.

APN: 226-0050-026

PARCEL NO. 12:

All that portion of Parcel B as shown on the Parcel Map entitled "Parcel 2 - 86 MP 2", filed in the office of the Recorder of Sacramento County, California, on May 13, 1991, in Book 124 of Parcel Maps, Map No. 14.

Beginning at a point on the East line of said Parcel B located South 01° 40' 45" East 72.75 feet from the Northeast corner of said Parcel B; thence from said point of beginning, along said East line, South 01° 40' 45" East 88.00 feet; thence South 88° 19' 15" West 82.00 feet; thence North 26° 23' 20" West 45.66 feet; thence North 63° 36' 40" East 111.28 feet to the point of beginning.

EXCEPTING THEREFROM all oil, gas and other hydrocarbon substances and all minerals lying in and under 500 feet below the surface of the ground with no right to access to the same through the surface of the ground; as reserved in a Deed from C. Vernon Hanson et al., to Charles T. Massie, et al., dated October 17, 1978, recorded November 6, 1978, in Book 781106 of Official Records, Page 1248.

APN: 226-0050-036

PARCEL "AC" (Granite Regional Park):

All of Parcels 10, 11, and 12, and a portion of Parcel 22, as shown on the Parcel Map entitled "Master Parcel Map Of Granite Regional Park, Being A Portion Of The South One-Half Of Section 14 & A Portion Of The Northeast One-quarter Of Section 23, T. 8 N., R. 5 E., M. D. M.", filed in the office of the Recorder of Sacramento County, California, on December 15, 2000, in Book 160 of Parcel Maps, Map No. 1. Said portion of Parcel 22 being all that portion lying within Parcel "A" as shown on the Record Of Survey "Portion Of Section 14, T. 8 N., R. 5 E., M. D. M.", filed in the office of the Recorder of Sacramento County, California, on March 15, 1972, in Book 20 of Surveys, Map No. 30.

APN: Formerly 079-0310-051, now for Fiscal year 2001-2002: 079-0430-010, 079-0430-011, 079-0430-012, 079-0430-023, 079-0430-024 and 079-0430-025

continued

PARCEL "AD" (Sacramento River Underground Reservoir):

PARCEL NO. 1:

All that portion of Sacramento County Swamp Land Survey No. 926, lying partly in the Northeast 1/4 of Section 35 and partly in the Northwest 1/4 of Section 36, Township 9 North, Range 4 East, described as follows:

Beginning at an oak stump enclosed in a concrete monument situate at the intersection of the inner toe of the levee of the American River Reclamation District No. 1 with the North line of a 4.08 acre parcel of land described in deed from A.C. McDavid and wife, to Pacific Gas and Electric Company, a California corporation, dated August 15, 1910, recorded August 20, 1910 in Book 317 of Deeds, Page 295, said oak stump bears North 13° 38' West 3527.3 feet from a point 4 feet South of the intersection of the center line of Second Street with the center line of "I" Street in the City of Sacramento, as located by the City Engineer of said City of Sacramento; thence from said point of beginning South 87° 04' West 142.7 feet to the low water line of the Sacramento River; thence North 12° 58 1/2' West 200 feet; thence South 89° 51' East 250 feet; thence South 0° 09' West 119.9 feet to an iron pin marking the Northwest corner of a certain 0.816 acre strip of land described in deed from Frederick A. Warner, et al., to City of Sacramento, a municipal corporation, dated May 29, 1920, recorded July 8, 1920 in Book 542 of Deeds, Page 167; thence North 87° 04' East, along the Northerly boundary line of said 0.816 acre strip of land, 592.4 feet; thence North 117.80 feet to the most Southerly corner of a triangular shaped parcel of land containing 1.25 acres, described in deed from City of Sacramento, a municipal corporation, to Pacific Gas and Electric Company, a corporation, dated November 21, 1929, recorded December 12, 1929 in Book 275 of Official Records, Page 269; thence North 26° 57' 30" East 518.3 feet to the Northeast corner of said 1.25 acre parcel of land; thence East 1242.50 feet to the Northeast corner of a certain 33.577 acre tract of land conveyed to the City of Sacramento, by deed recorded in Book 542 of Deeds, Page 167; thence South 1001.40 feet to the North line of the land now or formerly owned by Central Pacific Railway Company; thence South 83° 33' West, along said North line, 698.6 feet to the Northwest corner of the Central Pacific Railway Company property; thence South 13° 21' East 328.9 feet to the Southeast corner of a certain 8.217 acre tract of land described in deed from Archibald M. Mull and wife, to City of Sacramento, a municipal corporation, dated June 29, 1920, in Book 531 of Deeds, Page 404; thence South 83° 33' West 786.60 feet to the Southwest corner of said 8.217 acre tract; thence continuing South 83° 33' West, along the North line of the land now or formerly owned by Central Pacific Railway Company, 631.4 feet to the low water line of the Sacramento River; thence North 16° 27' West, along the low water of the line Sacramento River, 60.93 feet; thence North 83° 33' East 648.8 feet; thence North 433.4 feet; thence North 12° 24' West 363.0 feet to the Northwest corner of the aforesaid 4.08 acre parcel of land owned by Pacific Gas and Electric Company, said corner being marked by a copper track set in the concrete monument; thence South 87° 04' West 660.0 feet to the point of beginning.

continued

PARCEL "AD" (Sacramento River Underground Reservoir): (Continued)

PARCEL NO. 1: (continued)

EXCEPTING THEREFROM the following six (6) parcels:

(a) A triangular strip of land located in the Southeasterly portion of a tract of land as conveyed by F.A. Warner, to the City of Sacramento by Deed dated July __, 1920 bounded on the North and West by the remaining portion of the tract of land as conveyed by said Warner to City of Sacramento and on the South by a certain tract of land as conveyed by L.N. Billings, et al., to the Central Pacific Railroad Company, by deed dated November 7, 1892, recorded November 7, 1892, in Book 143 of Deeds, Page 79, described as follows:

Commencing at a point on the Southerly boundary of said tract of land as conveyed by said Warner to City of Sacramento said point being on the Northerly boundary line of land as conveyed by said Billings, et al., to Central Pacific Railroad Company and bearing North 83° 33' East 208.1 feet from the Northwest corner of last mentioned tract; thence North 55.2 feet; thence East 488.5 feet to a point on the Southerly boundary of said tract as conveyed by said Warner to the City of Sacramento, said point also being on the Northerly boundary of said tract as conveyed by said Billings, et al., to Central Pacific Railroad Company; thence along the last mentioned boundary South 83° 33' West 490 feet to the point of commencement.

(b) A triangular strip of land located in the Southerly portion of a certain tract of land as conveyed by A.M. Mull to City of Sacramento by Deed dated June 29, 1920, bounded on the North by the remaining portion of the above mentioned tract as conveyed by said Mull to City of Sacramento on the East by that certain tract of land conveyed to L.N. Billings, et al., to the Central Pacific Railroad Company, by Deed dated November 7, 1892 recorded November 7, 1892 in Book 143 of Deeds, Page 79, and on the South by lands owned by the Central Pacific Railway Company described as follows:

Commencing at a point on the most Westerly boundary of said tract as conveyed by said Billings, et al., to Central Pacific Railroad Company, said line being also the Easterly boundary of said tract as conveyed by said Mull to the City of Sacramento to said point bearing South 13° 15' East 319.3 feet to the most Northwesterly corner of said tract as conveyed by said Billings, et al., to Central Pacific Railroad Company; thence along the boundary of aforesaid tracts South 13° 15' East 10 feet to the most Southwesterly corner of said tract as conveyed by said Billings, et al., to Central Pacific Railroad Company and also being the most Southeasterly corner of said tract as conveyed by said Mull to City of Sacramento; thence along the most Southerly boundary of last mentioned tract South 83° 33' West 53.11 feet to a point; thence North 72° 43' 30" East 52.87 feet to the point of commencement.

(c) All that portion lying West of the East boundary of that certain 1.378 acre parcel described in the deed from the City of Sacramento, a municipal corporation, to the County of Sacramento, dated October 24, 1929, recorded March 5, 1930 in Book 290 of Official Records, Page 166.

continued

ARCEL "AD" (Sacramento River Underground Reservoir): (Continued)

PARCEL NO. 1: (continued)

(d) All of the 0.882 of an acre parcel described in the deed from Archibald M. Mull and L. Claudia Mull, his wife, to the City of Sacramento, a municipal corporation, dated June 29, 1920, recorded July 30, 1920, in Book 531 of Deeds, Page 404.

(e) All of the 0.605 of an acre parcel described in the deed from the City of Sacramento, a municipal corporation, to Housing Authority of the City of Sacramento, a public corporation, dated April 27, 1983, recorded May 5, 1983, in Book 830505 of Official Records, Page 1256.

(f) All that portion of that tract of land described in deed to the City of Sacramento, a municipal corporation, recorded July 8, 1920, in Book 542 of Deeds at page 167, records of Sacramento County, described as follows:

Beginning at a point in the Easterly line of a county road which point bears S. 32° 45' 42" E. 175.66 feet from a 5/8-inch iron bar set in concrete at the Northeast corner of a 4.08 acre tract described in deed recorded in Book 317 of Deeds at page 243, Sacramento County Records, and shown on "Record of Survey Property of Sacramento Municipal Utility District" recorded January 30, an Book 8 of Surveys, Map No. 44, records of said County, said point also being distant 221.26 feet Easterly measured at right angles to the base line at Engineer's Station "B1"597 + 39.69 of the Department of Public Works' Survey on Road 03-Sac-5 from Post Mile 22.0 to Post Mile 34.7 (formerly Road III-Sac-238-Sac); Thence (1) along said Easterly line of said county road, N. 12° 42' 15" W. 105.16 feet; thence (2) along a curve to the right with a radius of 970.00 feet, through an angle of 06° 33' 00", an arc distance of 110.89 feet; thence (3) N. 06° 09' 15" W. 184.39 feet; thence (4) leaving said County road, N. 26° 39' 23" E. 182.49 feet; thence (5) S. 11° 46' 00" W. 212.49 feet; thence (6) along a curve to the left with a radius of 570.00 feet, through an angle of 22° 37' 00" an arc distance of 225.00 feet; thence (7) S. 10° 51' 00" E. 129.09 feet to the point of beginning.

APN: 001-0210-037 and a portion of 001-0210-038

PARCEL NO. 2:

The Westerly portion of a tract of land conveyed by L.N. Billings, et al., to the Central Pacific Railroad Company, by Deed dated November 7, 1892, recorded November 7, 1892 in Book 143 of Deeds, Page 79. Bounded on the North by a tract of land conveyed by F.A. Warner to the City of Sacramento, by Deed dated July __, 1920; and on the West by a tract of land conveyed to the City of Sacramento by A.M. Mull by deed dated June 29, 1920; and on the South and East by the remaining portion of that certain tract of land as conveyed by said Billings, et al., to Central Pacific Railroad Company, described as follows:

continued

PARCEL "AD" (Sacramento River Underground Reservoir): (Continued)

PARCEL NO. 2: (continued)

Commencing at the Northwest corner of the above mentioned tract as conveyed by said Billings, et al., to Central Pacific Railroad Company; thence along the Westerly line of said tract South 13° 15' East 319.3 feet; thence North 73° 43' 30" East 139.96 feet; thence North 292.66 feet to a point, said point being the Northerly boundary of said tract as conveyed by said Billings, et al., thence along the Northerly boundary of said tract South 83° 33' West 208.1 feet to the point of commencement.

APN: A portion of 001-0210-038

PARCEL NO. 3:

All of the 1.00 acre parcel described in the deed from the State of California, acting by and through its Director of Public Works, to the City of Sacramento, a municipal corporation, dated February 24, 1971, recorded April 12, 1971, in Book 710412, of Official Records, Page 26.

APN: A portion of 001-0210-012

PARCEL NO. 4:

All that portion of the real property designated as "Segment No. 2" in the Relinquishment of Highway Right of Way in the City of Sacramento, Road 03-SAC-5(99)-23.5-23.5 (25.0-25.9), Request No. 23523-X, recorded August 6, 1971, in Book 710806 of Official Records, Page 983, which instrument refers to said "Segment No. 2" as being shown on highway layout sheets filed in the office of the Recorder of Sacramento County, California, on November 21, 1970 in State of Highway Map Book 5, Pages 1, 6, and 7, and on December 9, 1970 in State of Highway Map Book 5, Pages 72 and 73, lying within the following two (2) parcels:

(a) That certain 33.577 acre parcel described in the deed from Frederick A. Warner, et al., to the City of Sacramento, a municipal corporation, dated May 29, 1920, recorded July 8, 1920, in Book 542 of Deeds, Page 167.

(b) That certain 8.217 acre parcel described in the deed from Archibald M. Mull and L. Claudia Mull, his wife, to the City of Sacramento, a municipal corporation, dated June 29, 1920, recorded June 30, 1920, in Book 531 of Deeds, Page 404.

APN: Not assessed, portion of Bercut Drive

continued

PARCEL "AD" (Sacramento River Underground Reservoir): (Continued)

PARCEL NO. 5:

All of that certain 6,147 square foot parcel described as "Location 2" in the deed from the State of California, acting by and through its Director of Public Works, to the City of Sacramento, a municipal corporation, dated February 24, 1971, recorded April 12, 1971, in Book 710412 of Official Records, Page 29.

APN: A portion of 001-0210-038

PARCEL NO. 6:

All of that certain parcel described in the deed from Carco, a California general partnership, et al., to the City of Sacramento, a municipal corporation, dated October 20, 1987, recorded December 28, 1987, in Book 871228 of Official Records, Page 817.

APN: 001-0064-015

PARCEL "AE" (Sacramento City Sump No.2):

All that portion of the Northeast 1/4 of Section 10, Township 8 North, Range 4 East, M.D.B.&M. of Bath Tract, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 18, 1912, in Book 13 of maps, Map No. 11, described as follows:

Lots 1, 2, 3, 14, 15, 16, 17, 18, 19, 20, 21 and portions of Lots 4, 6, 7, 8, 9, 10, 12 and 13 of Bath Tract, according to official plat thereof, together with the alleys abutting said lots and with that portion of abandoned San Buena Ventura Way, formerly River Avenue of Bath Tract, lying between the Southerly line of 10th Avenue, formerly Wheeler Avenue, and the Northerly line of abandoned 11th Avenue, formerly Franklin Avenue.

EXCEPTING THEREFROM all that portion lying Southerly of the Northerly line of the property conveyed from the City of Sacramento, to the Sacramento Regional County Sanitation District, a political subdivision of the State of California, dated April 5, 1978, recorded April 6, 1978, in Book 780406 of Official Records, Page 1092.

Beginning at a point located on the Southeast corner of Lot 11, as shown on said plat of Bath Tract that bears North 75° 09' 28" West 50.68 feet; thence along a curve to the right with a radius of 20.00 feet, through an angle 58° 39' 13", an arc distance of 20.47 feet, the chord

continued

PARCEL "AE" (Sacramento City Sump No. 2): (Continued)

of which bears North 45° 49' 52" West 19.59 feet; thence North 16° 30' 15" West 43.79 feet; thence South 73° 29' 30" West 53.00 feet to a point located on the Easterly right of way line of the State of California, Department of Public Works, Road 03-SAC-5; thence along said Easterly right of way line of Road 03-SAC-5 North 16° 30' 30" West 102.93 feet to the true point of beginning; thence from said true point of beginning North 73° 29' 30" East 101.00 feet; thence South 16° 30' 30" East 13.84 feet; thence curving on a non-tangent curve to the left, on an arc of 47.00 feet radius, said arc being subtended by a chord bearing South 15° 21' 13" West 79.84 feet; thence continuing along said curve on an arc of 47.00 feet radius, said arc being subtended by a chord bearing North 76° 04' 36" East 82.32 feet; thence South 75° 03' 41" East 95.00 feet; thence North 14° 56' 19" East 5.00 feet; thence South 75° 03' 41" East 35.00 feet; thence South 14° 56' 19" West 5.00 feet; thence South 75° 03' 41" East 92.38 feet; thence curving on a non-tangent curve to the left, on an arc of 80.00 feet radius, said arc being subtended by a chord bearing South 35° 17' 50" East 62.52 feet; thence South 64° 09' 11" East 97.06 feet to a point located on said Westerly right of way line of Riverside Boulevard; thence along said Westerly right of way line of Riverside Boulevard South 25° 50' 49" West 49.77 feet; thence North 75° 09' 28" West 331.70 feet to the point of beginning.

APN: 017-0036-020 and 017-0036-021

PARCEL "AF" (3rd Street Parking Lot G):

All that portion of Parcel B as shown on the Parcel Map entitled "Portion of Block Bounded by 3rd, 5th, J & L Streets", filed in the office of the Recorder of Sacramento County, California, on October 26, 1977, in Book 35 of Parcel Maps, Map No. 34, described as follows:

Beginning at the most Southerly corner of Parcel B; thence from said point of beginning, along the boundary of said Parcel B, the following six (6) courses and distances: (1) North 71° 35' 22" West 391.02 feet, (2) North 18° 28' 35" East 455.27 feet, (3) South 71° 37' 09" East 320.96 feet, (4) North 18° 28' 07" East 137.32 feet, (5) South 71° 36' 35" East 40.00 feet, and (6) South 71° 30' 59" East 24.00 feet; thence South 18° 28' 07" West 59.12 feet; thence North 71° 31' 53" West 9.00 feet; thence South 18° 28' 07" West 99.58 feet; thence North 71° 31' 53" West 8.00 feet; thence South 18° 28' 07" West 46.25 feet; thence South 26° 31' 53" East 30.14 feet; thence South 71° 37' 08" East 1.69 feet to the boundary of Parcel B; thence along said boundary South 18° 28' 06" West 356.47 to the point of beginning.

APN: 006-0087-051

continued

PARCEL "AG" (14th and H Street Parking Lot C):

The North one-half of the block bounded by 14th and 15th Streets, "H" and "I" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0055-001

PARCEL "AH" (Florin Reservoir):

All that portion of the Southeast one-quarter of Section 34, Township 8 North, Range 5 East, M.D. B. & M., described as follows:

Beginning at the Northeast corner of the Southeast one-quarter of said Section 34, said point of beginning being on the centerline of Power Inn Road; thence from said point of beginning along the East line of said Section 34 and along the centerline of Power Inn Road South $00^{\circ}33'28''$ East 615.80 feet to a point from which the Southeast corner of Tokay Park Unit No. 3, the official plat of which is recorded in the office of the Recorder of Sacramento County in Book 41 of Maps, Map No. 1 bear South $00^{\circ}33'28''$ East 1461.93 feet; thence South $89^{\circ}24'22''$ West 290.40 feet; thence parallel to the East line of said Section 34 North $00^{\circ}33'28''$ West 90.00 feet; thence South $89^{\circ}24'22''$ West 548.02 feet; thence North $00^{\circ}46'28''$ West 523.15 feet to a point on the North line of the Southeast one-quarter of said Section 34; thence along the North line of the Southeast one-quarter of said Section 34 North $89^{\circ}13'32''$ East 840.41 feet to the point of beginning.

Excepting therefrom all that portion of the Southeast one-quarter of Section 34, Township 8 North, Range 5 East, M.D.M., described as follows: Beginning at a point from which the Northeast corner of said Southeast one-quarter bears the following two (2) courses: (1) North $00^{\circ}46'28''$ West 132.28 feet and (2) North $89^{\circ}13'30''$ East 840.41 feet; thence from said point of beginning and along the arc of a curve to the right 50.00 feet in radius said arc being subtended by a chord bearing South $06^{\circ}02'18''$ West 46.32 feet; thence along the arc of a curve to the left 30.00 feet in radius, said arc being subtended by a chord bearing South $10^{\circ}23'31''$ West 11.62 feet; thence South $89^{\circ}13'32''$ West 2.00 feet; thence North $00^{\circ}46'28''$ West 57.53 feet to the point of beginning.

APN: 043-0260-036

continued

PARCEL "AI" (Lot R-Neasham Circle):

Parcel A, as shown on the Parcel Map entitled "Portion of the block bounded by the Sacramento River, L Street, Second Street and Capitol Mall", filed for record in Book 51 of Parcel Maps, at Page at Page 11, records of Sacramento County.

Excepting therefrom that portion of Parcel A that lies Westerly line of "Front Street" the title and exclusive right to all of minerals and mineral ores of every kind and character now known to exist or hereafter upon, within or underlying said land below 500 feet under the surface, or that may be produced therefrom, including, without limiting the generality of the foregoing, all petroleum, oil, natural gas and other hydrocarbon substances and products derived therefrom, together with the exclusive and perpetual right thereto, without, however, the right to use or penetrate the surface of, or enter upon, said land 500 feet of the surface thereof, to extricate or remove the same, as reserved by Southern Pacific Transportation Company, a Delaware Corporation, recorded December 5, 1972, in Book 721205, Page 388, Official Records.

APN: 006-0136-019

PARCEL "AJ" (555 Sequoia Pacific Boulevard):

Parcel E, together with all that portion of Parcel D, as shown on that certain Parcel Map filed in Book 18 of Parcel Maps, Page 35, Official Records of Sacramento County, described as follows:

Beginning at the Southwest corner of said Parcel E; thence from said point of beginning, along the Westerly lines of said Parcels E and D, the following three (3) courses: (1) North 18° 29' 45" East 236.54 feet; (2) along the arc of a tangent curve to the right, concave Southeasterly, having a radius of 30.00 feet, subtended by a chord bearing North 44° 20' 26" East 26.16 feet to a point of reverse curvature; and (3) along the arc of a tangent curve to the left, concave Northwesterly, having a radius of 70.00 feet, subtended by a chord bearing North 41° 08' 21" East 67.97 feet; thence leaving said Westerly line, South 71° 30' 15" East 267.93 feet to a point in the Easterly line of said Parcel D; thence along the Easterly lines of Parcels D and E, and along the Southerly line of Parcel E, the following four (4) courses: (1) South 18° 29' 45" West 60.00 feet; (2) South 72° 36' 15" East 12.50 feet; (3) South 18° 29' 45" West 262.83 feet; and (4) North 71° 30' 15" West 318.00 feet to the point of beginning.

Also known as "Adjusted Parcel E" on the Certificate of Compliance recorded May 7, 1985, in Book 850507, Page 893, Official Records.

EXCEPTING THEREFROM that portion thereof lying below a depth of 500 feet, measured vertically from the contour of the surface of said property; however, reservoir, or its successors continued

PARCEL "AJ" (555 Sequoia Pacific Boulevard): (continued)

or assigns, shall not have the right for any purpose whatsoever to enter upon, into or through the surface of said property or any part thereof lying between said surface and 500 feet below said surface, as reserved by Southern Pacific Industrial Development Company, in the Deed recorded January 8, 1985, in Book 850108, Page 347, Official Records.

APN: 001-0200-035

PARCEL "AK" (Seymour Park):

Parcel 1:

Lot G of Greenhaven Unit NO. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on October 15, 1962 in Book 69 of Maps, Map No. 29.

APN: A portion of 030-0125-001

Parcel 2:

The Westerly one-half of Trestle Glen Way lying between a point located 64 feet Southerly of the centerline of Gloria Drive and the Southerly boundary of Greenhaven Unit No. 2, filed in the office of the County Recorder of Sacramento County on October 15, 1962, in Book 69 of Maps, Map No. 29.

APN: A portion of 030-0125-001

Parcel 3:

Lot A Riverview Estates No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 19, 1973, in Book 92 of Maps, Map No. 12.

APN: 030-0570-001

continued

PARCEL "AK" (Seymour Park): (continued)

Parcel 4:

Parcel H of Greenhaven Unit No. 3, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on December 23, 1964, in Book 76 of Maps, Map No. 1.

APN: 030-0202-024

Parcel 5:

Lot A as shown on the "Plat of Lake Crest Village Unit No. 2", filed in the office of the County Recorder of Sacramento County, in Book 116 of Maps, Map No. 5.

Excepting therefrom all oil, gas and other hydrocarbons and minerals 500 feet or more below the surface of said land, without, however, the right of surface entry.

APN: 031-0270-019 and 031-0280-039

Parcel 6:

Lot N, as shown on the plat of Greenhaven Unit No. 8, filed in Book 93 of Maps, Map No. 21.

APN: 030-0590-001

Parcel 7:

Lot J of Greenhaven Unit No. 4, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 27, 1966, in Book 79 of Maps, Map No. 12.

APN: 030-0293-012

Parcel 8:

Lot K of Greenhaven Unit No. 5, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on November 12, 1971, in Book 88 of Maps, Map No. 24.

APN: 030-0293-013

continued

PARCEL "AK" (Seymour Park): (continued)

Parcel 9:

All that portion of projected Section 27, Township 8 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at the Northwest corner of Lot 13 of Greenhaven Unit No. 1; according to the official plat thereof, filed in the office of the recorder of Sacramento County, California, on July 28, 1961, in Book 66 of Maps, Map No. 13; thence South $62^{\circ} 10' 00''$ West 134.24 feet along the North line of said Greenhaven Unit 1; thence South $72^{\circ} 22' 30''$ West 67.65 feet along the North line of said Greenhaven 1 to the Northeast corner of Lot 162 of said Greenhaven Unit No. 1; thence North $17^{\circ} 37' 30''$ West 314.67 feet; thence North $22^{\circ} 36' 30''$ West 220.20 feet to the South line of Riverside Boulevard, 60.00 feet in width; thence North $75^{\circ} 26' 00''$ East 98.10 feet along said South line of Riverside Boulevard; thence South $27^{\circ} 50' 00''$ East 513.14 feet to the point of beginning.

APN: 030-0361-001

Parcel 10:

Lot A as shown on the "Plat of Greenhaven Unit No. 16", filed on February 28, 1978, in Book 118 of Maps, Map No. 22, records of Sacramento County.

Excepting therefrom all oil, gas and other hydrocarbons and minerals below a depth of 500 feet, without any right of entry onto the surface or the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 5314 of Official Records, at Page 261.

APN: 031-0350-001

Parcel 11:

Lot B of Greenhaven Unit No. 16, as shown on the official plat thereof, filed in the office of the Recorder of Sacramento County, California, in Book 118 of Maps, at Page 22.

Excepting therefrom all oil, gas and hydrocarbons and minerals below a depth of 500 feet, without any right of entry onto the surface or the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 141, and as amended in Deed recorded August 25, 1965, in Book 5314 of Official Records, at Page 261.

APN: 031-0350-002

continued

PARCEL "AK" (Seymour Park): (continued)

Parcel 12:

Lot A of Greenhaven Unit No. 17, as shown on the official plat thereof, filed in the office of the Recorder of Sacramento County, California, in Book 128 of Maps, at Page 9.

Excepting therefrom all oil, gas and other hydrocarbons and minerals below a depth of 500 feet, without any right of entry onto the surface of the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 141 and as amended in Deed recorded August 25, 1965 in Book 5314 of Official Records, Page 261.

APN: 031-0500-001

Parcel 13:

Lot O of Greenhaven Unit No. 10, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 20, 1974, in Book 96 of Maps, Map No. 19.

APN: 030-0610-003

Parcel 14:

All that portion of Section 34, Township 8 North, Range 4 East, M.D.B. & M., described as follows:

Beginning at the Southwest corner of Lot O of Greenhaven Unit No. 10, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 20, 1974, in Book 96 of Maps, Map No. 19; thence North 72° 23' 30" East 310.52 feet along the Southeasterly line of said Lot O; thence South 28° 18' 00" West 93.71 feet; thence South 16° 36' 32" West 615.82 feet; thence South 88° 17' 30" West 166.21 feet; thence North 12° 53' 08" East 518.14 feet; thence North 17° 36' 30" West 82.43 feet to the point of beginning.

APN: 031-0620-021 and 031-0620-022

Parcel 15:

Lot L as shown on that certain "Map of Greenhaven '70, Unit # 7", filed on May 26, 1972 in the office of the Recorder of Sacramento County, in Book 90 of Maps, Map No. 9.

APN: 030-0540-040

continued

PARCEL "AK" (Seymour Park): (continued)

Parcel 16:

Lot M as shown on that certain "Map of Greenhaven '70, Unit # 7", filed on May 26, 1972 in the office of the Recorder of Sacramento County, in Book 90 of Maps, Map No. 9.

APN: 030-0540-041

PARCEL "AL" (Reichmuth Park):

Lot H of South Land Park Hills Unit No. 31, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on July 12, 1961, in Book 66 of Maps, Map No. 15.

EXCEPTING THEREFROM the following described parcel:

Beginning at the most Southerly corner of the lands, as said lands are shown and designated "Clara Machado" on that certain "Record Of Survey Portion Of Swamp Land Survey No. 207 Located In Sections 26 & 27, T. 8 N., R. 4 E., M.D.B.&M.", filed in the office of the Recorder of Sacramento County, California, on March 3, 1960, in Book 15 of Surveys, Map No. 37; thence, from said point of beginning, North 24°19'50" East, along the Easterly line of the aforesaid lands of Machado, 14.40 feet; thence leaving said Easterly line North 50°44'20" West 45.54 feet to a point in the Southwesterly line of said lands of Machado; thence South 34°57'45" East, along said Southwesterly line, 51.18 feet to the point of beginning.

The meridian of this description is based on the California Coordinate System.

Assessor's Parcel No: 029-0192-002

PARCEL "AM" (Southside Park):

Parcel One:

Lots 1 through 8, inclusive, in the Block bounded by "T" and "U" and 6th and 7th Streets as shown on the map or plan of the City of Sacramento.

Parcel Two:

Lots 1 through 8, inclusive, in the Block bounded by "T" and "U" and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

continued

PARCEL "AM" (Southside Park): (continued)

Parcel Three:

Lots 1 through 8, inclusive, in the Block bounded by "U" and "V" and 6th and 7th Streets as shown the map or plan of the City of Sacramento.

Parcel Four:

Lots 1 through 8, inclusive, in the Block bounded by "U" and "V" and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

Parcel Five:

Lots 1 through 8, inclusive, in the Block bounded by "V" and "W" and 6th and 7th Streets as shown on the map or plan of the City of Sacramento.

Parcel Six:

Lots 1 through 8, inclusive, in the Block bounded by "V" and "W" and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

APN: 009-0121-001 (Parcels One through Four) and 009-0183-016 (Parcels Five and Six)

PARCEL "AN" (Cesar Chavez Plaza):

All of the block bounded by 9th and 10th, "I" and "J" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0042-001

PARCEL "AO" (Muir Park):

Parcel One:

Lots 1 through 8, inclusive, in the Block bounded by "B" and "C" and 15th and 16th Streets as shown on the map or plan of the City of Sacramento.

Parcel Two:

The Alley in the Block bounded by "B" and "C" and 15th and 16th Streets as shown on the map or plan of the City of Sacramento.

Assessor's Parcel No: 002-0091-001

EXHIBIT C

2002A Base Rental Payment Schedule

<u>2002A Base Rental Payment Date</u>	<u>Principal Component</u>	<u>Interest Component</u>	<u>Total 2002A Base Rental Payment</u>
December 1, 2002		\$2,549,664.73	\$2,549,664.73
June 1, 2003		3,080,131.90	3,080,131.90
December 1, 2003	\$2,425,000.00	3,080,131.90	5,505,131.90
June 1, 2004		3,043,756.90	3,043,756.90
December 1, 2004	3,835,000.00	3,043,756.90	6,878,756.90
June 1, 2005		2,976,644.40	2,976,644.40
December 1, 2005	3,970,000.00	2,976,644.40	6,946,644.40
June 1, 2006		2,907,169.40	2,907,169.40
December 1, 2006	4,100,000.00	2,907,169.40	7,007,169.40
June 1, 2007		2,835,419.40	2,835,419.40
December 1, 2007	4,255,000.00	2,835,419.40	7,090,419.40
June 1, 2008		2,760,956.90	2,760,956.90
December 1, 2008	4,395,000.00	2,760,956.90	7,155,956.90
June 1, 2009		2,684,044.40	2,684,044.40
December 1, 2009	4,545,000.00	2,684,044.40	7,229,044.40
June 1, 2010		2,595,981.90	2,595,981.90
December 1, 2010	4,725,000.00	2,595,981.90	7,320,981.90
June 1, 2011		2,502,800.65	2,502,800.65
December 1, 2011	4,910,000.00	2,502,800.65	7,412,800.65
June 1, 2012		2,404,600.65	2,404,600.65
December 1, 2012	5,110,000.00	2,404,600.65	7,514,600.65
June 1, 2013		2,302,400.65	2,302,400.65
December 1, 2013	5,310,000.00	2,302,400.65	7,612,400.65
June 1, 2014		2,192,881.90	2,192,881.90
December 1, 2014	5,530,000.00	2,192,881.90	7,722,881.90
June 1, 2015		2,050,647.51	2,050,647.51
December 1, 2015	5,820,000.00	2,050,647.51	7,870,647.51
June 1, 2016		1,898,935.01	1,898,935.01
December 1, 2016	6,120,000.00	1,898,935.01	8,018,935.01
June 1, 2017		1,739,222.51	1,739,222.51
December 1, 2017	6,445,000.00	1,739,222.51	8,184,222.51
June 1, 2018		1,572,560.01	1,572,560.01
December 1, 2018	3,205,000.00	1,572,560.01	4,777,560.01
June 1, 2019		1,488,838.77	1,488,838.77
December 1, 2019	3,365,000.00	1,488,838.77	4,853,838.77
June 1, 2020		1,400,661.27	1,400,661.27
December 1, 2020	3,090,000.00	1,400,661.27	4,490,661.27
June 1, 2021		1,318,128.14	1,318,128.14
December 1, 2021	3,255,000.00	1,318,128.14	4,573,128.14

<u>2002A Base Rental Payment Date</u>	<u>Principal Component</u>	<u>Interest Component</u>	<u>Total 2002A Base Rental Payment</u>
June 1, 2022		\$1,231,250.00	\$1,231,250.00
December 1, 2022	\$3,890,000.00	1,231,250.00	5,121,250.00
June 1, 2023		1,134,000.00	1,134,000.00
December 1, 2023	3,605,000.00	1,134,000.00	4,739,000.00
June 1, 2024		1,043,875.00	1,043,875.00
December 1, 2024	3,785,000.00	1,043,875.00	4,828,875.00
June 1, 2025		949,250.00	949,250.00
December 1, 2025	3,980,000.00	949,250.00	4,929,250.00
June 1, 2026		849,750.00	849,750.00
December 1, 2026	4,180,000.00	849,750.00	5,029,750.00
June 1, 2027		745,250.00	745,250.00
December 1, 2027	4,385,000.00	745,250.00	5,130,250.00
June 1, 2028		635,625.00	635,625.00
December 1, 2028	4,595,000.00	635,625.00	5,230,625.00
June 1, 2029		520,750.00	520,750.00
December 1, 2029	4,835,000.00	520,750.00	5,355,750.00
June 1, 2030		399,875.00	399,875.00
December 1, 2030	5,075,000.00	399,875.00	5,474,875.00
June 1, 2031		273,000.00	273,000.00
December 1, 2031	5,325,000.00	273,000.00	5,598,000.00
June 1, 2032		139,875.00	139,875.00
December 1, 2032	5,595,000.00	139,875.00	5,734,875.00