

FOURTH AMENDMENT TO MASTER SITE LEASE by and between the CITY OF SACRAMENTO and the

# SACRAMENTO CITY FINANCING AUTHORITY 

RELATING TO THE
CITY OF SACRAMENTO
911 CALL CENTER AND OTHER MUNICIPAL PROJECTS

Executed and Entered Into as of September 1, 2003

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## FOURTH AMENDMENT TO MASTER SITE LEASE

This Fourth Amendment to Master Site Lease (the "Fourth Amendment to Master' Site Lease"), executed and entered into as of September 1, 2003, by and between the City of Sacramento, a municipal corporation duly organized and existing under and by virtue of the Constitution and laws of the State of Califomia (the "City"), and the Sacramento City Financing Authority, a joint exercise of powers authority duly organized and existing under and by virtue of the laws of the State of California (the "Authority");

## WITNESSETH:

WHEREAS, the City and the Authority duly executed and entered into a Master Site Lease (the "Master Site Lease") as of December 1, 1999, that was recorded on December 14, 1999, in Book 991214 of the Official Records of Sacramento County, at Page 1004, whereby the City leased to the Authority those certain parcels of real property described therein (the "1999 Site"); and

WHEREAS, the Authority and the City thereafter duly executed and entered into a Master Project Lease (the "Master Project Lease") as of December 1, 1999, that was recorded on December 14, 1999, in Book 991214 of the Official Records of Sacramento County, at Page 1005; whereby the Authority and the City determined that it was in the best interests of the City and the residents of the City and the Redevelopment Agency of the City of Sacramento (the "Agency") for the Authority to assist the City and the Agency by financing the acquisition and construction of certain capital improvement projects for the City and by financing the acquisition of certain loan obligations of the Agency so that the Agency can undertake redevelopment activities for the benefit of the City, and the Authority leased the 1999 Site to the City, together with the improvements located thereon (the "1999 Project"); and

WHEREAS, pursuant to the Master Project Lease, the Authority may from time to time finance or refinance the acquisition and construction of additional capital improvement projects for the City and may finance the acquisition of additional loan obligations of the Agency so that the Agency can undertake redevelopment activities for the benefit of the City, (A) by the City leasing additional parcels of real property (each an "Additional Site") to the Authority as provided in the Master Site Lease, and (B) by the Authority leasing such additional parcels of real property, together with the improvements then located thereon or to be acquired and constructed thereon (each an "Additional Project") to the City, and

WHEREAS, pursuant to an Amendment to Master Site Lease (the "Amendment to Master Site Lease") executed and entered into as of July 1, 2000, by and between the City and the Authority that was recorded on July 25, 2000, in Book 20000725 of the Official Records of Sacramento County, at Page 13:11, and an Amendment to Master Project Lease (the "Amendment to Master Project Lease") executed and entered into as of July 1, 2000, by and between the Authority and the City that was recorded on July 25, 2000, in Book 20000725 of the Official Records of Sacramento County, at Page 1312, the Authority and the City provided for the financing of the acquisition and construction of certain additional capital improvement projects for the City by the City leasing additional parcels of real property (the " 2000 Site") to
the Authority and the Authority leasing such additional parcels of real property, together with the improvements located thereon (the "2000 Project"), to the City; and

WHEREAS, pursuant to a Second Amendment to Master Site Lease (the "Second Ameridment to Master Site Lease") executed and entered into as of April 1, 2001, by and between the City and the Authority that was recorded on April 24, 2001, in Book 20010424 of the Official Records of Sacramento County, at Page 1415, and a Second Amendment to Master Project Lease (the "Second Amendment to Master Project Lease") executed and entered into as of April 1, 2001, by and between the Authority and the City that was recorded on April 24, 2001, in Book 20010424 of the Official Records of Sacramento County, at Page 1416, the Authority and the City provided for the financing of the acquisition and construction of certain additional capital improvement projects for the City by the City leasing additional parcels of real property (the "2001 Site") to the Authority and the Authority leasing such additional parcels of real property, together with the improvements located thereon (the "2001 Project") to the City; and

WHEREAS, pursuant to a Third Amendment to Master Site Lease (the "Third Amendment to Master Site Lease") executed and entered into as of July 1, 2002, by and between the City and the Authority that was recorded on July 1, 2002, in Book 20020701 of the Official Records of Sacramento County, at Page 1649, and a Third Amendment to Master Project Lease (the "Third Amendment to Master Project Lease") executed and entered into" as of July 1, 2002, by and between the Authority and the City that was recorded on July 1, 2002, in Book 20020701 of the Official Records of Sacramento County, at Page 1650, the Authority and the City provided for the financing of the acquisition and construction of certain additional capital improvement projects for the City and for the financing of the acquisition of certain loan obligations of the Agency by the City leasing additional parcels of real property (the "2002A Site") to the Authority and the Authority leasing such additional parcels of real property, together with the improvements located thereon (the "2002A Project") to the City; and

WHEREAS, the City is obligated under the Master Project Lease to make scheduled base rental payments (the "1999 Base Rental Payments") and additional rental payments (the "1999 Additional Rental Payments") to the Authority for the lease of the 1999 Project by the Authority to the City, and the City is obligated under the Amendment to Master Project Lease to make scheduled base rental payments (the "2000 Base Rental Payments") and additional rental payments (the " 2000 Additional Rental Payments") to the Authority for the lease of the 2000 Project by the Authority to the City, and the City is obligated under the Second Amendment to Master Project Lease to make scheduled base rental payments (the " 2001 Base Rental Payments") and additional rental payments (the "2001 Additional Rental Payments") to the Authority for the lease of the 2001 Project by the Authority to the City, and the City is obligated under the Third Amendment to Master Project Lease to make scheduled base rental payments (the "2002A Base Rental Payments") and additional rental payments (the "2002A Additional Rental Payments') to the Authority for the lease of the 2002A Project by the Authority to the City; and

WHEREAS, the Authority and the City have determined to finance the acquisition and construction of additional municipal projects for the City constituting a 911 call center, a regional park acquisition, a corporation yard, a fire station (together with fire suppression equipment) and other municipal improvements (or any other municipal project for
the City substituted therefor) (comprising "Additional Improvements" for the City under the Master Project Lease, and herein the " 911 Call Center and Other Municipal Projects"); and

WHEREAS, in order to finance the acquisition and construction of the 911 Call Center and Other Municipal Projects for the City, (A) the City will lease to the Authority, pursuant to the Fourth Amendment to Master Site Lease, those certain parcels of real property (the "2003 Site") more particularly described in Exhibit A attached hereto and incorporated herein and made a part hereof, which, together with the 1999 Site, the 2000 Site, the 2001 Site and the 2002A Site, will thereafter constitute the "Site" (as more particularly described in Exhibit B attached hereto and incorporated herein and made a part hereof) as provided in the Master Site Lease, and (B) the Authority will lease to the City, pursuant to the Fourth Amendment to Master Project Lease, the 2003 Site, together with the improvements located thereon (the "2003 Project"), which, together with the 1999 Project, the 2000 Project, the 2001 Project and the 2002A Project, will thereafter constitute the "Project" as provided in the Master Project Lease; and

WHEREAS, pursuant to the Fourth Amendment to Master Project Lease, the City will become obligated thereunder to make additional scheduled base rental payments (the "2003 Base Rental Payments"), which, together with the 1999 Base Rental Payments, the 2000 Base Rental Payments, the 2001 Base Rental Payments and the 2002A Base Rental Payments, will constitute the "Base Rental Payments" as provided in the Master Project Lease and additional rental payments (the "2003 Additional Rental Payments"), which, together with the 1999. Additional Rental Payments, the 2000 Additional Rental Payments, the 2001 Additional Rental Payments and the 2002A Additional Rental Payments, will constitute the "Additional Rental Payments" as provided in the Master Project Lease, to the Authority for the lease of the 2003 Project to the City; and

WHEREAS, the City and the Authority hereby certify that all acts, conditions and things required by law to exist, to have happened and to have been performed precedent to and in connection with the execution and entering into of the Fourth Amendment to Master Site Lease do exist, have happened and have been performed in regular and due time, form and manner as required by law, and the parties hereto are now duly authorized to execuite and enter into the Fourth Amendment to Master Site Lease;

NOW, THEREFORE, IN CONSIDERATION OF THE PREMISES AND OF THE MUTUAL AGREEMENTS AND COVENANTS CONTAINED HEREIN AND FOR OTHER VALUABLE CONSDERATION, THE PARTIES HERETO DO HEREBY AGREE AS FOLLOWS:

SECTION 1. Leased Premises. The City hereby leases to the Authority and the Authority hereby hires from the City, on the terms and conditions set forth herein and in the Master Site Lease and in the Amendment to Master Site Lease and in the Second Amendment to Master Site Lease and in the Third Amendment to Master Site Lease, those certain parcels of real property more particularly described in Exhibit A attached hereto and incorporated herein and made a part hereof (constituting the 2003 Site), which, together with the 1999 Site, the-2000 Site, the 2001 - Site and the 2002A. Site, will, on the date of commencement hereof, constitute the Site
under the Master Site Lease (as more particularly described in Exhibit B attached hereto and incorporated hereof and made a part hereof).

SECTION 2. Term of the Master Site Lease. If on December 1, 2033, all 2003 Base Rental Payments and the interest accrued thereon and all 2003 Additional Rental Payments and the interest accrued thereon and all fees and expenses of the Trustee (as that term is defined in the Indenture (the "Indenture") dated as of September 1, 2003, by and between the Authority and BNY Western Trust Company, as Trustee (the "Trustee") relating to the Authority's 2003 Capital Improvement Revenue Bonds (911 Call Center and Other Municipal Projects) (the "Bonds)) shall not have been fully paid pursuant to the Master Project Lease, or if any 2003 Base Rental Payments shall have been abated such that any of the Bonds otherwise payable from such abated 2003 Base Rental Payments shall not have been fully paid in accordance with the terms of the Indenture, then the term of the Master Site Lease shall (subject to Section 14 of the Master Site Lease) be extended until the earlier of (i) the date on which all such payments and all such Bonds have been fully paid pursuant to the Master Project Lease and the Indenture; or (ii) December 1, 2043; provided; that if'prior to December 1, 2043, all such payments shall have been fully paid, the term of the Master Site Lease shall (subject to Section 14 of the Master Site Lease) end on the date of such payment.

SECTION 3. Rental. The Authority shall pay to the City, on the date of commencement hereof, as and for the total rental payable hereunder, the sum of one dollar (\$1.00).

SECTION 4. Effect of Amendment. Except as in the Fourth Amendment to Master Site Lease otherwise provided, the Master Site Lease (as amended by the Amendment to Master Site Lease, the Second Amendment to Master Site Lease and the Third Amendment to Master Site Lease) and all agreements, conditions, covenants and terms contained or defined therein shall remain in full force and effect, and are hereby approved, confirmed and ratified by the parties hereto, and all terms which are defined in the Master Site Lease shall (except as otherwise provided herein) have the same definitions, respectively, in the Fourth Amendment to Master Site Lease that are given to such terms in the Master Site Lease.

SECTION 5. Execution. The Fourth Amendment to Master Site Lease may be executed and entered into in several counterparts, each of which shall be deemed an original, and all of which shall constitute but one and the same instrument.

IN WITNESS WHEREOF, the parties hereto have executed and entered into the Fourth Amendment to Master Site Lease by their officers thereunto duly authorized as of the day and year first above written.
(SEAL)

## CITY OF SACRAMENTO



ATTE\$T:


SACRAMENTO CITY FINANCING AUTHORITY


CALIFORNIA ALLPURPOSE ACKNOWLEDGMENT
$\left.\begin{array}{l}\text { State of California } \\ \text { County of Sciamento }\end{array}\right\}$ ss.


A personally known to me . $\square$ proved to me on the basis of satisfactory evidence
to be the person (\$1 whose name is /A, subscribed to the within instrument and acknowledged to me that helshey executed the same in his/hertheir authorized capacity ( and , and that by his/bertir signature on the instrument the personefi, or the entity upon behalf of which the person las acted, executed the instrument.


OPTIONAL
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.
Description of Attached Document
Title or Type of Document: fth amendment - 9/1 call curter
Document Date: $\qquad$ September 1,2003 Number of Pages: $\qquad$
Signers) Other Than Named Above:- $\qquad$
Capacity(ies) Claimed by Signer
signers Name: Thomas F? Fiery
$\qquad$ $\square$ Individual
$\$$ Corporate Officer - Title (s): $\qquad$Partner — $\square$ Limited $\square$ General
$\square$ Attorney in Fact

- Trustee
$\square$ Guardian or Conservator
$\square$ Other: $\qquad$
Signers Reprisesenting: City of Sacramento \&
$\qquad$ . $\square$


## EXHIBIT A

## Description of the 2003 Site

All those certain parcels of real property in the City of Sacramento, the County of Sacramento, the State of California, described as follows:

PARCEL "AP" (35th Corp Yard):
Parcel One:
Parcel 6, as shown on the official Parcel Map of "Portion of New Helvetia Rancho \& Projected Section 23 \& 26 T8N; R4E, M.D.B. \& M." filed in the office of the:Recorder of.Sacramento County, California on July 20, 1984, in Book 82 of Parcel Maps, Map No. 3, and

All that portion of Section 26, Township 8 North, Range 4 East, M.D.B.\& M., described as follows, and known as Sump No. 104:

Beginning at the Southwest corner of Parcel No. 6 as shown on the Parcel Map entitled "Portion of New Helvetia Rancho and Projected Section 23 \& 26, T9N, R4E M.D.B.\& M. ", filed on July 20, 1984, in the office of the Recorder of Sacramento County, in Book 82 of the Parcel Maps, Map No. 3; thence, from said point of beginning, North $83^{\circ} 31^{\prime} 56^{\prime \prime}$ West 47.38 feet; thence South $24^{\circ} 57^{\prime} 54^{\prime \prime}$ West 52.57 feet; thence North $76^{\circ} 31^{\prime} 00^{\prime \prime}$ West 140.00 feet, thence North $12^{\circ} 24^{\prime} 30^{\prime \prime}$ East 180.00 feet; thence South $77^{\circ} 35^{\prime} 30^{\prime \prime}$ East 316.21 feet to the Westerly line of South Land Park Drive; thence. Southerly, along said Westerly right-of-way line, South $18^{\circ} 23^{\prime} 32^{\prime \prime}$ West 20.11 feet; thence, leaving said Westerly right-of-way line, North $77^{\circ} 35^{\prime} 30^{\prime \prime}$ West 90.34 feet; thence South $25^{\circ} 45^{\prime} 00^{\prime \prime}$ West 109.36 feet to the point of beginning.

Assessor's Parcel No: 024-0030-0.10 and 012
Parcel Two:
Parcel 8, as shown on the official Parcel Map of "Portion of New Helvetia Rancho \& Projected Section 23 \& 26 T8N, R4E, M.D.B. \& M. ${ }^{n}$ filed in the office of the Recorder of Sacramento County, California on July 20, 1984, in Book 82 of Parcel Maps, Map No. 3.

Assessor's Parcel No. 024-0020-055
Parcel Three:
Lot F , as said lot is shown and so designated on the official plat of South Land Park Hills Unit No. 3, recorded in the office of the Recorder of Sacramento County in Book 36 of Maps, Map No. 18.

Excepting therefrom, an undivided one-half interest in and to all underground mineral, including oil, gas and hydrocarbons, but not including water, with the right to explore, mine and extract the same from any areas, providing however, that any development, drilling, exploration or mining for said underground minerals, oil, gas and hydrocarbons will not be permitted on the surface of the said tract of land; as said exception is more fully contained in the deed dated June 23, 1953, recorded June 24, 1953, in Book 2433 of Official Records, page 502, executed by Joseph Reichmuth and wife, to Annrud Development Company, a corporation.

Assessor's Parcel No. 024-0171-010

## PARCEL AQ (Meadowview Service Complex):

Parcel One:
All that portion of Section 7, T. 7 N., R.5 E., M.D.B.\& M., located in the City of Sacramento, County of Sacramento, State of California, described as follows:

Commencing at the Northwest corner of said Section 7, being a point in the center line of Meadowview Road; thence, coincident with said center line, North $89^{\circ} .20^{\prime} 37^{\prime \prime}$. East 1969.33 feet to the Northwest corner of the East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter; South $00^{\circ} 17^{\prime} 35^{\prime \prime}$ East 40,00 feet to the South line of said Meadowview Road; thence, coincident with said South line, North $89^{\circ} 20^{\prime} 37^{\prime \prime}$ East 455.05 feet to a railroad spike stamped L.S. 2457 lying distant thereon South $89^{\circ} 20^{\prime} 37^{\prime \prime}$ West 897.17 feet from a brass capped monument stamped L.S. 2457; thence South $00^{\circ} 55^{\prime} 32^{\prime \prime}$ East 465.56 feet to the True Point of Beginning; thence North $89^{\circ} 21^{\prime} 51^{\prime \prime}$ East 291.03 feet; thence South $00^{\circ} 22^{\prime} 04^{\prime \prime}$ East 1583.97 feet; thence South $89^{\circ} 52^{\prime \prime} 01^{\prime \prime}$ West 753.27 feet to the West line of said East quarter of the West half of said Section 7, from which an iron bar marking the Southeast corner of lot 408, as shown on the Plat of Meadowview Village Unit No. 5, filed September 30, 1960, in Book 62 of Maps, Map No. 29, in the office of the Recorder of Sacramento County, California, bears North $00^{\circ} 17^{\prime} 35^{n}$ West 312.24 feet; thence, coincident with the West line of said East quarter, North $00^{\circ} 17^{\prime} 35^{\prime \prime}$ West 1556.53 feet; thence North $89^{\circ} 20^{\prime} 37^{\prime \prime}$ East 422.42 feet; thence North $00^{\circ} 55^{\prime} 32^{\prime \prime}$ West 20.50 feet; thence North $89^{\circ} 04!28^{\prime \prime}$ East 38.00 feet to the True Point of Beginning.

Also shown as "Parcel $1^{1 "}$ of that certain Certificate of Compliance recorded December 13, 1999, in Book 991213, Page 1090, of Official Records of Sacramento County.

EXCEPTING THEREFROM all mineral deposits, as defined in. Section 6401 of the Public Resources Code, below a depth of 500 feet, with right of surface entry, as reserved by the State of California in the Grant Deed recorded December 7, 1999, in Book 991207, Page 898, of Official Records of Sacramento County.

Assessor's Parcel No. 053-0010-066

Parcel Two:
An easement for road and uitilities over all that portion of Section 7, T. 7 N., R. 5 E., M.D.B.\& M., located in the City of Sacramento, County of Sacramento, State of Califorria, described as follows:
continued

## PARCEL AQ (Meadowview Service Complex):

Parcel Two continued:
Commencing at the Northwest corner of said Section 7, being a point in the center line of Meadowview Road; thence, coincident with said center line, North $89^{\circ} 20^{\prime} 37^{\prime \prime}$ East 1969.33 feet to the Northwest corner of the East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, South $00^{\circ} 17^{\prime} 35^{\prime \prime}$ East 40.00 feet to the South line of șaid Meadowview Road; thence, coincident with said South line, North $89^{\circ} 20^{\circ} 37^{\prime \prime}$ East 455.05 feet to a railroad spike stamped L.S. 2457 lying distant thereon South $89^{\circ} 0^{\prime} 37^{\prime \prime}$ West 897.17 feet from a brass capped monument stamped L.S. 2457, said spike being the True Point of Beginning; thence South $00^{\circ} 55^{\prime} 32^{\prime \prime}$ East 465.56 feet; thence South $89^{\circ} 04^{\prime} 28^{\prime \prime}$ West 38.00 feet; thence North $00^{\circ} 55^{\prime} 32^{\prime \prime}$ West 465.74 feet to the South line of Meadowview Road; thence, coincident with said South line, North $89^{\circ} \mathbf{2 0}^{\prime} 37^{\prime \prime}$ East 38.00 feet to the True Point of Beginning.

Parcel Three:
An easement for road and utilities over all that portion of Section 7, T. 7 N., R. 5 E., M.D.B.\& M., located in the City of Sacramento, County of Sacramento, State of California, described as follows:

Commencing at the Northwest corner of said Section 7, being a point in the center line of Meadowview Road; thence, coincident with said center line, North $89^{\circ} 20^{\prime} 37^{\prime \prime}$ East 1969.33 feet to the Northwest corner of the East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, South $00^{\circ} 17^{\prime} 35^{\prime \prime}$ East .40 .00 feet to the South line of said Meadowview Road, said point being the True Point of Beginning; thence, coincident with said South line, North $89^{\circ} 20^{\prime} 37^{\prime \prime}$ East 150.00 feet; thence South $00^{\circ} 17^{\prime} 35^{\prime \prime}$ East 486.24.feet; thence South $89^{\circ} 20^{\prime} 37^{\prime \prime}$ West 150.00 feet to the West line of said East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, North $00^{\circ} 17^{\prime} 35^{\prime \prime}$ West 486.24 feet to the True Point of Beginning.

## PARCEL "AR" (Lot H-Capital):

Lots 5, 6, 7 and 8 in the block bounded by 10 th and 11 th, "K" and "L" Streets of the City of Sacramento, according to the official plat thereof.

Assessor's Parcel No: 006-014-008, 009

## Parcel One:

All of two (2) adjoining ten (10) acre lots, 20 acres more or less, situated in the Southwest corner of the West $3 / 4$ of the West $1 / 2$ of the Southeast $1 / 4$ of Section 16, Township 8 North; Range 5 East, Mount Diablo Base and Meridian, described as follows, to-wit:

Beginning at the Southeast corner of the property of Sacramento City School District of Sacramento County, which corner is located South $88{ }^{\circ} 56^{\prime}$ West 1320 feet and South $89 \circ$ 15 $^{\prime}$ West 836.6 feet, along the center line of the Avenue, and South $0 \circ \cdot 32^{\prime}$ East 865.25 feet from an old granite stone set at the intersection of the center line of 5th Avenue with a fence which marks the Easterly boundary of 65th Streets, and which stone designates the quarter section corner common to Sections 15 and 16, said township and range; thence from said point of beginning, South $890.14^{\prime} 30^{\prime \prime}$ West 503.76 feet to the West line of the Southeast $1 / 4$ of said Section 16; thence Southerly along said West line to the Southwest corner of said Southeast $1 / 4$ of said Section 16; which corner is in the center line of 14th Avenue; thence North 89。14' East along the center line of 14th Avenue 506 feet more or less, to the Southwest corner of the tract of land designated "Smith 9.673 Ac." on the Map of the Properties of Smith, Williams, Schang, Phillips \& Hill, filed in the office of the Recorder of said County of Sacramento on September 4, 1924, in Book 2 of Surveys, Map No. 58, which corner is located South 89006، West 1320.8 feet and South $89 \circ$ 14' West 825.5 feet from an old granite section corner at the intersection of the center line of 14th Avenue with the fence which marks the Easterly boundary of 65th Street; thence North $0 \circ 32$ ' West, along the West line of the tracts of land designated on said Map, a distance of 1771.55 feet to the point of beginning.

EXCEPTING THEREFROM that portion lying Southerly of the center line of 11th Avenue.

## Parcel Two:

Beginning at the Southwest corner of Tahoe School Property, as described in Deed recorded in Book 261, Page 152, Official Records; thence North $0003^{\prime} 41^{\prime \prime}$ West 111.93 feet to a point on the Southerly property line of 8 th Avenue; thence North $89 \circ 38^{\prime} 04^{\prime \prime}$ East 60.00 feet along the Southerly property line of 8th Avenue to a point; thence South $0003^{\prime} 41^{\prime \prime}$ East 111.94 feet to a point on the Southerly boundary line of Tahoe School Property; thence South 89。38' 39" West 60.00 feet along the Southerly boundary line of Tahoe School Property to the point of beginning.

PARCEL "AS" (Tahoe Park) continued:

## Parcel Three:

All that lot, piece or parcel of land situate, lying and being in the City of Sacramento, County of Sacramento, State of California, described as follows, to-wit: The East 25 feet of that certain 10.23 acre tract of land conveyed by Frank P. Williams and Anne E. Williams to Sacramento City School District of Sacramento County by Deed dated August 8, 1927, and recorded in the office of the County Recorder of Sacramento County in Book 138 of Official Records at Page 487, more particularly described as follows:

A strip of land of a uniform width of 25.0 feet, the Westerly boundary of said strip being parallel to and 25.00 feet Westerly measured at right angles from the following described East boundary of said 10.23 acre tract:

Beginning at a $1^{\prime \prime}$ diameter steel pin monument marking the intersection of the South line of 5th Avenue with the said East boundary from which point of beginning a stone monument marking the East quarter of Section 16, Township 8 North, Range 5 East, M.D.B. \& M. bears South 0 o $12^{\prime} 35^{\prime \prime}$ West 18.94 feet; thence North $89 \circ 55^{\prime} 20^{\prime}$ East 506.41 feet; thence North $0 \circ 0^{\circ} 29^{\prime} 10^{\prime \prime}$ East 40.00 feet; thence NORTH $89 \circ 55^{\prime} 20^{\prime \prime}$ East 679.69 feet; and thence North $89 \circ 44^{\prime}$ East 970.00 feet; thence from said point of beginning South $0012^{\prime} 35^{\prime}$ West 844.95 feet to the Northeast corner of that certain tract of land conveyed by George A. Brock to Lizzie Brock by Deed dated May 24, 1935, and recorded in the office of the County Recorder of Sacramento County, in Book 502 of Officia! Records, at Page 426.

EXCEPTING THEREFROM that portion lying North of the Southerly boundary of 8th Avenue.

Parcel Four:

Beginning at a point on the Easterly line of 60th Street, of the City of Sacramento, said point being located North $89022^{\prime}$ 20" East 4.00 feet and South $0 \circ 08^{\prime} 15^{\prime \prime}$ East 233.45 feet along the Easterly line of said 60th Street, from the Southwest corner of Fifth Avenue Tract Unit No. 3 (as the same is shown on the official map thereof filed in the office of the County Recorder of Sacramento County, State of California); thence form the point of beginning North $89038^{\prime}$ $04^{\prime}$ East 479.10 feet along the proposed Northerly line of 8th Avenue to the Southwest corner of Lot 12 of "San Juan Acres" (as the same is shown on the official map thereof filed in the office of the County Recorder of Sacramento County, State of Californial; thence South $0005^{\prime \prime}$ 27" West 214.31 feet along the Westerly line of said "San Juan Acres" to the Southeast corner of the tract of land described in deed from F.B. Smith and wife to Nettie Irene Phillips, dated December 15, 1915, recorded in Book 442 of Deeds, at Page 54; thence along the South line of said tract, South $89 \circ 21^{\prime} 10^{\prime \prime}$ West 478.41 feet to a point on the Easterly line of said 60 th Street; thence NORTH $0^{\circ} 08^{\prime} 15^{\prime \prime}$ West 216.64 feet along the Easterly line of said 60th Street to the point of beginning.

PARCEL "AS" (Tahoe Park) continued:

## Parcel Five:

Beginning at a point on the Easterly line of 60th Street; of the Gity of Sacramento, located North $89 \circ 17^{\prime} 42^{\prime \prime}$ East 25.00 feet and North $0^{\circ} 08^{\prime} 15^{\prime \prime}$ West 295.18 feet from a monument marking the center line intersection of 11 th Avenue and 60 th Street, of the City of Sacramento, said beginning point being on the South line of the 5.057 acre tract of land described in deed from Phillip Armand and wife, to Curt F. Setzer, dated September 14, 1940, recorded in Book 842 of Official Records of Sacramento County, at page 291; thence-from said point of beginning, North $0 \circ 08^{\prime} 15^{\prime \prime}$ West 435.09 feet along the Easterly line of said 60th Street to a point located North $89 \circ 22^{\prime} 20^{\prime \prime}$ East 4.00 feet and South $0{ }^{\circ} 08^{\prime} 15^{\prime \prime}$ East 450.09 feet from the Southwest corner of Fifth Avenue, Tract Unit No. 3, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on August 27, 1941, in Book 22 of Maps, Map No. $31_{\text {r }}$, and which point is on the North line of said 5.057 acre tract of land; thence along said last mentioned line, North $89 \circ 21^{\prime} 10^{\prime \prime}$ East 478.41 feet to the Westerly line of San Juan Acres, according to the official plat thereof filed in the office of the Recorder of Sacramento County, on June 26, 1924 in Book 18 of Maps r. Map No. 3, being the Northeast corner of said 5.057 acre tract; thence South $00.05^{\prime} 27^{\prime \prime}$ West 400.69 feet along the Westerly: line of said San Juan Acres to the Southwest corner thereof; thence South 0005' 20" West 42.31 feet along the Westerly line of Orchard Villa, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, on march 17, 1926 in Book 18 of Maps, Map No. 63, to the Southeast corner of said 5.057 acre tract, being located South $89036^{\prime} 27^{\prime \prime}$ West 165.01 feet and North $0005^{\prime} 20^{\prime \prime}$ East 286.85 feet from a monument marking the center line intersection of 62nd Street and 11th Avenue; thence along the South line of said 5.057 acre tract, North $89 \circ 43^{\prime \prime} 52^{\prime \prime}$ West 476.54 feet to the point of beginning.

Parcel Six:

All that portion of the Southwest one-quarter of the Southeast one-quarter of Section Sixteen Township Eight North Range Five East, described as follows:

Beginning at a $1^{\prime \prime}$ steel rod set to designated the Southeast corner of the tract herein described and which point of beginning is further described as being located in the fence line which marks the Easterly boundary of the properties of Hill, Phillips, Schang, Williams and Smith, where the same is intersected by the prolongation of the fence line which marks the boundary of the property of Williams on the North of the Smith on the South and which point of beginning is further described as being located South $89 \circ 06^{\prime}$ West 1320.80 feet, and South $89014^{\prime}$ West 329.6 feet and North $0018^{\prime}$ West 847 feet from the old granite section corner set in the center line of 14 th Avenue, where the same is intersected by the Southerly prolongation of the fence which marks the Easterly boundary of 65th Street of the City of Sacramento, and which monument is set to designated the section corner common to Sections $15,16,21$ and 22 , said
continued

PARCEL "AS" (Tahoe Park) continued:
Parcel 6 continued:
township and range, and running from said point of beginning along the boundary line common to property of Smith and Williams as aforesaid, South $89012^{\prime}$ West 499.28 feet to a. $1^{\prime \prime}$ steel rod set in the line of fence which marks the Westerly boundary of the properties of Hill, Phillips, Schang, Williams and Smith; thence along said last mentioned line of fence North $0 \circ 32$ ! West 435 feet to a $1^{\text {T}}$. steel rod set in the fence line which marks the boundary common to the property of Schang and Williams, from which the Northeast corner of the Goldeberg Tract bears North $0^{\circ} 32^{\prime}$ West 1355.1 feet and South $89 \circ 15^{\prime}$ West 3148.70 feet; thence continuing from said $1^{\prime \prime}$ steel rod along the division line common to the properties of Schang and Williams as aforesaid, North $89 \circ 58^{\prime}$ East 501.05 feet to a $1^{\prime \prime}$ steel rod set in the fence line which marks the Easterly boundaries of the properties of Hill, Phillips, Schang, Williams and Smith as aforesaid, from which the old granite stone which marks the quarter corner common to Sections 15 and 16 , said township and range and set on the prolongation of the center line of 5 th Avenue of the City of Sacramento, at its intersection with the Easterly boundary of 65 th Street, bears North $0018^{\prime}$ West 1361.4 feet and North $890.15^{\prime}$ East 330 feet and North $88 \circ 56^{\circ}$. East 1320 feet; thence from said last mentioned steel rod South $0 \circ 18^{\prime}$ East 428.3 feet to the point of beginning.

EXCEPTING.THEREFROM that portion lying Southerly of the center line of 11 th Avenue.

## PARCEL "AT" (North Laguna Creek Park):

## Parcel One:

All that real property situated in the City of Sacramento, County of Sacramento, State of California, being a portion of Section 21, Township 7 North; Range 5 East, M.D.B.\& M., described as follows:

Beginning at a point located on the East line of said Section 21, from which the East onequarter corner of said Section bears North $00^{\circ} 5^{\prime} 26^{\prime \prime}$. West 51.55 feet, said one-quarter corner being a one and one half inch ( $1 / 2^{\prime \prime}$ ) iron pipe, said point of beginning being also located in the centerline of a 60.00 foot wide public road known as Jacinto Avenue, described in Book 870826, Official Records, at Page 1577 and Book 880412 Official Records at Page 1073, records of said County; thence, from said point of beginning, coincident in said East line, South $00^{\circ} 55^{\prime} 26^{\prime \prime}$ East 1169.44 feet to a point located in the Northerly line of Laguna Creek Floodway, as described. in Book 870826, Official Records, at Page 1570, Records of said County; thence, coincident with said Northerly line, the following five ( 5 ) courses and distances: (1) North $83^{\circ} 26^{\prime} 23^{\prime \prime}$ West 312.28 feet, (2) along the arc of a 500.00 foot radius curve to the left, through a central angle of $25^{\circ} 44^{\prime} 21^{\prime \prime}$, having a chord that bears South $83^{\circ} 41^{\prime} 26^{\prime \prime}$ West 222.73 feet, (3) South $70^{\circ} 49^{\prime} 16^{\prime \prime}$ West 97.54 feet, (4) along the arc of a
continued

## PARCEL "AT" (North Laguna Creek Park) continued:

Parcel One continued:
1000.00 foot radius curve to the right, through a central angle of $17^{\circ} 27^{\prime} 13^{\prime \prime}$, having a chord that bears South $79^{\circ} 32^{\prime} 52^{\prime \prime}$ West 303.45 feet, and (5) South $88^{\circ} 16^{\prime} 29^{\prime \prime}$ West 370.58 feet; thence, leaving said Northerly line, North $00^{\circ} 54^{\prime} 57^{\prime \prime}$ West 40.00 feet to a point located in the hereinbefore said centerline of Jacinto Avenue; thence, coincident therewith the following four (4) courses and distances: (1) North $88^{\circ} 16^{\prime} 29^{\prime \prime}$ East 49.01 feet, (2) along the arc of a 600.00 foot radius curve to the left, through a central angle of $53^{\circ} 47^{\prime} 53^{\prime \prime}$, having a chord that bears North $61^{\circ} 22^{\prime} 32^{\prime \prime}$ East 542.90 feet, (3) North $34^{\circ} 28^{\prime} 36^{\prime \prime}$ East 917.22 feet, and (4) along the arc of a 600.00 foot radius curve to the right, through a central angle of $29^{\circ} 18^{\prime} 46^{\prime \prime}$, having a chord that bears North $49^{\circ} 07^{\prime} 59^{n}$ East 303.63 feet, to the point of beginning,

Assessor's Parcel No. 117-0160-032

Parcel Two:
Lot 17 of Laguna Meadows, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on June 23, 1988, in Book. 184 of Maps, Map No. 6.

Assessor's Parcel No. 117-0213-001

PARCEL "AU" (Washington Park):
The East one-half of Lot 3 in the Block bounded by " $E$ " and " $F$ " Sixteenth and Seventeenth Streets of the City of Sacramento, according to the official map or plat of said City.

Together with the Westerly 40 feet of the Northerly one-half of the alley within said Block, as vacated by the City of Sacramento in the document recorded January 18, 1977, in Book 770118, Page:854, of Official Records.

Assessor's Parcel No: 002-0136-010

PARCEL "AV" (Orchard Park Síte):
Lot A of Willow Creek, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on November 15, 1990, in Book 212 of Maps, Map Na. 5.

Ássessor's Parcel No: 274-0440-004 and 007

## PARCEL "AW" (Glenbrook Park):

All that portion of Section 11, Township 8 North, Range 5 East, M.D.B.\& M., also being a portion of the property shown on that certain Record of Survey entitled "Portion of Sections $10,11,14 \& 15$, T. 8 N., R. 5 E., M.D.B. \& M. ${ }^{\text { }}$, filed in the office of the Recorder of Sacramento County, California, on October 14, 1959, in Book 15 of Surveys, Map No. 2, described as follows:

Beginning at the Southeast corner of Lot 956, as said lot is shown on the "Plat of College Greens Unit No. 10", filed in the office of the Recorder of Sacramento County, California, on October 25, 1965, in Book 78 of Maps, Map No. 1; thence, from said point of beginning, along the Easterly line of said subdivision, North $03^{\circ} 07^{\prime} 01^{\prime \prime}$ West 802.90 feet to a point on the Southerly line of La Riviera Drive, as shown on said map; thence, along said Southerly line, the following two (2) courses: 1) South $86^{\circ} 38^{\prime}$ East 81.49 feet and 2) along a curve to the left with a radius of 384.73 feet, the chord of which bears North $89^{\circ} 38^{\prime} 15$ East 50.05 feet, to a point on the Easterly line of said Record of Survey filed in Book 15 of Surveys, Map No. 2i thence, along said Easterly line, South $04^{\circ} 33^{\prime} 10^{\prime \prime}$ East to a point on the Northerly line of State Highway 50, as described in the Grant Deed to the State of California recorded November 21, 1966, in Book 661121. Page 73, of Official Records; thence, the following two (2) courses: 1) South $81^{\circ} 55^{\prime}$ West 86.73 feet and along a curve to the left with a radius of 10,105 feet, an arc distance of 44.48 feet, to the point of beginning.

Assessor's Parcel No: 078-0012-004

## PARCEL "AX" (Oki Park):

## Parcel One:

All that real property situate in the County of Sacramento; State of California, being a portion of Sections 12 and 13, Township 8 North, Range 5 East, M.D.B.\&M., and being also a portion of Glenbrook Unit No. 2, the official plat of which was recorded March 30, 1965 in Book 76 of Maps, Map No. 23, in the Sacramento County Recorder's Office, and more particularly described as follows:

Beginning at the Southwest corner of Lot 221 of said Glenbrook Unit No. 2; thence, along the Westerly boundary of said Lot and the Northerly production thereof North $3007^{\prime} 01^{\prime \prime}$ West 313.39 feet; thence North $86052^{\prime} 59^{\prime \prime}$ East 92.53 feet; thence North $82 \circ 01^{\prime} 50^{\prime \prime}$ East 455.00 feet; thence South $7058^{\prime} 10^{\prime \prime}$ East 175.00 feet; thence South $2011^{\prime} 50^{\prime \prime}$ West 68.05 feet to the Northeast corner of Lot 2277 of said Glenbrook Unit No. 2; thence, along the Easterly boundary of Lot 227, South 7058'10" East 100.00 feet to the Southeast corner of Lot 227 and the North boundary of Wissieman Drive, a roadway 60 feet in width; thence, along said boundary and the Southerly boundary of Lots 227-226 and 225, South $82001^{\prime} 50^{\prime \prime}$ West 172.80 feet; thence along said North boundary and the Southerly boundary of Lots 224-223 and 222, along the arc continued

## PARCEL "AX" \{Oki Park continued:

Parcel One continued:
of a right curve having a radius of 970.00 feet subtended by a chord which bears South $86{ }^{\circ} 09^{\prime} 53^{\prime \prime}$ West 139.86 feet; thence along the arc of a left curve having a radius of 1030.00 feet subtended by a chord which bears South $89 \circ 13^{\prime} 32^{\prime \prime}$ West 38.63 feet; thence. South 88009' West 23.22 feet; thence along the arc of a right curve having a radius of 20.00 feet subtended by a chord which bears North $47046^{\prime} 34^{\prime \prime}$ West 27.82 feet to a point on the East boundary of Everglade Drive and the West boundary of said Lot 222; thence along said boundary and curving $t$ the left on an arc of 1527.00 feet radius subtended by a chord which bears North. 4035 ! $46^{\prime \prime}$. West 47.64 feet to the North boundary of said Glenbrook Unit No. 2; thence along said North boundary: South $89 \circ 09^{\prime}$ West 54.11 feet to the West boundary of Everglade Drive and the Northeast corner of Lot 221; thence along said West boundary and the Easterly boundary of Lot 221 curving to the right on an arc of 1.473 .00 feet radius subtended by a chord which bears South $4043^{\prime} 22^{\prime \prime}$ East 46.31 feet; thence along the arc of a right curve having a radius of 20.00 feet subtended by a chord which bears South $42^{\circ} 09^{\prime} 50^{\prime \prime}$ West 28.77 feet to a point on the South boundary of said Lot 221 and the North boundary of Lake Forest Drive, a roadway 60 feet in width, thence along said boundary South $88009^{\prime}$ West 95.01 feet to the point of beginning.

Assessor's Parcel No: 078-0420-001

## Parcel Two:

All that property situate in the County of Sacramento, State of California, being a portion of Sections 11, 12, 13 and 14, Township 8 North, Range-5 East, M.D.B.\& M., and more particularly described as follows:

Beginning at the Southwest corner of Lot 221, as said lot is shown on the official plat of Glenbrook Unit No. 2, filed in the office of the Recorder of Sacramento County in Book 76 of Maps, Map No. 23; thence, from said point of beginning, along the Westerly boundary of said lot 221 and the Northerly production thereof, North $03^{\circ} 07^{\prime} 01^{\prime \prime}$. West 1053.61 feet; thence South $81^{\circ} 55^{\circ} 00^{\prime \prime}$ West 69.61 feet; thence South $03^{\circ} 06^{\prime} 00^{\prime \prime}$ East 680.83 feet; thence South $02^{\circ} 45^{\prime} 00^{\prime \prime}$ East 281.61 feet; thence South $00^{\circ} 16^{\prime} 00^{\prime \prime}$ East 83.58 feet; thence North $88^{\circ} 09^{\prime} 00^{\prime \prime}$ East 75.53. feet to the point of beginning.

Assessor's Parcel No: 078-0420-002
continued

## PARCẸL "AX" (Oki Park) continued:

Parcel Three:

All that portion of Sections 11 and 14, Township 8 North, Range 5 East, M.D.B.\& M., as shown on the Record of Survey entitled "Portion of Sections 10, 11, 14 \& 15, T. 8 N., R. 5 E., M.D.B.\& M.", filed in the office of the Recorder of Sacramento County in Book 15 of Surveys, Map No. 2, described as follqws:

Beginning at the Southeast corner of Lot 856, as said lot is shown on the official plat of College Greens Unit No. 9, filed in the office of the Recorder of Sacramento County in Book 75 of Maps, Map No. 33; thence, from said point of beginning, along the Easterly boundary of said College Greens Unit No. 9, North $03^{\circ} 07^{\prime} 01^{\prime \prime}$ West 1039.87 feet; thence, Easterly, curving to the right on an arc of 9894.39 foot radius, said arc being subtended.by a chord bearing North $81^{\circ} 44^{\prime \prime} 14^{\prime \prime}$ East 61.97 feet; thence North $81^{\circ} 55^{\prime} 00^{\prime \prime}$ East 69.21 feet to a point located on the Easterly boundary of said Record of Survey; thence, along the Easterly, boundary of said Record of Survey, the following three (3) courses and distances: 1) South $03^{\circ} 06^{\prime} 00^{\prime \prime}$ East 680.83 feet, 2) South $02^{\circ} 45^{\prime} 00^{\prime \prime}$ East 281.61 feet, and 3) South $00^{\circ} 16^{\prime} 00^{\prime \prime}$ East 83.58 feet to a point located on the Northerly right of way line of Lake Forest Drive, a public street, as shown on the official plat of said College Greens Unit No. 9; thence, along the Northerly right of way line of said Lake Forest Drive, the following two (2) courses and distances: 11 South $88^{\circ} 09^{\prime} 00^{\prime \prime}$ West 50.83 feet, and 2) curving to the left, on an arc of 330.00 foot radius, said arc being subtended by a chord bearing South $81^{\circ} 42^{\prime} 50^{\circ}$ West 73.98 feet to the point of beginning.

Assessor's Parcel Nos: 078-0420-009, 011, 012

## EXHIBIT B

## Description of the Site after the Addition of the 2003 Site

All those certain parcels of real property in the City of Sacramento, the County of Sacramento, the State of California, described as follows:

## PARCEL "A" (Fire Station No. 1):

Lots 3 and 4 in the block bounded by 6th and 7th, " Q " and " $R$ " Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0262-006, 006-0262-009, 006-0262-010, 006-0262-011; 006-0262-012

## PARCEL "B" (Fire Station No. 10):

All that portion of the West one-half of the Northwest one-quarter of the Northwest-one-quarter of Section 27, Township 8 North, Range 5 East, M.D.B.\&M., described as follows:

Beginning at a point on thie East line of the West one-half of the Northwest one-quarter of the Northwest one-quarter of Section 27, said East line also being the center line of 66th Street, from which point of beginning the Northwest corner of said Section 27 (said Northwest corner being located on the center line of Fruitridge Road) bears North $00^{\circ} 13^{\prime}$ West 319.47 feet and North $89^{\circ} 53^{\prime} 45^{\prime \prime}$ West 664.50 feet; thence from said point of beginning along the East line of the West one-half on the Northwest one-quarter of the Northwest one-quarter of said Section 27 , and the center line of said 66th Street, South $00^{\circ} 13^{\prime}$ East 200.00 feet; thence parallel to the North line of said. Section 27 , North $89^{\circ} 53^{\prime} 45^{\prime \prime}$ West 425.06 feet to a point located East 239.25 feet from the West line of said Section 27; thence parallel to the West line of said. Section. 27, North $00^{\circ} 14^{\prime} 20^{\prime \prime}$ West 200.00 feet; thence parallel to the North line of said Section 27. South $89^{\circ} 53^{\prime} 45^{\prime \prime}$ East 425.13 feet to the point of beginning.

APN: 027-0040-046

## PARCEL "C" (Fire Station No. 14):

Beginning at a point which is located North $19^{\circ} 30^{\prime}$ East 421.40 feet along the center line of 16 th Street of the City of Sacramento, produced Northerly, and North $70^{\circ} 30^{\prime}$ West 832.05 feet and North $19^{\circ} 30^{\prime}$ East 160.30 feet from the intersection of the center lines of 16 th and North B Streets of said city; thence from said point of beginning North $70^{\circ} 30^{\prime}$ West 40.10 feet; thence South $19^{\circ} 30^{\prime}$. West 120.30 feet; thence South $70^{\circ} 30^{\prime}$ East 40.10 feet; thence North $19^{\circ} 30^{\prime}$ East 120.30 feet to the place of beginning.

APN: 001-0130-007
continued

PARCEL . ${ }^{\text {D" }}$ (Fire Station No. 15):
All that portion of Parcel No. 7, as shown on Parcel Map entitled "Lots 119; 121, 123 and a portion of Lots 125 and 126 of Natomas Eastside Subdivision", recorded in the office of the County Recorder of Sacramento County on September 3, 1976, in Book 28 of Parcel Maps, at Page 15, described as follows:

Beginning at the Southwest corner of said Parcel No. 7, said corner also lying on the center line of Truxel Road; thence from said point of beginning along the center line of Truxel Road North
$00^{\circ} 09^{\prime} 00^{\prime \prime}$ West 165.00 feet; thence leaving said center line North $89^{\circ} 49^{\prime} 44^{\prime \prime}$. East 277.00 feet; thence South $00^{\circ} 09^{\prime} 00^{\prime \prime}$ East 165.00 feet to the Northerly line of Newborough Drive; thence along said Northerly line South $89^{\circ} 49^{\prime} 44^{\prime \prime}$ West 277.00 feet, more or less to the point of beginning:

APN: 225-0960-001

## PARCEL "E" (Fire Station No. 16):

The South 257.5 feet of Lot 5 of Garden Dale, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on April 28, 1910, in Book 10 of Maps, Map No. 23.

Excepting therefrom the North 65 feet of the East. 150 feet of the West 190 feet.
The subdivision of said Lot 5 . being made on the basis that the lot are includes one-half of the adjoining roads as shown on said plat.

APN: 049-0031-016

## PARCEL "F" (Fire Station No. 17):

All that portion of the West 30 acres of the South one-half of the Northwest one-quarter of Section 18 as shown on the "Map of Survey and Subdivision of Rancho Del Paso", recorded in the office of the County Recorder of Sacramento County, March 5, 1911, in Book A of Surveys, Map No, 94, described as follows:

Commencing at a point on the quarter section line located North $89^{\circ} 021 / 2^{\prime}$ East 730 feet from the section corner common to Sections 11 and 18 of said Rancho Del Paso; thence from continued

## PARCEL "F" (Fire Station No. 17): (continued)

said point, and along the one-quarter section line, North $89^{\circ} 021 / 2^{\prime}$ East 260 feet; thence North $1^{\circ} 461 / 2^{\prime}$ West 76.6 feet to the center line of a road known as Marysville Road, North $35^{\circ} 26^{\prime}$ West 183.5 feet; thence South $89^{\circ} 21 / 2^{\prime}$ West 158.3 feet; thence South $1^{\circ} 461 / 2^{\prime}$ East 227.8 feet to the point of commencement.

APN: 237-0091-011

## PARCEL "G" (Fire Station No. 19):

"Parcel K" as shown on the official plat of Point West, recorded in the office of the Recorder of Sacramento County, in Book 82 of Maps, Map No. 17.

APN: 277-0271-002

## PARCEL "H" (Lawrence Park):

Lots $A$ and $B$ as shown on the Plat of "Fruitridge Oaks Unit No. 3", recorded in the office of the County Recorder of Sacramento County, January 7, 1953, in Book 34 of Maps, Map No. 3.

APN: 022-0205-001

## PARCEL "I" (Rooney Policy Facility):

Parcels A, B, and D of that certain Parcel Map entitled "Portion of S.E. $1 / 4$ of Section 19, T. 8 N.; R. 5 E., M.D.B. \& M:", filed in the office of the Reorder of Sacramento County, California, on October 31, 1979, in Book 53 of Parcel Maps, Map No. 5.

APN: 022-0221-036

## PARCEL "J" (Fire Station No. 71:

All that portion of the certain "384.987 Acres" Tract of land designated "Western Enterprises 384.98.7 Acres" on the Record of Survey entitled, "Portion of Sections 10 and 15, T. 7 N., R. 5 E., M.D.B.\&M." , filed in the office of the Recorder of Sacramento County, California, on June 30, 1959, in Book 14 of Surveys, Map No. 24, described as follows:
continued

## PARCEL "J" (Fire Station No. 7): (continued)

Beginning at a point on the West line of said 384.987 acre tract of land, said point of beginning is further described as being located on the West line of said Section 10 and on the center line of Valley Hi Drive, from which point of beginning the Southwest corner of said Section 10 bears South $02^{\circ} 04^{\prime} 02^{\prime \prime}$ East 490.00 feet; thence from said point of beginning North $89^{\circ} 44^{\prime \prime} 55^{\prime \prime}$ East 50.00 feet; the Northeasterly curving to the right on an arc of 25,00 feet radius, said arc being subtended by a chord bearing North $44^{\circ} 44^{\prime} 54^{\prime \prime}$ East 35.36 feet to a point on the South line of Windham Way; thence along the South line of said Windham Way North $89^{\circ} 44^{\prime} 55^{\prime \prime}$ East 100.00 feet; thence South $00^{\circ} 5^{\prime} 05^{\prime \prime}$ East 240.99 feet; thence South $89^{\circ} 44^{\prime} 55^{\prime \prime}$ West 175.00 feet to a point on the West line of said 384.987 acre tract of land and ori the center line of said Valley Drive; thence along said West line and the center line North $00^{\circ} 15^{\prime} 05^{\prime \prime}$ West 215.99 feet to the point of beginning.

APN: 117-0170-006

## PARCEL "K" (Wm. Curtis Park):

All that portion of the West one-half of Section 18, Township 8 North, Range 5 East; M. D. B. \& M., described as follows:

Beginning at the intersection of the South line of Donner Way, formerly 3rd Avenue, with the East line of 26th Street, formerly Curtis Avenue, as the same is shown and delineated on the official map of Cúrtis Oaks; filed in the office of the Recorder of Sacramento County, California, on January 19, 1907, in Book 7 of Maps̈, Map No. 49, and which point of intersection is due South 58.00 feet from the Southwest corner of Lot 184 of said Curtis Oaks; thence from said point of beginning, along the South line of said Donner Way parallel to and distant 58.00 feet Southerly, at right angles, from the North line of said Donner Way, East 180.00 feet; thence along a line which is parallel to and distant 180.00 feet Easterly, measured at right angles, from the division line common to the lands owned by George H. Cutter and Carrie M. Cutter, his wife, on the East, and the land of Hickman Investment Company, a corporation, on the West, South 000 02' East 2696.56 feet to a point on the Northerly line of Sutterville Road, formerly known as 12th Avenue and as Palmetto Avenue; thence along the Northerly line of said Sutterville Road South 78007' West 367.84 feet; thence along a line which is parallel to and distant 180.00 feet Westerly, measured at right angles, from the division line common to the said lands of George H. Cutter and Carrie M. Cuter, his wife, on the West, and the land of Hickman Investment Company, a corporation, on the West, North $00^{\circ} 02^{\prime}$ West 2772.22 feet to the South line of sald Donner Way; thence along the South line of said Donner way, parallel to and distant 58.00 feet Southerly, at right angles, from the North line of said Donner Way, East 180.00 feet to the point of beginning.

APN: 013-204-016,013-213-001,013-224-001,013-265-001,013-266-001,013-315-001, 013-364-001
continued

## PARCEL "L" (Stanford Park):

The entire block bounded by 27 th and 28 th, " $\mathrm{B}^{n}$. and " $\mathrm{C}^{4}$. Streets of the City of Sacramento, according to the official plat thereof; together with South one-half of abandoned "B" Street adjacent said block lying between 27th and 28th Streets, excepting the West 60.00 feet of said abandoned " B " Street.

APN: 003-0101-001

## PARACEL "M" 24 th Corp Yard):

All that portion of the Northeast one-quarter of Section 25, Township 8 North, Range 4 East, M.D.B. \& M., lying South of the South line of the easement and right of way conveyed in the Deed from Emma E. Rose, to the City of Sacramento, a municipal corporation, dated January 24, 1918, recorded January 30, 1918, in Book 478 of Deeds, Page 497.

EXCEPTING THEREFROM the following two (2) parcels:
(a) All that portion described in the deed from Emma E. Rose, to the City of Sacramento, a municipal corporation, dated August 1, 1941, recorded August 4, 1941, in Book 899 of Official Records, Page 182.
(b) All that portion lying within Parcel No. 2 described in the deed from the City of Sacramento, a municipal corporation, to Sacramento City Financing Authority, a joint exercise of powers entity duly organized and existing under and by virtue of the laws of the State of California, dated November 20, 1989, recorded November 28, 1989, in Book 891128 of Official Records, Page 689.

APN: 035-0010-048

## PARCEL "N" (Brockway Park):

Brockway Park as shown on the Plat of Wright \& Kimbrough College Tract, filed in the office of the Recorder of Sacramento County, California, on March 30, 1926, in Book 18 of Maps, Map Nos. 67 and 68, and consisting of two (2) segments as follows:
(a) East by West line of Freeport Boulevard, West by East line of Brockway Court, and North by South line of 11 th Avenue, all as shown on said plat.
continued

## PARCEL "N" (Brockway Park): (continued)

(b) East by West line of Freeport Boulevard, West by East line of Brockway Court, and South by North line of 11 th Avenue, all as shown on said plat.

APN: None (Shown on AP Maps 12-38.\& 12-40)

## PARCEL "O" (Cabrillo Park):

Parcel No. 1:
Lot 209 of Wright \& Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 4, 1955, in Book 39 of Maps, Map No. 16.

APN: 047-0242-001

Parcel No. 2:
All that portion of Lot B of Wright \& Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 4, 1955, in Book 39 of Maps, Map No. 16, described as follows:

Beginning at a point on the Northeasterly line of Milford Street, as shown on said plat, said point being also on the Southwesterly line of said Lot B, from which the most Southerly corner of said Lot B bears South $47{ }^{\circ} 38^{\prime} 45^{\prime \prime}$ East 332.00 feet and South $41^{\circ} 23^{\prime} 50^{\prime \prime}$ East 170.86 feet; thence from said point of beginning, along the Northeasterly line of said Milford Street, the following five (5) courses and distances: (1) North $47 \circ 38^{\prime} 45^{\prime \prime}$ West 68.00 feet, ( 2 ) curving to the left on an arc of 403.00 feet radius, said arc being subtended by a chord bearing North $63{ }^{\circ} 25^{\prime}$. $20^{\prime \prime}$ West 219.14 feet, (3) curving to the right on an arc of 167.95 feet radius, said arc being subtended by a chord bearing North $61^{\circ} 39^{\prime} 20^{\prime \prime}$ West 101.25 feet, (4) curving to the right on an arc of 379.00 feet radius, said arc being subtended by a chord bearing North $42008^{\prime} 10^{\prime}$ West 60.71 feet, and (5) curving to the right on an arc of 20.00 feet radius, said arc being subtended by a chord bearing North $07041^{\prime} 30^{\prime \prime}$ East 29.66 feet to a point on the Southeasterly line of 65 th Avenue, as shown on said plat; thence along said Southeasterly fine the following two (2) courses and distance: (1) North $55 \circ 31^{\prime} 20^{\circ}$ East 200.57 feet, and (2) curving to the right on an arc of 1123.00 feet radius, said arc being subtended by a chord bearing North $57049^{\prime} 10^{\prime \prime}$ East 90.03 feet; thence South $16^{\circ} 58^{\prime} 15^{\prime}$ East 447.30 feet to the point of beginning.

APN: 047-0270-004
continued

Parcel No. 3 :

All that portion of Lot B of Wright \& Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 4th, 1955, in Book 39 of Maps, Map No: 16, described as follows:

Beginning at the most Easterly corner of said Lot $B$; thence from said point of beginning, along the Southeasterly line of said Lot B the following two (2) courses and distances: (1) South $03^{\circ}$ $51^{\prime} 20^{\prime}$ West 500.00 feet and (2) South $54051^{\prime}$ West 51.87 feet to a point on the Northeasterly line of Milford Street, as shown on said plat; thence along said Northeasterly line the following two (2) courses and distances: (1) curving to the left on an arc of 785.00 feet radius, said arc being subtended by a chord bearing North $41023^{\prime} 50^{\prime \prime}$ West 170.86 feet and (2) North $47038^{\prime} 45^{\prime \prime}$ West 171.10 feet; thence North $63^{\circ} 51^{\prime} 20^{\prime \prime}$ East 644.43 feet to a point on the Easterly line of said Lot B; thence along said Easterly line South $28046^{\prime}$ East 316.25 feet to the point of beginning.

EXCEPTING THEREFROM the following described parcel:
Beginning at a point on the Easterly line of said Lot B from which the most Easterly corner of said Lot B bears South $28^{\circ} 46^{\prime}$ East 207.18 feet; thence from said point of beginning, parallel to the Southerly line of said Lot B, South $63{ }^{\circ} 51^{\prime} 20^{\circ}$ West 606.51 feet to a point on the Northeasterly line of Milford Street as shown on said plat; thence along said Northeasterly line North $47 \circ 38^{\prime} 45^{\prime \prime}$ West 117.10 feet; thence North $630.51^{\prime} 20^{\prime}$ East 644.43 feet to a point on the Easterly line of said Lot B South $28 \circ 46^{\prime}$ East 109.07 feet to the point of beginning.

APN: 047-027.0-005

Parcel No. 4:
All that portion of Section 1, Township 7 North, Range 4 East, M.D.B. \& M., descried as follows:

Beginning at the Southeast corner of Lot B of Wright \& Kimbrough Willow Rancho Unit No. 2, according to the official plat thereof, filed in the office of the Reorder of Sacramento County, California, on January 4, 1955, in Book 39 of Maps, Map No. 16; thence from said point of beginning, Southerly, curving to the right on an arc of a 512.42 foot radius, said arc being subtended by a chord bearing South $21017^{\prime} 00^{\prime \prime}$ East 133.49 feet; thence curving to the right on an arc of a 20.00 foot radius, said arc being subtended by a chord bearing South $32 \circ 49^{\circ}$.
continued

## PARCEL "O" (Cabrillo Park): (continued)

Parcel No. 4 (continued)
$30^{\prime \prime}$ West 29.07 feet; thence curving to the left on an arc of a 1032.41 foot radius, said arc being subtended by a chord bearing South $71^{\circ} 39^{\prime} 05^{\prime}$ West 280.09 feet; thence South $63^{\circ}$ $51^{\prime}$ 20" West 145.24 feet to the Southeast comer of Lot 209 of said Wright \& Kimbrough Willow Rancho Unit No. 2; thence along the boundary of said Wright \& Kimbrough. Willow Rancho Unit No. 2 North $26^{\circ} 08^{\prime} 40^{\prime \prime}$ West 110.00 feet and North $63 \circ{ }^{\circ} 51^{\prime} 20^{\prime \prime}$ East $458: 97$ feet to the point of beginning.

APN: 047-0270-001

## PARCEL "P" (Garcia Bend Park):

Parcel No. 1:
All that portion of Swamp Land Survey No. 261, Sacramento County Surveys, described as follows:

Beginning at the point of intersection of the centerline of Riverside Boulevard with the Southeasterly line of said Swamp Land Survey No. 261, said point of beginning being marked by a brass tag stamped "L.S. 3185"; thence from said point of beginning, along the Southeasterly line of Swamp Land Survey No. 261, South $42^{\circ} 26^{\prime} 26^{\prime \prime}$ West 907.48 feet to a $1-1 / 4$ inch iron pipe monument tagged "L.S. $3185^{\prime \prime}$, said monument marking a point on the Northeasterly line of that certain 4.26 acre tract of land described in that certain document executed by Frank Rogers and Mary Rogers, his wife, recorded in Book 2601 of Official Records, Page 461, said iron pipe monument being located the following two (2) courses and distances from a 1 inch capped iron pipe monument marking the Northeast corner of that certain 0.955 acre tract of land designated "Frank Rogers 0.955 Ac. Decree No. 15772" on that certain "Amended Plat Tract Of Land Owned By Estate Of Maria J. Williams", filed in the office of the Recorder of Sacramento County, in Book 3 of Surveys, Map.No. 137: (1) South $26 \circ 11^{\prime} 48^{\prime \prime}$ East 7690.22 feet to the most Easterly corner of said 4.26 acre tract of land and (2) along the Northeasterly line of said 4.26 acre tract of land North $43 \circ 05^{\prime} 50^{\prime \prime}$ West 0.67 feet; thence along the Northeasterly line of said 4.26 acre tract of land the following three (3) courses and distances: (1) North $43 \circ 05^{\prime} 50^{\prime \prime}$ West 425.24 feet to a $1-1 / 4$ inch iron pipe monument tagged "L.S. 3185", (2) North $38 \circ 10^{\prime} 20^{\prime \prime}$ West 202.25 feet to a similar iron pipe monument and (3) North $53 \circ 33^{\prime} 50^{\prime \prime}$ West 154.18 feet to a similar iron pipe monument marking the most Northerly corner of said 4.26 acre tract of land; said corner being located on the property line common to the land of Lyon, et al., and that land, now or formerly owned by Manuel Simas; thence along said common boundary North $49^{\circ} 33^{\prime} 35^{\prime \prime}$ East 893.79 feet to a point on the centerline of Riverside Boulevard, said point being marked by a brass tag stamped

[^0]
## PARCEL "P" (Garcia Bend Park): (continued)

Parcel No. 1 (continued)

"L.S. 3185"; thence along the centerline of said Riverside Boulevard the following two (2) courses and distances: (1) South $44017^{\prime} 00^{\prime \prime}$ East 559.46 feet to a similar brass tag and (2) curving to the left on an arc of 662.59 feet radius, said arc being subtended by a chord bearing South $48^{\circ} 56^{\prime} 18^{\prime \prime}$ East 107.55 feet to the point of beginning.

APN: 031-0030-028

Parcel No. 2:
All that portion of Swamp Land Survey No. 261, Sacramento County Surveys, described as follows:

Beginning at a 1-1/4 inch iron pipe monument tagged "L.S. 3185', said monument marking a point on the Northeasterly line of that certain 4.26 acre tract of land described in that certain document executed by Frank Rogers and Mary Rogers, his wife, recorded in Book 2601 of Official Records, Page 461, said iron pipe monument being. located the following two (2) courses and distances from a 1 inch capped iron pipe monument marking the Northeast corner of that certain 0.955 acre tract of land designated "Frank Rogers 0.955 Ac. Decree No. 15772" on that certain "Amended Plat Tract Of Land Owned By Estate Of Maria J. Williams", filed in the office of the Recorder of Sacramento County, in Book 3 of Surveys, Map No. 137: (1) South $26 \circ 11^{\prime} 48^{\prime \prime}$ East 7690.22 feet to the most Easterly corner of said 4.26 acre tract of land and (2) along the Northeasterly line of said 4.26 acre tract of land North $43^{\circ} 05^{\prime} 50^{\prime \prime}$ West 0.67 feet, said point being located on the Southeasterly line of Swamp Land Survey No. 261; thence from said point of beginning, along the Northeasterly line of said 4.26 acre tract of land, the following three (3) courses and distances: (1) North $43 \circ 05^{\prime} 50^{\prime \prime}$ West 425.24 feet to a $1-1 / 4$ inch iron pipe monument tagged "L.S. 3185", (2) North 380 10' $20^{\prime \prime}$ West 202.25 feet to a similar iron pipe monument and (3) North $53 \circ 33^{\prime} 50^{\prime \prime}$ West 154.18 feet to a similar iron pipe monument marking the most. Northerly corner of said 4.26 acre tract of land, said corner. being located on the property line common to the land of Lyon, et al., and that land, now or formerly, owned by Manuel Simas; thence along said common boundary and along the Northwesterly line of said 4.26 acre tract of land South $49 \circ 33^{\prime} 35^{\prime \prime}$ West 150.00 feet to the most Westerly corner of said 4.26 acre tract of land; thence along the Southwesterly line of said 4.26 acre tract. of land the following three (3) courses and distances: (1) South 13036: $10^{\prime \prime}$ East 111.39 feet, (2) South $32059^{\prime} 20^{\prime \prime}$ East 203.87 feet and (3) South $45045^{\prime} 10^{\prime \prime}$ East 504.48 feet to the most Southerly corner of said 4.26 acre tract of land, said corner being the most Westerly corner of that certain 4.97 acre tract of land described in the document
continued

## PARCEL "P" (Garcia Bend Park): (continued)

Parcel No. 2 (continued)
executed by John.M. Silva and Louisa Silva, recorded in Book 2611 of Official Records, Page 261; thence along the Southwesterly boundary of said 4.97 acre.tract of land South 610 32' $00^{\prime \prime}$ East 1.53 feet to a point on the Southeasterly line of said Swamp Land Survev No. 261; thence along said Southeasterly line North $42 \circ 26^{\prime} 26^{\prime \prime}$ East 227.93 feet to the point of beginning.

APN: 031-0030-029

## PARCEL " $\mathrm{Q"}^{\text {"(Grant Park): }}$

All of the block bounded by 21st, 22nd, "B", and "C". Streets of the City of Sacramento, according to the official plat thereof.

APN: 003-0081-001

## PARCEL "R" (Hall Park):

Parcel No. 1:

All that portion of that certain 319.91 acre tract land described in a deed executed by Mary Anna Richardson, executrix of the last will and testament of William S. Kendall, deceased, to M. Sandburg. and Louis B. Carlson, dated October 8, 1943, recorded December 2, 1943, in Book 1036 of Official Records, Page 294, described as follows:

Beginning at a point from which the Northwesterly corner of River Park; according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on July 11, 1946, in Book 23 of Maps, Map No. 41, bears South $51^{\circ} 31^{\prime} 30^{\prime \prime}$ East 70.00 feet and South $38028^{\prime} 30^{\prime \prime}$ West 470.00 feet; thence from said point of beginning North $51 \circ 31^{\prime}$. $30^{\prime \prime}$ West 278.10 feet; thence North $38 \circ 28^{\prime} 30^{\prime \prime}$ East 442.24 feet to a point on the Southerly boundary of that certain 22.24 acre tract of land described in decree of condemnation entered in the matter of American River Flood Control District vs. Mary Ainna Richardson, et al., a copy of said decree being recorded September 12, 1934, in Book 471 of Official Records, Page 382; thence along the boundaries of said 22.24 acre tract of land the following three (3) courses and distances: (1) curving to the right on an arc of a 760:00 foot radius, said arc being subtended by a chord bearing South $52045^{\prime} 30^{\prime \prime}$ East 75.77 feet, (2) North $40 \circ 06^{\prime}$ East 6.00 feet, and continued

## PARCEL "R" (Hall Park): (continued)

Parcel No. 1 (continued)
(3) South $49054^{\prime}$ East 217.27 feet; thence leaving the Southerly boundary of said 22.24 acre tract of land South $38^{\circ} 20^{\prime} 30^{\prime \prime}$ West 428.70 feet; thence curving to the right on an arc of a 15.00 foot radius, said arc being subtended by a chord bearing South $83^{\circ} 28^{\prime \prime} 3^{\circ \prime}$ West 21.21 feet to the point of beginning.

APN: 005-0081-001

Parcel No. 2:
All that portion of that certain 319.91 acre tract land described in a deed executed by Mary Anna Richardson, executrix of the last will and testament of William S. Kendall, deceased, to M. Sandburg and Louis B. Carlson, dated October 8, 1943, recorded December 2, 1943, in Book 1036 of Official Records, Page 294, described as follows:

Beginning at a point from which the Northwesterly corner of River Park, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on July 11, 1946, in Book 23 of Maps, Map No. 41, bears North $51031^{\prime} 30^{\prime \prime}$ West 70.00 feet and South $38028^{\prime} 30^{\prime \prime}$ West 470.00 feet; thence from said point of beginning curving to the right on an. arc of a 15.00 foot radius, said arc being subtended by a chord bearing North $06 \circ 31^{\prime} 30^{\prime \prime}$ West 21.21 feet; thence North $38^{\circ} 28^{\prime} 30^{\prime \prime}$ East 425.58 feet to a point on the Southerly boundary of that certain 22.24 acre tract of land described in decree of condemnation entered in the matter of American River Flood Control District vs. Mary Anna Richardson, et al,, a copy of said decree being recorded September 12, 1934, in Book 471 of Official Records; Page 382; thence along the boundaries of said 22.24 acre tract of land the following two (2) courses and distances: (1) South $49054^{\prime}$ East 400.98 feet and (2) South $40 \circ 06^{\prime}$ West 6.00 feet; thence leaving the boundary of said 22.24 acre tract of land South $38028^{\prime} 30^{\prime \prime}$ West 423.21 feet; thence North $51^{\circ} 31^{\prime} 30^{\prime \prime}$ West 385.82 feet to the point of beginning.

APN: 005-0091-021
continued

## PARCEL "S" (Northgate Park):

Parcel No. 1:
All that portion of Section 24, Township 9 North, Range 4 East, M.D.B. \& M., described as follows:

Beginning at a point on the Easterly boundary of Lot 125 of Natomas East Side Subdivision, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 18, 1924, in Book 17 of Maps, Map No. 34, from which the Northwest corner of Lot 882 of Northgate Unit No. 6, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on April 7, 1960, in Book 60 of Maps, Map No. 5, bears South $06{ }^{\circ} 47^{\prime} 00^{\prime \prime}$ East 943.87 feet; thence from said point of beginning, along the boundary of said Lot 125, the following two (2) courses and distances: (1) North 060 $47^{\prime} 00^{\prime \prime}$ West 813.13 feet and (2) South $87 \circ 07^{\prime} 00^{\prime \prime}$ East 920.00 feet; thence North $89057^{\prime \prime}$ $3^{\prime \prime}$ East 27.00 feet; thence South $00{ }^{\circ} 02^{\prime} 2^{\prime \prime}$ East 321.38 feet; thence curving to the right on an arc of 386.71 foot radius, said arc being subtended by a chord bearing South $17020^{\prime}$ $58^{\prime \prime}$ West 231.15 feet; thence curving to the left on an arc of 1768.42 foot radius, said arc being subtended by a chord bearing South $29057^{\prime} 20^{\prime \prime}$ West 294.93 feet; thence Westerly, curving to the left on an arc of 299.09 foot radius, said arc being subterided by a chord bearing North 760 57' 57" West 125.77 feet to a point
located 27.00 feet South from the South line of a 15.00 foot gas pipe right of way of Pacific Gas and Electric Company as described in the deed dated November 14, 1951, recorded January 15, 1962, in Book 2159 of Official Records, Page 322; thence parallel to and 27.00 feet South, measured at right angles from the South line of said 15.00 foot gas pipe right of way, North $89^{\circ} 06^{\prime} 10^{\prime \prime}$ West 511.36 feet to the point of beginning.

APN: 225-0340-015 and 225-0340-016

Parcel No. 2:

Lot "A" of Rivergate, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on June 21, 1984, in Book 158 of Maps, Map No. 15.

APN: 225-0971-052
continued

## PARCEL "T" (Shore Park):

All that portion of Lots 16 and 17 of Riverlake (Also Known As L.P.P.T.), according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on November 26, 1986; in Book 172 of Maps, Map No. 1, described as follows:

Beginning at a point on the Southerly boundary of said Lot 17 from which the Southeast corner of said Lot 17 bears South $890.41^{\prime} 31^{\prime \prime}$ East 99.97 feet; thence from said point of beginning, leaving said Southerly boundary, North $01051^{\prime} 45^{\prime \prime}$ East 202.40 feet; thence North $19 \circ^{\circ} 13^{\prime}$ 45" East 50.32 feet; thence North 16.21 feet; thence North $19013^{\prime} 45^{\prime \prime}$ East 205.00 feet; thence North $01 \circ 06^{\prime} 30^{\prime \prime}$ West 50.41 feet; thence North 780 15' $11^{\prime \prime}$ East 52.72 feet;'thence curving to the left on an arc of 25.00 feet radius, said arc being subtended by a chord bearing North $61 \circ 49^{\prime} 23^{\prime \prime}$ East 14.14 feet; thence curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chord bearing North $61049^{\prime} 23^{\prime \prime}$ East 14.14 feet; thence North $78015^{\prime} 11^{\prime \prime}$ East 3.24 feet; thence curving to the left on an arc of 40.00 feet radius, said arc being subtended by a chord bearing South $73 \circ 32^{\prime} 19^{\prime \prime}$ East 53.51 feet; thence South $56^{\circ} 04^{\prime}$ $46^{\text {" East }} 6.33$ feet; thence curving to the right on an arc of 25.00 feet radius; said arc being subtended by a chord bearing South $43^{\circ} 49^{\prime} 56^{\prime \prime}$. East 10.61 feet; thence curving to the left on an arc of 25.00 feet radius, said arc being subtended by a chord bearing South 430 49' $56^{\prime \prime}$ East 10.61 feet; thence South $56^{\circ} 04^{\prime} 46^{\prime \prime}$ East 42.00 feet; thence curving to the left on an arc of 25.00 feet radius, said arc being subtended by a chord bearing South $73^{\circ} 32^{\prime} 14^{\prime \prime}$. East 15.00 feet; thence curving to the right on an arc of 25.00 feet radius, said arc being subtended by a chiord bearing South 730 52'43" East 14.72 feet; thence South $14^{\circ} 26^{\prime}$ 2 ${ }^{\prime \prime}$ " West 207.24 feet; thence South $24 \circ 40^{\prime} 35^{\prime \prime}$ West 175.41 feet; thence South $00^{\circ} 18^{\prime} 29^{\prime \prime}$ West 109.84 feet to a point on the Southerly boundary of said Lot 16; thence along said Southerly boundary North $89 \circ 41^{\prime} 31^{\prime \prime}$ West 178.54 feet to the point of beginning.

## EXCEPTING THEREFROM the following two (2) parcels:

(a) From a Westerly portion within said Lot 17, all oil, gas, asphaltum, minerals and other hydrocarbon substances in or on said land below a depth of 500 feet from the surface of said land, together with the right to produce, develop, explore and extract said substances, but without the right of entry on the surface of said land or within 500 feet from the surface of said land; as excepted in the deed from Elliot J. Adams, et al., to Liaos International, Inc., a California corporation, et al., dated May 22, 1978, recorded July 18, 1978, in Book 780718 of Official Records, Page 418.
(b) From all that portion within said Lot 16. and an Easterly portion within said Lot 17, mineral rights below a depth of 500 feet measured vertically from the surface with no rights of surface entry or rights to intrude within 500 feet of the surface; as conveyed in the following five ( 5 ) documents:
continued

## PARCEL "T" (Shore Park): (continued)

(1) Grant Deed from AKT Development Corporation, a California corporation, et al., to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page.648.
(2) Grant Deed from WilliamS. Fitzer and Mary B. Fitzer, his wife, to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6; 1984, in Book 840706 of Official Records, Page 652.
(3) Grant Deed from Samuel G. Chicos, et al., to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6, 1984, in Book 840706 of Official Records, Page 655.
(4) Grant Deed from Rudolph V. Biale, a married man, as his sole and separate property, to Andrew J. Johas, a married man, as his sole and separate property, as trustee, dated May 29, 1984, recorded July 6. 1984, in Book 840706 of Official Records, Page 659.
(5) Quitclaim Deed from Kim L. Johas, wife of grantee, to Andrew. J. Johas, husband of grantor, as his separate property, dated June 11, 1984, and July 24, 1984, recorded August 10, 1984, in Book 840810 of Official Records, Page 658.

APN: 031-1030-044

PARCEL "U" (Animal Control Shelter):
Parcel 3 as shown on the Parcel Map entitled "Parcel Map Of Block 10 And Portions Of Block 9, 12, 13, \& 14 Of Brannan's Addition (1 B.M. 13) And A Portion Of The Blocks Bounded By Front And 2nd, "U" And "W" Streets Of The City Of Sacramento, According To The Officia! Plat Thereof", filed in the office of the Recorder of Sacramento County, California, on March 21, 1996, in Book 145 of Parcel Maps, Map No. 3.

APN: 009-0102-013 and 009-0164-016

## PARCEL. "V" (Memorial Auditorium):

 according to the official plat thereof.

Assessor's Parcel No: 006-0062-001

## PARCEL "W" (Cavanaugh Golf Course):

PARCEL NO. 1:
All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.\&M., described as follows:

Beginning at a point on the Easterly right of way line of the State of California Highway known as Route 24; from which the most Westerly comer of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres." on that certain "Plat of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, bears the following two (2) courses and distances: (1) North.17015'30" West 289.70 feet and (2) North $14{ }^{\circ} 05^{\prime} 40^{\prime \prime}$ "West 246.61 feet; thence from said point of beginning North 79052'50" East 703.95 feet; thence $14014^{\prime} 42^{\prime \prime}$ West 165.95 feet; thence North 78. $12^{\prime} 00^{\prime \prime}$ 'East 265.20 feet; thence South $12008^{\prime} 04^{\prime \prime}$ East 510.39 feet; thence South $79 \circ 52^{\prime} 50^{\prime \prime}$ West 538.33 feet; thence South $10{ }^{\circ} 07^{\prime} 10^{\prime \prime}$ East 185.00 feet; thence South $79 \circ 52^{\prime} 50^{\prime \prime}$. West 450.00 feet to a point on said Easterly right of way line of State of California, Route 24; thence along said Easterly right of way line North $10007^{\prime} 10^{\prime \prime}$ West 185.00 feet; thence North $06 \circ 33^{\prime} 00^{\prime \prime}$ West 257.32 feet; thence North $12004^{\prime} 30^{\prime \prime}$ West 80.00 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other fiydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other landș); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated July 11, 1989, recorded August 24، 1989, in Book 890824 of Official Records, Page 2079.

APN: 119-0190-033

PARCEL NO. 2:
All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.\&M., described as follows:
continued

## PARCEL "W" (Cavanaugh Golf Course): (continued)

Parcel No. 2: (continued)

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres", on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map 43; thence South $43^{\circ} 48^{\prime} 14^{\prime \prime}$ East 1803.62 feet to the true point of beginning of this description; thence from said true point of beginning North $78012^{\prime} 00^{\prime \prime}$ East 339.80 feet; thence South $12008^{\prime} 04^{\prime \prime}$ East 1201.92 feet; thence North $77 \circ 15^{\prime} 50^{\prime \prime}$ West 391.28 feet; thence North $12008^{\prime} 04^{\prime \prime}$ West 1039.28 feet; thence North $77 \circ 38^{\prime} 22^{\prime \prime}$. East 15.21 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands; in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated February 26, 1991, recorded March 7, 1991, in Book 910307 of Official Records, Page 472.

APN: 119-0190-035

PARCEL NO. 3:
All that portion of Section 13, Township 7 North, 'Range 4 East, M.D.B.\&M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known s Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres", on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, thence South continued

## PARCEL "W" (Cavanaugh Golf Course): (continued)

Parcel No. 3 (continued)
$78019^{\prime} 37^{\prime \prime}$ East 1469.72 feet to the true point of beginning of this description; thence from said true point of beginning North $78.12^{\prime} 00 "$ East 345.00 feet to a point located on the Westerly right of way line State of California 1-5 Freeway; thence along said Westerly right of way South $14014^{\prime} 49^{\prime \prime}$ East 273.62 feet; thence curving to the right on an arc of 9850.00 feet radius, said arc being subtended by a chord bearing South 11047 '21." East 844.13 feet; thence South $78 \circ 12^{\prime} 00^{\prime \prime}$ West 350.00 feet; thence North $12 \circ 08^{\prime} 04^{\prime \prime}$ West 1117.52 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said larid herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be coristructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District , a political subdivision of the State of California، to the City of Sacramento, a municipal corporation, dated July 9, 1991, recorded July 26, 1991, in Book 910726 of Official Records, Page 554.

APN: 119-0190-040.

PARCEL NO. 4:
All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.\&M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, thence South $80 \circ 29^{\prime} 47^{\prime \prime}$ East 1072.48 feet to the true point of beginning of this description; thence from
continued

## PARCEL "W" (Cavanaugh Golf Course): (continued)

Parcel No. 4 (continued)
said true point of beginning North $78 \circ 12^{\prime} 00^{\prime \prime}$ East 389.80 feet; thence South $12008^{\prime} 04^{\prime \prime}$ East 1117.52 feet; thence South $78.12^{\prime} 00^{\prime \prime}$ West 389.80 feet; thence North $12^{\circ} 08^{\prime} 04^{\prime \prime}$ West 1117.52 feet to the true point of beginining.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by
whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District; a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 11, 1992, recorded August 27, 1992, in Book 920827 of Official Records, Page 1112.

## APN: 119-0190-041

## PARCEL NO. 5:

A portion of those certain tracts of land described as (1) Parcel 017968-1 of Final Order of Condemnation recorded June 17, 1975, in Book 750617, Page 765, (2) Parcel 017969-1 of Final Order of Condemnation recorded June 17, 1975, in Book 750617, Page 742 and (3) Parcel 017970-1 of Final Order of Condemnation recorded May 10; 1974, in Book 740510, Page 883, all Official Records of Sacramento County.

Said portion is that part thereof described as follows:
Beginning at a point in the Westerly line of existing State Route 5 being the Northerly terminus of the course described as "South 17045'57" West 202.72 feet" in Parcel 17969-1 referred to hereinabove; thence from said point of beginning along said course and the boundaries described in said Parcel $17969-1$ South $17045^{\prime} 57^{\prime \prime}$ West 202.72 feet; thence South 03052'38" East 225.08 feet; thence South $15^{\circ} 34^{\prime} 24^{\prime \prime}$ East 394.21 feet; thence South $16^{\circ} 37^{\prime} 1^{\prime \prime \prime}$ East
continued

# PARCEL "W" (Cavanaugh Golf Course): (continued) 

Parcel No. 5 (continued)
334.96 feet; thence leaving said boundaries North $07053^{\prime} 30^{\prime \prime}$ West 1129.01 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining; exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove: described oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally. drill wells, tunnels and shafts under and beneath or beyond the exterior limited thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands; as excepted in the following three (3) Final Order Of Condemnation:
(a) Recorded May 10, 1974, in Book 740510 of Official Rècords, Page 883.
(b) Recorded June 17, 1975, in Book 750617 of Official Records, Page 742.
(c) Recorded June 17, 19.75, in Book 750617 of Official Records, Page 765.

APN: 119-0190-048 and 119-0190-049

PARCEL NO. 6:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B. \&M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Survey No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys map No. 43; thence South $30049^{\prime} 06^{\prime \prime}$ East 1598.94 feet to the true point of beginning of this description; thence from said true point of beginning North $77038^{\prime} 22^{\prime \prime}$ East 468.50 feet; thence South $12008^{\prime} 04^{\prime \prime}$ East 1039.28 feet; thence North 77015'30" West 516.39 feet; thence North 12008'04" West 820.26 feet to the true point of beginning.
cóntinued

## PARCEL "W" (Cavanaugh Golf Course): (continued)

Parcel No. 6 (continued)

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lànds); PROVIDED THAT Grantors shall not drill، mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a.depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 10, 1993, recorded February 10, 1994, in Book 940210 of Official Records, Page 636.

APN: 119-0190-047

PARCEL NO. 7:
All that portion of Section 13, Township 7 North; Range 4 East, M.D.B.\&M., described as follows:

Beginning at the intersection of the Westerly right of way line of State of California l-5 Freeway and the Northerly boundary line of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43, from which the most Westerly corner bears South 78012'00." West 1717.36 feet; thence from said point of beginning, along said Westerly right of way line, South $14014^{\prime} 42^{\prime \prime}$ East 390.00 feet; thence South $78012^{\prime} 00^{\prime \prime}$ West 1000.00 feet; thence North $14014^{\prime} 42^{\prime \prime}$ West 390.00 feet to point located on said Northerly boundary line of that certain 208.818 acre tract land; thence along said Northerly boundary line North $78012^{\prime} 00^{\prime \prime}$ East 1000.00 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed continued

# PARCEL "W" (Cavanaugh Golf Course): (continued) 

## Parcel No. 7 (continued)

land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands);:PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 9, 1995, recorded June 11; 1996, in Book 960611 'of Official Records, Page 981.

APN: 119-0190-051

PARCEL NO. 8:
All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.\&M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43; thence South$39 \circ 29^{\prime} 30^{\prime \prime}$ East 998.62 feet to the true point of beginning of this description; thence from said true point of beginning North 79052'50" East 538.33 feet; thence South $12008^{\circ} 04^{\prime \prime}$ East 670.13 feet; thence South $77038^{\prime} 22^{\prime \prime}$ West 560.11 feet; thence South $79 \circ 52^{\prime} 50^{\prime \prime}$ West 260.00 feet; thence North $10 \circ 07^{\prime} 10^{\prime \prime}$ West 155.00 feet; thence North $79 \circ 52^{\prime} 50^{\prime \prime}$ East 260.00 feet; thence North $10007^{\prime} 10^{\prime \prime}$ West 473.66 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth continued

## PARCEL "W" (Cavanaugh Golf Course): (continued)

Parcel No. 8 (continued)
of 500 feet, or otherwise in such manner as to endanger the safety of any structure that maybe constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated October 25, 1994, recorded June 11, 1996, in Book 960611 of Official Records, Page 982.

APN: 119-0190-052

## PARCEL NO. 9:

All that portion of Section 13, Township 7 North, Range 4 East, M.D.B.\&M., described as follows:

Beginning at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.818 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Surveys No. 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No: 43; thence from said point of beginning, along the Northerly boundary of said 208.818 acre tract of land, North $78 \circ 12^{\prime} 00^{\prime \prime}$ East 717.36 feet; thence South $14014^{\prime \prime} 42^{\prime \prime}$ East 555.95 feet; thence South $79 \circ 52^{\prime} 50^{\prime \prime}$ West 703.95 feet to a point located on said Easterly right of way of State of California Highway Route 24; thence along said Easterly right of. way line North 17016'30." West 289.70 feet; thence North $14 \circ 05^{\prime} 40^{\prime \prime}$ West 246.6.1 feet to the point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights, whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil، gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento.Regional County Sanitation District, a political
continued

## PARCEL "W" (Cavanaugh Golf Course): (continued)

Parcel No. 9 (continued)
subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated August 14, 1997, recorded September 11, 1997, in Book 97.0911 of Official Records, Page 368.

APN: 119-0190-050

PARCEL NO. 10:
All that portion of Section 13, Township 7. North, Range 4 East, M.D.B.\&M., described as follows:

Commencing at the intersection of the Easterly right of way line of the State of California Highway known as Route 24 and the most Westerly corner of that certain 208.81 .8 acre tract of land designated "A.J. Sweeney, 208.818 Acres" on that certain "Plat Of Survey Of A Portion Of Swamp Land Surveys No: 148 And 155, Sacramento County, California", filed in the office of the Recorder of Sacramento County in Book 11 of Surveys Map No. 43; thence South $53033^{\prime 2} 26^{\text {. E E E }} 2120.37$ feet to the true point of beginning of this description; thence from said true point of beginning North $78.12^{\prime} 00^{\prime \prime}$ East 400.00 feet to a point on the Westerly right of way line of State of California l-5 Freeway; thence along said Westerly right of way line the following six (6) courses and distances: (1) South 09०54 $36^{\prime \prime}$ East 239.10 feet, (2) South $18003^{\prime} 15^{\prime \prime}$ West 202.27 feet, (3) South 03035'20"East 21.44 feet; (4) South 03036'20" East 203.64 feet, (5) South $15017^{\prime} 06$ East 394.21 feet, and (6) South $16020^{\prime} 00^{\prime \prime}$ East 308.96 feet; thence North $77015^{\prime} 50^{\prime \prime}$. West 330.25 feet; thence North $12{ }^{\circ} 08^{\prime} 04^{\prime \prime}$ West 1201.92 feet to the true point of beginning.

EXCEPTING THEREFROM all oil, oil rights, natural gas rights and other hydrocarbons, by whatsoever name known, and any other minerals and mineral rights; whether or not similar to those herein mentioned, in and under the herein conveyed land, below a depth of 500 feet (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); PROVIDED THAT Grantors shall not drill, mine, explore or otherwise operate upon the surface or subsurface of said land herein conveyed, or any portion thereof, above a depth of 500 feet, or otherwise in such manner as to endanger the safety of any structure that may be constructed on said lands, in the exercise of any of the herein excepted and reserved rights; as excepted in the deed from Sacramento Regional County Sanitation District, a political subdivision of the State of California, to the City of Sacramento, a municipal corporation, dated October 23, 1997, recorded February 5, 1998, in Book 980205 of Official Records, Page 1496.

APN: 119-0190-037 and 119-0190-042
continued

## PARCEL X (Del Paso Park):

All that portion of so-called "Del Paso Park" lying within Sections 26, 27,31, and 32 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Surveys, Map No. 94, being a portion of the tract of land conveyed in the deed from T.A. Farrell, to the City of Sacramento, a municipal corporation, dated February 27, 1914, recorded February 28, 1914, in Book 397 of Deeds, Page 157.

EXCEPTING THEREFROM the following twenty-two (22) parcels:
(a) All that portion of said Sections 26, 27, and 31 lying within Parcel No. 2 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated November 4, 1938, recorded November 17, 1938, in Book 712 of Official Records, Page 435.
(b) All that portion of said Sections 26 and 27 lying within Parcel No. 1 described in the Final Order of Condemnation entered January 25, 1946, in Action No. 71400 of the Superior Court of the State of California, in and for the County of Sacramento, entitled: The' People of the State of California, acting by and through the Department of Public Works, Plaintiff, vs. City of Sacramento, a municipal corporation, Defendant, a certified copy of which was recorded January 25, 1946, in Book 1165 of Official Records, Page 419.
(c) All that portion of said Sections 26 and 27 lying within Parcel No. 2 described in said Final Order of Condemnation recorded January 25, 1946, in Book 1165 of Official Records, Page 419.
(d) All that portion of said Section 27 lying within Parcel No. 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated September 22, 1950, recorded November 21, 1950, in Book 1948 of Official Records, Page 435, as re-recorded January 3, 1951, in Book 1970 of Official Records, Page 361.
(e) All that portion of said Sections 26, 31, and 32 lying within Parcel No. 2 described in said deed recorded November 21, 1950, in. Book 1948 of Official Records, Page 435, as re-recorded January 3, 1951, in Book 1970 of Official Records, Page 361.
(f) All that portion of said Section 31 lying within Parcel No. 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated December 3, 1951, recorded March 26, 1952, in Book 2198 of Official Records, Page 295.
(g) All that portion of said Section 31 lying within Parcel No. 2 described in said deed recorded March 26, 1952, in Book 2198 of Official Records, Page 295.
continued

## PARCEL "X" (Del Paso Park): (continued)

(h) All that portion of said Sections 31 and 32 lying within Parcel No. 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated March 5, 1953, recorded April 23, 1953, in Book 2399 of Official Records, Page 260.
(i) All that portion of said Section 32 lying within Parcel No. 2 described in said deed recorded April 23, 1953, in Book 2399 of Official Records, Page 260.
(j) All that portion of said Section 31 lying within Parcel No. 3 described in said deed recorded April 23, 1953, in Book 2399 of Official Records, Page 260.
(k) All that portion of said Section 31 lying within Parcel No. 4 described in said deed recorded April 23, 1953, in Book 2399 of Official Records, Page 260.
(I) All that portion of said Sections 39 and 40 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated November 18, 1957, recorded February 3, 1958, in Book 3446 of Official Records, Page 100.
(m) All that portion of said Section 39 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Northeast Sacramento County Sanitation District, a political subdivision of the State of California, dated August 2, 1963, recorded September 4; 1963, in Book 4758 of Official Records, Page 623.
(n) All that portion of said Sections 39 and 40 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Children's Receiving Home of Sacramento, a noniprofit California corporation, dated May 8, 1964, recorded June 18, 1964, in Book 4991 of Official Records, Page 205.
(o) All that portion of said Sections 26, 31, and 32 lying Northwesterly of the Southeasterly boundary of Parcel 1 described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated February 2, 1968, recorded May 6, 1968, in Book 680506 of Official Records, Page. 61.
(p). All that portion of said Sections 39 and 46 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated June 7. 1968, recorded August 7, 1968, in Book 680807 of Official Records, Page 353.
(q) All that portion of said Sections 39 and 46 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated June 17, 1971, recorded July 9, 1971, in Book 710709 of Official Records, Page 126.

[^1]
## PARCEL "X" (Del Paso Park): (continued)

(r) All that portion of said Section 31 lying within the parcel described in the Final Order Of Condemnation entered August 4, 1978, in Action No. 273836 of the Superior Court of the State of California, in and for the County of Sacramento, entitled: Sacramento Municipal Utility District, a municipal utility district, Plaintiff, vs. City of Sacramento, a municipal corporation, et al., Defendants, a certified copy of which was recorded August 10, 1978, in Book 780810 of Official Records, Pàge 855:
(s). All that portion of said Section 32 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to the State of California, dated September 7, 1988, recorded October 28, 1988, in Book 881028 of Official Records, Page 1276.
(t) All that portion of said Sections 39 and 40 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to County Sanitation District No. 1, a political subdivision of the State of California, dated October 23, 1997, recorded November 7, 1997, in Book 971107 of Official Records, Page 288.
(u) All that portion of said Section 31 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Auburn-Watt Storage Partners, Ltd., a California limited partnership, dated December 29, 1998, recorded December 31, 1998, in Book 981231 of Official Records, Page 129.
(v) All that portion of said Section 32 lying within the parcel described in the deed from the City of Sacramento, a municipal corporation, to Senior Gleaners, Inc., a California non-profit corporation, dated December 19, 2000, recorded February 14, 2001, in Book 200102.14 of Official Records, Page 949.

APN: 240-0330-009, 240-0342-007, 240-0342-011 and 254-0011-027

PARCEL Y (Coloma Community Center):
PARCEL NO. $1:$
All of Lots $706,707,708,709,710,711,712,713,714,715,716,717,718,719,720$, and of the alleys adjacent to said Lots, and those portions of Lots 705, 721, 722, 723, and of the alley adjacent to said lots, as said lots and alley are shown on "Map No. 2 of Elmhurst", filed for record in the office of the Recorder of Sacramento County, California, on May 19, 1910, in Book 10 of Maps, Map No. 35, lying Southerly and Westerly of the following described line:

Beginning at the Northeasterly corner of Lot 727; thence along the Northerly line of said lot 727, its Westerly extension and the Northerly line of Lot 701 to the Northwesterly corner of
continued

## PARCEL " $\gamma$ " (Coloma Community Center): (continued)

said Lot 701; thence along the Westerly lines of Lots 701, 702, 703, 704, and 705 South 180 $57^{\prime} 21^{\prime \prime}$ West 232.14 feet to a point on the Westerly line of said Lot 705 , said point also being Southerly 150.00 feet, measured at right angles from the base line of Engineer's Station "C2" $208+52.44$ of the Department of Public Works' Survey on Road 03-Sac-50 from P.M. $0.4 / 2.9$; said point also being the true point of beginning of the above referenced line; thence from said true point of beginning South $71^{\circ} 02^{\prime} 39^{\prime}$ East 233.22 feet; thence South $18 \circ 57^{\prime}$ $21^{\prime \prime}$ West 50.28 feet; thence South $16017^{\prime} 10^{\prime \prime}$ East 46.52 feet to a point in the Westerly line of 47 th Street.

PARCEL NO. 2:
All that portion of Lots 721, 722, and 723 as shown on "Map No. 2; Elmhurst", filed in the office of the Recorder of Sacramento County, California, on May 19, 1910, in Book 10 of Maps, Map No. 35, lying within "Segment No. 4" as depicted on the California State Highway Map filed in the office of the Recorder of Sacramento County, California, on April 27, 1971, in Book 5 of State Highway Maps, Map No. 83.

APN: 011-0043-002 (Both Parcels No. 1 and 2)

## PARCEL "Z" (Fremont Park)

All of the block bounded by. 15 th and 16 th, " P " and " Q " Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0291-001

## PARCEL "AA" (Pioneer Reservoir)

Parcel 1 as shown on the Parcel Map entitled "Parcel Map Of Block 10 And Portions Of Block 9, 12, $13 \& 14$ Of Brannan's Addition (1 B.M. 13) And A Portion Of The Blocks Bounded By Front And 2nd, 'U' and 'W' Streets Of The City Of Sacramento, According To The Official Plat Thereof", filed in the office of the Recorder of Sacramento County, California, on March 21, 1996, in Book 145 of Parcel Maps, Map No. 3.

APN: 009-0012-075 and 009-00102-012

[^2]
## PARCEL "AB" (Hansen Ranch Park):

PARCEL NO. 1:

All that portion of the West one-half of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Surveys, Map No. 94, described as follows;

Beginning at the Northwest corner of Lot 34 of Rio Linda Subdivision No. 8, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on June 16, 1924, in Book 18 of Maps, Map No. 2, said corner being the intersection of the center line of 60 foot County Road and the East right of way line of the Western Pacific Railway Company a 200-foot right of way; thence from said point of beginning, along the line common to said Rio Linda Subdivision No. 8, as described in the legend on said Official Plat, the following courses and distances; North $880.31^{\prime}$ East, along the North line of Section 4 of said Rancho Del Paso, a distance of 2245.2 feet to the West line of Lot 36 of said Rio Linda Subdivision No. 8; thence North $1040^{\prime}$ West, along the West line of said Subdivision a distance of 2531.9 feet to the Northwest corner of Lot 37 of said Rio Linda Subdivision. No. 8; thence Northerly 2767 feet, more or less, to a corner in the South line of New Prague, located 24.88 feet Easterly of the Southeast corner of Lot 61 of said New Prague, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 5, 1913, in Book 14 of Maps, Map No. 13; thence Westerly along the South line of Lots $61,62,63$, and 64 of said New Prague, a distance of 2675.44 feet to the Southwest corner of said New Prague; thence South along the West boundary line of Rancho Del Paso, a distance of 2638 feet, more or less, to the intersection with the East right of way line of said Western Pacific Railway; thence Southeasterly along said right of way line, a distance of 2726 feet to the point of beginning.

EXCEPTING THEREFROM the following two (2) parcels:
(a) All that portion lying South of the North line of the property described in the Deed dated December 18, 1963, recorded December 20, 1963, in Book 4842 of Official Records, page 705.
(b) All minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing real property, together with such reasonable right of entry into the surface of said parcel of real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances, as reserved; in the Deed to City of Sacramento, a municipal corporation, recorded May 11, 1984, in Book 840511 of Official Records, Page 1046.

APN: 226-0050-021 and 226-0050-022
continued

## PARCEL "AB" (Hansen Ranch Park): (continued)

PARCEL NO. 2:
All that portion of Section 5, of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the Weșt line of said Section 5, as shown on that certạin Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North $00 \circ 21^{\prime} 08^{\prime \prime}$. West 998.41 feet; thence from said point of beginning North $89^{\circ} 57^{\prime} 52^{\prime \prime}$ East 2670.28 feet to a point on the East line of the West one-half of said Section 5 ; thence along the East line of the West one-half of said Section 5 . South 000 $02^{\prime} 08^{\prime \prime}$ East 326.37 feet; thence South $89057^{\prime} 52^{\prime \prime}$ West 2668.48 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North $00 \circ 21^{\prime \prime} 08^{\prime \prime}$ West 326.38 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances as reserved in the deed to City of Sacramento, a municipal corporation, recorded December 20, 1963, in Book 4842 of Official Records, Page 705.

APN: 226-0050-009
PARCEL NO. 3:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North $00 \circ 21^{\prime} 08^{\prime \prime}$ West 1324.70 feet; thence from said point of beginning North $00 \circ 21^{\prime} 08^{\prime \prime}$ West 1324.70 feet; thence from said point of beginning. North 890 57' 52' East 2668.48 feet to a point on the East line of the West one-half of said Section 5 ; thence along the East line of the West one-half of said Section 5; South $00002^{\prime} 06^{\prime \prime}$ East 326.59 feet; thence South $69 \circ 57^{\prime} 52^{\prime \prime}$ East 2666.67 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North $00^{\circ} 21^{\prime} 08^{\prime \prime}$ West 326.59 feet to the point of beginning.

APN: 226-0050-010
continued

## PARCEL "AB" (Hansen Ranch Park): (continued)

PARCEL NO. 4:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Potion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North $00 \circ 21^{\prime} 06^{\prime \prime}$ West 1651.38 feet; thence from said point of beginning North $89057^{\prime} 52^{\prime \prime}$ East 2666.67 feet to a point on the East line of the West onehalf of said; Section 5; thence along the East line of the West one-half of said Section. 5 South $00 \circ 02^{\prime} 08^{\prime \prime}$ East 326.81 feet; thence South $89 \circ 57^{\prime} 52^{\prime \prime}$ West 2664.86 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North $00 \circ 21^{\prime} 08^{\prime \prime}$ West 326.82 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the Deed to City of Sacramento, a municipal corporation, recorded February 23, 1965, in Book 5184 of Official Records, Page 566.

APN: 226-0050-012

PARCEL NO. 5:

All that portion of Section 5, Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning to the Northwest corner of said Section 5 bears North $00^{\circ} 21^{\prime} 08^{\prime \prime}$ West 1978.20 feet; thence from said point of beginning North $89 \circ 57^{\prime} 52^{\prime \prime} 2664.86$ feet to a point on the East line of the West one-half of said Section 5; thence along the East line of the West one-half of said Section 5 South $00{ }^{\circ} 02^{\prime} 08^{\prime \prime}$ East 327.03 feet; thence South $89^{\circ} 57^{\prime} 52^{\prime \prime}$ West 2663.05 feet to a point on the West line of said Section 5; thence along the West line of said Section 5 North 00021' $08^{\prime \prime}$ West 327.03 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in continued

# PARCEL "AB" (Hansen Ranch Park): (continued) 

PARCEL NO. 5 (continued):
and under the foregoing described real property, together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the deed to City of Sacramento, a municipal corporation; recorded February 25, 1966, in Book 660225 of Official Records, Page 733.

APN: 226-0050-014

PARCEL NO, 6:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book A of Maps, Map No. 94; described as follows:

Beginning at a point on the West line of said Section 5, as shown on that certain Record of Surver "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point of beginning the Northwest corner of said Section 5 bears North $00{ }^{\circ} 211^{\prime} 08^{\prime \prime}$ West 2305.23 feet; thence from said point of beginning North $89 \circ 57^{\prime} 52^{\prime \prime}$ East 2663.05 feet to a point on the East line of the West onehalf of said Section 5; thence lagon the East line of the West one-half of said Section 5 South $00002^{\prime} 08^{\prime \prime}$ East 327.46 feet; thence South $89 \circ 57^{\prime} 52^{\prime \prime}$ West 2648.49 feet to a point on the Easterly right of way line of the Western Pacific Railroad; thence along said Easterly line North $08 \circ 47^{\prime} 30^{\prime \prime}$ West 86.90 feet to a point on the West line of said Section 5 ; thence along the West line of said Section 5 North $00 \circ 21^{\prime} 08^{\prime \prime}$ West 241.58 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the Deed to City of Sacramentor a municipal corporation, recorded February 3, 1967, in Book 670203 of Official Records, Page 488.

APN: 226-0050-0016

PARCEL NO. 7:
All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, March 4, 1911, in Book A of Maps, Map No. 94, described as follows:
continued

## PARCEL "AB" (Hansen Ranch Park): (continued)

PARCEL NO. 7 (continued):
Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map.No. 16, from which point of beginning the Northwest corner of said Section 5 bears the following two (2) courses: (1) North 080 $47^{\prime} 30^{\prime}$ West 86.90 feet and (2) North $00{ }^{\circ} 21^{\prime} 08^{\prime \prime}$ West 2546.81 feet; thence from said point of beginning North $89057^{\prime} 52^{\prime \prime}$ East 2648.49 feet to a point on the East line of the West one-half of said Section 5; thence along said East line South $00^{\circ} 02^{\prime} 08^{\prime \prime}$ East 136.76 feet to the Northwest corner of Lot 37, as shown on the official plat of Rio Linda Subdivision No. 8, filed in the office of said Recorder in Book 18 of Maps, Map No. 2; thence along the Westerly line of said Lot 37 South 000 12' $35^{\prime \prime}$ East 195.37 feet; thence South $89 \circ 57^{\prime} 52^{\prime \prime}$ West 2597.33 feet to a point on the Easterly right of way line of said Western Pacific Railroad; thence along said Easterly right of way line North $08^{\circ}$ 47' $30^{\prime \prime}$ West 336.05 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon property together with such reasonable right of entry onto the surface of said real property, from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the deed to City of Sacramento, a municipal corporation, recorded February 9, 1968, in Book 680209 of Official Records, Page 583.

APN: 226-0050-018
PARCEL NO. 8:
All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad; as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point the Northwest corner of said Section 5 bears the following two (2) courses: (1) North $08047^{\circ}$ $30^{\prime \prime}$ West 422.95 feet and (2) North $00{ }^{\circ} 21^{\prime} 08^{\prime \prime}$ West 2546.81 feet; thence from said point of beginning North $89 \circ$ 57' $52^{\prime \prime}$ East 2597.93 feet to a point on the Westerly line of Lot 37 as shown on the official plat of Rio Linda Subdivision No. 8, filed in the office of said Recorder in Book 18 of Maps, Map No. 2; thence along the Westerly line of said Lot 37 South $00 \circ 12^{\prime} 35^{\prime \prime}$ East 338.68 feet; thence South $89 \circ 57^{\prime} 52^{\prime \prime}$ West 2546.79 feet to a point on the Easterly right of way line of said Western Paçific Railroad; thence along said Easterly right of way line North $08 \circ 47^{\prime} 30^{n}$ West 342.67 feet to the point of beginning.
continued

## PARCEL "AB" (Hansen Ranch Park): (continued)

PARCEL NO. 8 (continued):

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing described real property together with such reasonable right of entry onto the surface of said real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the deed to City of Sacramento, a municipal corporation, recorded February 28, 1969, in Book 690228 of Official Records, Page 592.

APN: 226-0050-020

PARCEL NO. 9:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of the West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys, Map No. 16, from which point. of beginning the Northwest corner of said Section 5, bears the following two (2) courses: (1) North $08 \circ 47^{\prime} 30^{\prime}$ West 765.62 feet and (2) North $00 \circ 21^{\prime} .08^{\prime \prime}$ West 2546.81 feet; thence from said point of beginning North $89 \circ 57^{\prime} 52^{\prime \prime}$ East 2546.79 feet to a point on the Westerly line of Lot 37, as shown on the official plat of Rio Linda Subdivision No. 8, filed in the office of said Recorder in Book 18 of Maps, Map No. 2; thence along the Westerly line of said Lot 37 South 000 12' $35^{\prime \prime}$ East 287.87 feet; thence South $87 \circ 18^{\prime} 13^{\prime \prime}$ West 2488.24 feet to a point on the Easterly right of way line of said Western Pacific Railroad; thence along said Easterly right of way line North $08047^{\prime} 30^{\prime \prime}$ West 407.92 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing parcel of real property, together with such reasonable right of entry into the surface of said parcel of real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; reserved in the deed to City of Sacramento, a municipal corporation, recorded July 24, 1969, in Book 691224 of Official Records, Page 313.

APN: A portion of 226-0050-019
continued

## PARCEL "AB" (Hansen Ranch Park): (continued)

PARCEL NO. 10:

All that portion of Section 5 of Rancho Del Paso, according to the official plat thereof, filed in the office of the Recorder. of Sacramento County, California, March 4, 1911, in Book "A" of Maps, Map No. 94, described as follows:

Beginning at a point on the Easterly right of way line of the Western Pacific Railroad, as shown on that certain Record of Survey "Portion Of The West One-Half Of Section 5, Rancho Del Paso", filed in the office of said Recorder in Book 20 of Surveys Map No. 16, from which point of beginning the Northwest corner of said Section 5, bears the following two (2) courses: (1) North $08047^{\prime} 30^{\prime \prime}$ West 1173.54 feet and (2) North $00 \circ 21^{\prime} 08^{\prime \prime}$ West 2546.81 feet; thence from said point of beginning North 870.13' $13^{\prime \prime}$ East 2488.24 feet to the most Northerly corner of that certain 22.014 acre parcel of land, as shown on the hereinabove mentioned Record of Survey; thence along the boundaries of said 22.014 acre parcel of land the following ten (10) courses: (1) South $78049^{\prime} 30^{\prime}$ West 66.50 feet, (2) South $14013^{\prime} 00^{\prime \prime}$ West 154.74 feet, (3) South $65055^{\prime} 20^{\circ}$ West 504.93 feet, (4) South $58^{\circ} 27^{\prime} 30^{\prime \prime}$ West 221.76 feet, (5) South 80 。 31' $30^{\prime \prime}$ West 674.21 feet, (6) South $420.52^{\prime} 40^{\prime \prime}$ West 267.46 feet, (7) North $89009^{\prime \prime} 10^{\prime \prime}$ West 203.02 feet, ( 8 ) North $54051^{\prime} 00^{\prime \prime}$ West 206.69 feet, (9) North $41^{\circ} 01^{\prime} 40^{\prime \prime}$ West 408.27 feet and ( 10 ) North $69 \circ 23^{\prime} 10^{\prime \prime}$ West 235.23 feet to a point on the Easterly line of said Western Pacific Railroad; thence along said Easterly line North $08 \circ 47^{\prime} 30^{\prime \prime}$ West 164.16 feet to the point of beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbon substances situated in and under the foregoing parcel of real property, together with such reasonable right of entry into the surface of said parcel of real property from time to time as may be necessary in order to explore for and take and carry away said minerals, oil, gas and other hydrocarbon substances; as reserved in the Deed to City of Sacramento, a municipal corporation, recorded December 24, 1.969, in Book 691224 of Official Records, Page 313.

APN: A portion of 226-0050-019
PARCEL NO. 11:
Parcel 4 shown on the Parcel Map "A Portion Of The West $1 / 2$ Of Section 5, Rancho Del Paso", filed in the office of the Recorder of Sacramento County, California, on November 1, 1978, in Book 43 of Parcel Maps, Map No. 15.

EXCEPTING THEREFROM allminerals, oil gas and other hydrocarbon substances situated in and under the foregoing described real property, together with such reasonable right of entry into the surface of said real property from time to time as may be necessary in order to explore for
continued

## PARCEL "AB" (Hansen Ranch Park): (continued)

PARCEL NO. 11 (continued)
and take and carry away said minerals, oil, gas and other hydrocarbon substances; reserved in the deed to City of Sacramento, a municipal corporation, recorded July 9, 1979, in Book 790709 of Official Records, Page 557.

APN: 226-0050-026.

PARCEL NO. 12:
All that portion of Parcel B as shown on the Parcel Map entitled "Parcel 2-86 MP 2", filed in the office of the Recorder of Sacramento County, California, on May 13, 1991, in Book 124 of Parcel Maps, Map No. 14.

Beginning at a point on the East line of said Parcel B located South $010.40^{\prime} 45^{\prime \prime}$. East $72: 75$ feet from the Northeast corner of said Parcel B; thence from said point of beginning, along said East line, South $01040^{\prime} 45^{\prime \prime}$. East 88.00 feet; thence South $88^{\circ} 19^{\prime} 15^{\prime \prime}$ West 82.00 feet; thence North $26^{\circ} 23^{\prime} 20^{\prime \prime}$ West 45.66 feet; thence North $63 \circ 36^{\prime} 40^{\prime \prime}$ East 111.28 feet to the point of beginning.

EXCEPTING THEREFROM all oil, gas and other hydrocarbon substances and all minerals lying in and under 500 feet below the surface of the ground. with no right to access to the same through the surface of the ground; as reserved in a Deed from C. Vernon Hanson et al., to Charles T. Massie, et al., dated October 17, 1978, recorded November 6, 1978, in Book 781106 of Official Records, Page 1248.

APN: 226-0050-036

## PARCEL "AC" (Granite Regional Park):

All of. Parcels 10, 11, and 12, and a portion of Parcel 22, as shown on the Parcel Map entitled "Master Parcel Map Of Granite Regional Park, Being A Portion Of The South One-Half Of Section 14 \& A Portion Of The Northeast One-quarter Of Section 23, T. 8 N., R. 5 E., M. D. M." filed in the office of the Recorder of Sacramento County, California, on December 15 , 2000 , in Book 160 of Parcel Maps, Map No. 1. Said portion of Parcel 22 being all that portion lying within Parcel "A" as shown on the Record Of Survey "Portion Of Section 14, T. 8 N., R. 5 E., M. D. M.", filed in the office of the Recorder of Sacramento County, California, on March 15, 1972, in Book 20 of Surveys, Map No. 30.

APN: Formerly 079-0310-051, now for Fiscal year 2001-2002: 079-0430-010, 079-0430011, 079-0430-012, 079-0430-023, 079-0430-024 and 079-0430-025
continued

## PARCEL "AD" (Sacramento River Underground Reservoir):

## PARCEL NO. 1:

All that portion of Sacramento County Swamp Land Survey No. 926, lying partly in the Northeast $1 / 4$ of Section 35 and partly in the Northwest $1 / 4$ of Section 36, Township 9 North, Range 4 East, described as follows:

Beginning at an oak stump enclosed in a concrete monument situate at the intersection of the inner toe of the levee of the American River Reclamation District No. 1 with the North line of a 4.08 acre parcel of land described in deed from A.C. McDavid and.wife, to Pacific Gas and Electric Company, a California corporation, dated August 15, 1910, recorded August 20, 1910 in Book 317 of Deeds; Page 295, said oak stump bears North $13038^{\prime}$ West 3527.3 feet from a point 4 feet South of the intersection of the center line of Second Street with the center line of "I" Street in the City of Sacramento, as located by the City Engineer of said City of Sacramento; thence from said point of beginning South $87 \circ 04^{\circ}$ West 142.7 feet to the low water linie of the Sacramento River; thence North $120581 / 2^{\prime}$ West 200 feet; thence South $89 \circ$ 51' East 250 feet; thence South $0009^{\prime}$ West 119.9 feet to an iron pin marking the Northwest corner of a certain 0.816 acre strip of land described in deed from Frederick A. Warner, et al,, to City of Sacramento, a municipal corporation, dated May 29, 1920, recorded July 8. 1920 in Book 542 of Deeds, Page 167; thence North $87 \circ 04^{\prime}$ East, along the Northerly boundary line of said 0.816 acre strip of land, 592.4 feet; thence North 117.80 feet to the most Southerly corner of a triangülar shaped parcel of land containing 1.25 acres, described in deed from City of Sacramento, a municipal corporation, to Pacific Gas and Electric Company, a corporation, dated November 21, 1929, recorded December 12, 1929 in Book 275 of Official Records, Page 269; thence North $26 \circ 57^{\prime} 30^{\circ}$ East 518.3 feet to the Northeast corner of said 1.25 acre parcel of land; thence East 1242.50 feet to the Northeast corner of a certain 33.577 acre tract of land . conveyed to the City of Sacramento, by deed recorded in Book 542 of Deeds, Page 167; thence South 1001.40 feet to the North line of the land now or formerly owned by Central Pacific Railway Company; thence South 830 33' West, along said North line, 698.6 feet to the Northwest corner of the Central Pacific Railway Company property; thence South 13021 East 328.9 feet to the Southeast corner of a certain 8.217 acre tract of land described in deed from Archibald M. Mull and wife, to City of Sacramento, a municipal corporation, dated June 29, 1920, in Book 531 of Deeds, Page 404; thence South $83^{\circ} 33^{\circ}$ West 786.60 feet to theSouthwest corner of said 8.217 acre tract; thence continuing South $83^{\circ} 33^{\circ}$ West, along the North line of the land now or formerly owned by Central Pacific Railway Company, 63.1.4 feet to the low water line of the Sacramențo River; thence North $16027^{\prime}$ West, along the low water of the line Sacramento River, 60.93 feet; thence North $83^{\circ} 33^{\prime}$ East 648.8 feet; thence North 433.4 feet; thence North $12 \circ 24^{\prime}$ West 363.0 feet to the Northwest corner of the aforesaid 4.08 acre parcel of Jand owried by Pacific Gas and Electric Company, said corner being marked by a copper track set in the concrete monument; thence South $87^{\circ} 04^{\prime}$ West 660.0 feet to the point of beginning.
continued

## PARCEL "AD" (Sacramento River Underground Reservoir): (Continued)

PARCEL NO. 1: (continued)
EXCEPTING THEREFROM the following six (6) parcels:
(a) A triangular strip of land located in the Southeasterly portion of a tract of land as conveyed by F.A. Warner, to the City of Sacramento by Deed dated July $\qquad$ 1920 bounded on the North and West by the remaining portion of the tract of land as conveyed by said Warner to City of Sacramento and on the South by a certain tract of land as conveyed by L.N. Billings, et al., to the Central Pacific Railroad Company, by deed dated November 7, 1892, recorded November 7, 1892, in Book 143 of Deeds," Page 79, described as follows:

Commencing at a point on the Southerly boundary of said tract of land as conveyed by said Warner to City of Sacramento said point being on the Northerly boundary line of land as conveyed by said Billings, et al., to Central Pacific Railroad Company and bearing North 83033 . East 208.1 feet from the Northwest corner of last mentioned tract; thence North 55.2 feet; thence East 488.5 feet to a point on the Southerly boundary of said tract as conveyed by said Warner to the City of Sacramento, said point also being on the Northerly boundary of said tract as conveyed by said Billings, etal., to Central Pacific Railroad Company; thence along the last mentioned boundary South $83^{\circ} 33^{\prime}$ West 490 feet to the point of commencement.
(b) A triangular strip of land located in the Southerly portion of a certain tract of land as conveyed by A.M. Mull to City of Sacramento by Deed dated June 29, 1920, bounded on the North by the remaining portion of the above mentioned tract as conveyed by said Mull to City of Sacramento on the East by that certain tract of land conveyed to L.N. Billings, etal., to the. Central Pacific Railroad Company, by Deed dated November 7, 1892 recorded November 7, 1892 in Book 143 of Deeds, Page 79, and on the South by lands owned by the Central Pacific Railway Company described as follows:

Commencing at a point on the most Westerly boundary of said tract as conveyed by said Billings, etal., to Central Pacific Railroad Company, said line being also the Easterly boundary of said tract as conveyed by said Mull to the City of Sacramento to said point bearing South $13015^{\prime}$ East 319.3 feet to the most Northwesterly corner of said tract as conveyed by said Billings, etal., to Central Pacific Railroad Company; thence along the boundary of aforesaid tracts South 13015' East 10 feet to the most Southwesterly corner of said tract as conveyed by said Billings, etal., to Central Pacific Railroad Company and also being the most Southeasterly corner of said tract as conveyed by said Mull to City of Sacramento; thence along the most Southerly boundary of last mentioned tract South $83^{\circ} 33^{\prime}$ West 53.11 feet to a point; thence North $72^{\circ} 43^{\prime} 30^{\prime \prime}$ East 52.87 feet to the point of commencement.
(c) All that portion lying West of the East boundary of that certain 1.378 acre parcel described in the deed from the City of Sacramento, a municipal corporation, to the County of Sacramento, dated October 24, 1929, recorded March 5, 1930 in Book 290 of Official Records, Page 166.
continued

## PARCEL "AD" (Sacramento River Underground Reservoir): (Continued)

PARCEL NO. 1: (continued)
(d) All of the 0.882 of an acre parcel described in the deed from Archibald M. Mull and L. Claudia Mull, his wife, to the City of Sacramento, a municipal corporation, dated June 29, 1920, recorded July 30, 1920, in Book 531 of Deeds, Page 404.
(e) All of the 0.605 of an acre parcel described in the deed from the City of Sacramento, a municipal corporation, to Housing Authority of the City of Sacramento, a public corporation, dated April 27, 1983, recorded May 5, 1983, in Book 830505 of Official Records, Page 1256.
(f) All that portion of that tract of land described in deed to the City of Sacramento, a municipal corporation, recorded July 8, 1920, in Book 542 of Deeds at page 167, records of Sacramento County, described as follows:

Beginning at a point in the Easterly line of a county road which point bears S. $32045^{\prime} 42^{\prime \prime} \mathrm{E}$. 175.66 feet from a $5 / 8$-inch iron bar set in concrete at the Northeast corner of a 4.08 acre tract described in deed recorded in Book 317 of Deeds at page 243, Sacramento County Records, and shown on "Record of Survey Property of Sacramento Municipal Utility District" recorded January 30, an Book 8 of Surveys, Map No. 44, records of said County, said point also being distant 221.26 feet Easterly measured at right angles to the base line at Engineer's Station "B1" $597+39.69$ of the Department of Public Works' Survey on Road 03-Sac-5 from Post Mile 22.0 to Post Mile 34.7 (formerly Road III-Sac-238-Sac); Thence (1) along said Easterly line of said county road, N. $12042^{\prime} 15^{\prime \prime} \mathrm{W} .105 .16$ feet; thence (2) along a curve to the right with a radius of 970.00 feet, through an angle of $060^{\circ} 33^{\prime} 00^{\prime \prime}$, an arc distance of 110.89 feet; thence (3) N. $060^{\circ} 09^{\prime} 15^{\prime \prime}$ W. 184.39 feet; thence (4) leaving said County road, N. $26039^{\prime} 23^{\prime \prime}$ E. 182.49 feet; thence (5) S. $11046^{\prime} 00^{\prime \prime}$.W. 212.49 feet; thence ( 6 ) along a curve to the left with a radius of 570.00 feet, through an angle of $22^{\circ} 37^{\prime} 00^{\prime \prime}$ an arc distance of 225.00 feet; thence (7) S. $100^{\circ} 51^{\prime} 00^{\prime \prime}$ E. 129.09 feet to the point of beginning.

APN: 001-0210-037 and a portion of 001-0210-038

## PARCEL NO. 2:

The Westerly portion of a tract of land conveyed by L.N. Billings, et al., to the Central Pacific Railroad Company, by Deed dated November 7, 1892, recorded November 7, 1892 in Book 143 of Deeds, Page 79. Bounded on the North by a tract of land conveyed by F.A. Warner to the City of Sacramento, by Deed dated July $\qquad$ . 1920: and on the West by a tract of land conveyed to the City of Sacramento by A.M. Mull by deed dated June 29, 1920; and on the South and East by the remaining portion of that certain tract of land as conveyed by said Billings, etal., to Central Pacific Railroad Company, described as follows:
continued

## PARCEL "AD" (Sacramento River Underground Reservoir): (Continued)

PARCEL NO. 2: (continued)

Commencing at the Northwest corner of the above mentioned tract as conveyed by said Billings, et al., to Central Pacific Railroad Company; thence along the Westerly line of said tract South $13015^{\prime}$ East 319.3 feet; thence North 730 43' 30" East 139.96 feet; thence North 292.66 feet to a point, said point being the Northerly boundary of said tract as conveyed by said Billings; et al., thence along the Northerly boundary of said tract South $83033^{\circ}$ West 208.1 feet to the point of commencement.

APN: A portion of 001-0210-038
PARCEL NO. 3 :
All of the 1.00 acre parcel described in the deed from the State of California, acting by and through its Director of Public Works, to the City of Sacramento, a municipal corporation, dated 'Fëbruary 24, 1971, recorded Ápril 12, 1971, in Book 710412, of Official Records; Page 26.

APN: A portion of 001-0210-012
PARCEL NO. 4:
All that portion of the real property designated as "Segment No. 2" in the Relinquishment of Highway Right of Way in the City of Sacramento, Road 03-SAC-5(99)-23.5-23.5 (25.0-25.9), Request No. 23523-X, recorded August 6, 1971, in Book 710806 of Official Records, Page 983, which instrument refers to said "Segment No. 2 " as being shown on highway layout sheets filed in the office of the Recorder of Sacramento County, California, on November 21, 1970 in State of Highway Map Book 5, Pages 1, 6, and 7, and on December 9, 1970 in State of Highway Map Book 5, Pages 72 and 73, lying within the following two (2) parcels:
(a) That certain 33.577 acre parce! described in the deed from Frederick A. Warner, et al., to the City of Sacramento, a municipal corporation, dated May 29, 1920, recorded July 8, 1920, in Book 542 of Deeds, Page 167.
(b) That certain 8.217 acre parcel described in the deed from Archibald M. Mull and L. Claudia Mull, his wife, to the City of Sacramento, a municipal corporation, dated June 29, 1920, recorded June 30, 1920; in Book 531 of Deeds, Page 404.

APN: Not assessed, portion of Bercut Drive
continued

# PARCEL "AD" (Sacramento River Underground Reservoir): (Cọntinued) 

PARCEL NO. 5:
All of that certain 6,147 square foot parcel described as "Location 2 " in the deed from the State of California, acting by and through its Director of Public Works, to the City of Sacramento, a municipal corporation, dated February 24, 1971, recorded April 12, 1971, in Book 71.0412 of Official Records, Page 29.

APN: A portion of 001-0210-038
PARCEL NO. 6:
All of that certain parcel described in the deed from Carco, a California general partnership, et al., to the City of Sacramento, a municipal corporation, dated October 20, 1987, recorded December 28, 1987, in Book 871228 of Official Records, Page 817.

APN: 001-0064-015

PARCEL "AE" (Sacramento City Sump No.2):
All that portion of the Northeast $1 / 4$ of Section 10, Township 8 North, Range 4 East, M.D.B.\&M: of Bath Tract, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on March 18; 1912, in Book 13 of maps, Map No. 11, described as follows:

Lots $1,2,3,14,15,16,17,18,19,20,21$ and portions of Lots $4,6,7,8,9,10,12$ and 13 of Bath Tract, according to official plat thereof, together with the alleys abutting said lots and with that portion of abandoned San Buena Ventura Way, formerly River Avenue of Bath Tract, lying between the Southerly line of 10th Avenue, formerly Wheeler Avenue, and the Northerly line of abandoned 11th Avenue, formerly Franklin Avenue.

EXCEPTING THEREFROM all that portion lying Southerly of the Northerly line of the property conveyed from the City of Sacramento, to the Sacramento Regional County Sanitation District, a political subdivision of the State of California, dated April 5، 1978, recorded April 6, 1978, in Book 780406 of Official Records, Page 1092.

Beginning at a point located on the Southeast corner of Lot 11, as shown on said plat of Bath Tract that bears North $75 \circ 09^{\prime} 28^{\prime \prime}$ West 50.68 feet; thence along a curve to the right with a radius of 20.00 feet, through an angle $58^{\circ} 39^{\prime} 13^{\prime \prime}$, an arc distance of 20.47 feet, the chord
continued

PARCEL "AE" (Sacramento City Sump No. 2): (Continued)
of which bears North $45 \circ 49^{\prime} 52^{\prime \prime}$ West 19.59 feet; thence North $16 \circ 30^{\prime} 15^{\prime \prime}$ West 43.79 feet; thence South $73029^{\prime} 30^{\prime \prime}$ West 53.00 feet to a point located on the Easterly right of way line of the State of California, Department of Public Works, Road 03-SAC-5; thence along said Easterly right of way line of Road 03-SAC-5 North $16^{\circ} 30^{\prime} 30^{\prime \prime}$ West 102.93 feet to the true point of beginning; thence from said true point of beginning North $73029^{\prime} 30^{\prime \prime}$ East 101.00 feet; thence South $16030^{\prime} 30^{\prime \prime}$ East 13.84 feet; thence curving on a non-tangent curve to the left, on an arc of 47.00 feet radius, said arc being subtended by a chord bearing South $15021^{\prime}$ $13^{\prime \prime}$ West 79.84 feet; thence continuing along said curve on an arc of 47.00 feet radius, said arc being subtended by a chord bearing North $76^{\circ} 04^{\prime} 36^{\circ}$ East 82.32 feet; thence South $75^{\circ}$ $03^{\prime}: 41^{\prime \prime}$ East 95.00 feet; thence North $14056^{\prime} 19^{\prime \prime}$ East 5.00 feet; thence South $75^{\circ} 03^{\prime} 41^{\prime \prime}$ East 35.00 feet; thence South $14056^{\prime} 19^{\prime \prime}$ West 5.00 feet; thence South $75^{\circ} 03^{\prime}$ 41' $^{\prime \prime}$ East 92.38 feet; thence curving on a non-tangent curve to the left, on an arc of 80.00 feet radius, said arc being subtended by a chord bearing South $35^{\circ} 17^{\prime} 50^{\prime \prime}$ East 62.52 feet; thence South $64009^{\prime} 11^{\prime \prime}$ East 97.06 feet to a point located on said Westerly right of way line of Riverside Boulevard; thence along said Westerly right of way line of Riverside Boulevard South $25 \circ 50^{\prime \prime}$ $49^{\prime \prime}$ West 49.77 feet; thence North $75^{\circ} 09^{\prime} 28^{\prime \prime}$ West 331.70 feet to the point of beginning.

APN: 017-0036-020 and 017-0036-021

## PARCEL "AF" (3rd Street Parking Lot G):

All that portion of Parcel B as shown on the Parcel Map entitled "Portion of Block Bounded by 3rd, 5th, J \& L Streets", filed in the office of the Recorder of Sacramento County, California, on October 26, 1977, in Book 35 of Parcel Maps, Map No. 34, described as follows:

Beginning at the most Southerly corner of Parcel $B$; thence from said point of beginning, along the boundary of said Parcel B, the following six (6) courses and distances: (1) North $71^{\circ} 35^{\prime}$ $22^{\prime \prime}$ West 391.02 feet, (2) North $18^{\circ} 28^{\prime} 35^{\prime \prime}$ East 455.27 feet, (3) South $71^{\circ} 37$ ! $09^{\prime \prime}$ East 320.96 feet, (4) North $18^{\circ} 28^{\prime} 07^{\prime \prime}$ East 137.32 feet; (5) South $71^{\circ} 36^{\prime} 35^{\prime \prime}$ East 40.00 feet, and (6) South $71^{\circ} 30^{\prime} 59^{\prime \prime}$ East 24.00 feet; thence South $18^{\circ} 28^{\prime} 07^{\prime \prime}$ West 59.12 feet; thence North $71^{\circ} 31^{\prime} 53^{\prime \prime}$ West 9.00 feet; thence South $18^{\circ} 28^{\prime} 07^{\prime \prime}$ West 99.58 feet; thence North $71^{\circ} 31^{\prime} 53^{\prime \prime}$ West 8.00 feet; thence South $18^{\circ} 28^{\prime} 07^{\prime \prime}$ West 46.25 feet; thence South $26^{\circ} 31^{\prime} 53^{\prime \prime}$ East 30.14 feet; thence South $71^{\circ} 37^{\prime} 08^{\prime \prime}$ East $1.69^{\prime \prime}$ feet to the boundary of Parcel B; thence along said boundary South $18^{\circ} 28^{\prime} 06^{\prime \prime}$ West 356.47 to the point of beginning.

APN: 006-0087-051 and 006-0087-055
continued

## PARCEĽ "AG" (14th and H Street Parking Lot C):

The North one-half of the block bounded by 14 th and 15 th Streets, " $\mathrm{H}^{\prime \prime}$ and " $\|$ "Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0055-001

## PARCEL "AH" (Florin Rèservior):

All that portion of the Southeast one-quarter of Section 34, Township 8 North, Range 5 East, M.D. B. \& M., described as follows:

Beginning at the Northeast corner of the Southeast one-quarter of said Section 34, said point of beginning being on the centerline of Power Inn Road; thence from said point of beginining along the East line of said Section 34 and along the centerline of Power Inn Road South $00{ }^{\circ} 33^{\prime} 28^{\prime \prime}$ East 615.80 feet to a point from which the Southeast corner of Tokay Park Unit No, 3 , the official plat of which is recorded in the office of the Recorder of Sacramento County in Book 41 of Maps, Map. No. 1 bear South $00 \circ 33^{\prime} 28^{\prime \prime}$ East 1461.93 feet; thence South 89024'22" West 290.40 feet; thence parallel to the East line of said Section 34 North $00 \circ 33^{\prime} 28^{\prime \prime}$ West 90.00 feet; thence : South $89 \circ 24^{\prime \prime} 22^{\prime \prime}$ West 548.02 feet; thence North $00046^{\prime} 28^{\prime \prime}$ West 523.15 feet to a point on the North line of the Southeast one-quarter of said Section 34; thence along the North line of the Southeast one-quarter of said Section 34 North $89013^{\prime} 32^{\prime \prime}$ Eat 840.41 feet to the point of beginning.

Excepting therefrom all that portion of the Southeast one-quarter of Section 34, Township 8 North, Range 5 East, M.D.M., described as follows: Beginning at a point from which the Nartheast corner of said Southeast one-quarter bears the following two (2) courses: (1) North $00046^{\prime} 28^{\prime \prime}$ West 132.28 feet and (2) North $89013^{\prime} 30^{\prime \prime}$ East 840.41 feet; thence from said point of beginning and along the arc of a curve to the right 50.00 feet in radius said arc being subtended by a chord bearing South $06002^{\prime} 18^{\prime \prime}$ West 46.32 feet; thence along the arc of a curve to the left 30.00 feet in radius, said arc being subtended by a chord bearing South $10 \circ 23^{\prime} 31^{\prime \prime}$ West 11.62 feet; thence South $89013^{\prime} 32^{\prime \prime}$ West 2.00 feet; thence North $00^{\circ} 46^{\prime 2} 28^{\prime \prime}$ West 57.53 feet to the point of beginning.

APN: 043-0260-036
continued

## PARCEL "Al" (Lot R-Neasham Circle):

Parcel A, as shown on the Parcel Map entitied "Portion of the block bounded by the Sacramento River, L Street, Second Street and Capitol Mall", filed for record in Book 51 of Parcel Maps, at Page at Page 11, records of Sacramento County.

Excepting therefrom that potion of Parcel A that lies Westerly line of "Front Street" the title and exclusive right to all of minerals and mineral ores of every kind and character now known to exist or hereafter upon, within or underlying said land below 500 feet under the surface, or that may be produced therefrom, including, without limiting the generality of the foregoing, all petroleum, oil, natural gas and other hydrocarbon substances and products derived therefrom, together with the exclusive and perpetual right thereto, without, however, the right to use or penetrate the surface of , or enter upon, said land 500 feet of the surface thereof, to extricate or remove the same, as reserved by Southern Pacific Transportation Company, a Delaware Corporation, recorded December 5, 1972, in Book 721205, Page 388, Official Records.

APN: 006-0136-019

## PARCEL "AJ" (555 Sequoia Pacific Boulevard):

Parcel E, together with all that portion of Parcel D, as shown on that certain Parcel Map filed in Book 18 of Parcel Maps, Page 35, Official Records of Sacramento County, described as follows:

Beginning at the Southwest corner of said Parcel E; thence from said point of beginning, along the Westerly lines of said Parcels E and D, the following three (3) courses: (1) North $18 \circ 29^{\prime}$ $45^{\prime \prime}$ East 236.54 feet; (2) along the arc of a tangent curve to the right, concave Southeasterly, having a radius of 30.00 feet, subtended by a chord bearing North $44020^{\prime} 26^{\prime \prime}$ East 26.16 feet to a point of reverse curvature; and (3) along the arc of a tangent curve to the left, concave Northwesterly, having a radius of 70.00 feet, subtended by a chord bearing North $41008^{\prime} 21^{\prime \prime}$ East 67.97 feet; thence leaving said Westerly line, South $71^{\circ} 30^{\prime} 15^{\prime \prime}$ East 267.93 feet to a point in the Easterly line of said Parcel $D$; thence along the Easterly lines of Parcels $D$ and $E$, and along the Southerly line of Parcel $E$, the following four (4) courses: (1) South $18 \circ 29^{\prime} 4^{\prime \prime}$ West 60.00 feet; (2) South $72036^{\prime} 15^{\prime \prime}$ East 12.50 feet; (3) South $180.29^{\prime} 45^{\prime \prime}$ West 262.83 feet; and (4) North $71030^{\prime} 15^{\prime \prime}$ West 318.00 feet to the point of beginning.

Also known as "Adjusted Parcel E" on the Certificate of Compliance recorded May 7, 1985, in Book 850507, Page 893, Official Records.

EXCEPTING THEREFROM that portion thereof lying below a depth of 500 feet, measured vertically from the contour of the surface of said property; however, reservor, or its successors continued

PARCEL. "AJ" (555 Sequoia Pacific Boulevard): (continued)
or assigns, shall not have the right for any purpose whatsoever to enter upon, into or through the surface of said property or any part thereof lying between said surface and 500 feet below said surface, as reserved by Southern Pacific Industrial Development Company, in the Deed recorded January 8, 1985, in Book 850108, Page 347, Official Records.

APN: 001-0200-035

PARCEL "AK" (Seymour Park):

## Parcel 1:

Lot G of Greenhaven Unit NO. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on October 15, 1962 in Book 69 of Maps, Map No. 29.

APN: A portion of 030-0125-001

Parcel 2:
The Westerly one-half of Trestle Glen Way lying between a point located 64 feet Southerly of the centerline of Gloria Drive and the Southerly boundary of Greenhaven Unit No. 2, filed in the office of the County Recorder of Sacramento County on October 15, 1962, in Book 69 of Maps, Map No. 29.

APN: A portion of 030-0125-001

Parcel 3:

Lot A Riverview Estates No. 2, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on January 19, 1973, in Book 92 of Maps, Map No. 12.

APN: 030-0570-001
continued

## PARCEL "AK" (Seymour Park): (continued)

Parcel 4:

Parcel $H$ of Greenhaven Unit No. 3, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on December 23, 1964, in Book 76 of Maps, Map No. 1.

APN: 030-0202-024

## Parcel 5:

Lot A as shown on the "Plat of Lake Crest Village Unit No. 2", filed in the office of the County Recorder of Sacramento County, in Book 116 of Maps, Map No. 5.

Excepting therefrom all oil. gas and other hydrocarbons and minerals 500 feet or more below the surface of said land, without, however, the right of surface entry.

APN: 031-0270-019 and 031-0280-039

Parcel 6:
Lot $N$, as shown on the plat of Greenhaven Unit No. 8, filed in Book 93 of Maps, Map No. 21.

APN: 030-0590-001

Parcel 7:
Lot J of Greenhaven Unit No. 4, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May. 27, 1966; in Book 79 of Maps، Map No. 12.

APN: 030:0293-012
continued

## PARCEL "AK" (Seymour Park): (continued)

## Parcel 8:

Lot K of Greenhaven Unit No. 5, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on November 12, 1971, in Book 88 of Maps, Map No. 24.

APN: 030-0293-013

Parcel 9:

All that portion of projected Section 27, Township 8 North, Range 4. East, M.D.B. \&.M., described as follows:

Beginning at the Northwest corner of Lot 13 of Greenhaven Unit No. 1, according to the official plat thereof, filed in the office of the recorder of Sacramento County, California, on July 28, 1961, in Book 66 of Maps, Map No. 13; thence South $62^{\circ} 10^{\prime} 00^{\prime \prime}$ West 134.24 feet along the North line of said.Greenhaven Unit 1 ; thence South $72^{\circ} 22^{\prime} 30^{\prime \prime}$ West 67.65 feet along the North line of said Greenhaven 1 to the Northeast corner of Lot 162 of said Greenhaven Unit No. 1 ; thence North $17^{\circ} 37^{\prime} 30^{\prime \prime}$ West 314.67 feet; thence North $22^{\circ} 36^{\prime} 30^{\prime \prime}$ West 220.20 feet to the South line of Riverside Boulevard, 60.00 feet in width; thence North $75^{\circ} .26^{\circ} 00^{\prime \prime}$ East 98.10 feet along said South line of Riverside Boulevard; thence South $27^{\circ} 50^{\prime} 00^{\prime \prime}$ East 513.14 feet to the point of beginning.

APN: 030-0361-001

Parcel 10:

Lot A as shown on the "Plat of Greenhaven Unit No. 16", filed on February 28, 1978, in Book 118 of Maps, Map No. 22, records of Sacramento County.

Excepting therefrom all oil, gas and other hydrocarbons and minerals below a depth of 500 feet, without any right of entry onto the surface or the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 5314 of Official Records, at Page 261.

APN: 031-0350-001
continued

PARCEL "AK" (Seymour Park): (continued)

## Parcel 11:

Lot B of Greenhaven Unit No. 16, as shown on the official plat thereof, filed in the office of the Recorder of Sacramento County, California, in Book 118 of Maps, at Page 22.

Excepting therefrom all oil, gas and hydrocarbons and minerais below a depth of 500 feet, without any right of entry onto the surface or the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 141, and as amended in Deed recorded August 25, 1965, in Book 5314 of Official Records, at Page 261.

APN: 031-0350-002

Parcel 12:

Lot A of Greenhaven Unit No. 17, as shown on the official plat thereof, filed in the office of the Recorder of Sacramento County, California, in Book 128 of Maps; at Page 9.

Excepting therefrom all oil, gas and other hydrocarbons and minerals below a depth of 500 feet, without any right of entry onto the surface of the upper 500 feet of said land, as reserved in Deed recorded December 30, 1942, in Book 989 of Official Records, at Page 141 and as amended in Deed recorded August 25, 1965 in Book 5314 of Official Records; Page 261.

APN: 031-0500-001

Parcel 13:
Lot O of Greenhaven Unit No. 10, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 20, 1974, in Book 96 of Maps, Map No. 19.

APN: 030-0610-003
continued

## PARCEL "AK" (Seymour Park): (continued)

Parcel 14:
All that portion of Section 34, Township 8 North, Range 4 East, M.D.B. \& M., described as follows:

Beginning at the Southwest corner of Lot 0 of Greenhaven Unit No. 10, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on May 20, 1974, in Book 96 of Maps, Map No. 19 ; thence North $72^{\circ} 23^{\prime} 30^{\prime \prime}$ East $310: 52$ feet along the Southeasterly line of said Lot 0 ; thence South $28^{\circ} 18^{\prime} 00^{\prime \prime}$ West 93.71 feet; thence South $16^{\circ}$ $36^{\prime} 32^{\prime \prime}$ West 615.82 feet; thence South $88^{\circ} 17^{\prime} 30^{\prime \prime}$ West 166.21 feet; thence North $12^{\circ}$ $53^{\prime} 08^{\prime \prime}$ East 518.14 feet; thence North $17^{\circ} 36^{\prime} 30^{\prime \prime}$ West 82.43 feet to the point of beginning.

APN: 031-0620-021 and 031-0620-022

Parcel 15:
Lot L as shown on that certain "Map of Greenhaven '70, Unit \#7", filed on May 26, 1972 in the office of the Recorder of Sacramerito County, in Book 90 of Maps, Map No. 9.

APN: 030-0540-040

## Parcel 16:

Lot M as shown on that certain "Map of Greenhaven '70, Unit \# 7", filed on May 26, 1972 in the office of the Recorder of Sacramento County, in Book 90 of Maps, Map No. 9.

APN: 030-0540-041
continued

## PARCEL "AL" (Reichmuth Park):

Lot H of South Land Park Hills Unit No. 31, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on July 12, 1961, in Book 66 of Maps, Map No. 15.

EXCEPTING THEREFROM the following described parcel:
Beginning at the most Southerly corner of the lands, as said lands are shown and designated "Clara Machado" on that certain "Record Of Survey Portion Of Swamp Land Survey No. 207 Located in Sections $26^{\circ}$ \& 27, T. 8 N., R. 4 E., M.D.B.\&M.", filed in the office of the Recorder of Sacramento County, California, on March 3, 1960, in Book 15 of Surveys, Map No. 37; thence, from said point of beginning, North $24 \circ 19^{\prime} 50^{\prime \prime}$ East, along the Easterly line of the aforesaid lands of Machado, 14.40 feet; thence leaving said Easterly line North 50044'20" West 45.54 feet to a point in the Southwesterly line of said lands of Machado; thence South $340.57^{\prime} 45^{\prime \prime}$ East, along said Southwesterly line, 51.18 feet to the point of beginning.

The meridian of this description is based on the California Coordinate System.

Assessor's Parcel No: 029-0192-002

## PARCEL "AM" (Southside Park):

## Parcel One:

Lots 1 througli 8, inclusive, in the Block bounded by " $T^{\text {" }}$ and " $U^{\prime \prime}$, and 6th and 7th Streets as shown on the map or plan of the City of Sacramento.

Parcel Two:
Lots 1 through 8, inclusive, in the Block bounded by "T" and " $U$ " and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

Parcel Three:
Lots 1 through 8, inclusive, in the Block bounded by "U" and "V" and 6th and 7th Streets as shown the map or plan of the City of Sacramento.
continued

## PARCEL "AM" (Southside Park): (continued)

## Parcel Four:

1
Lots 1 through 8, inclusive, in the Block bounded by "U" and "V" and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

## Parcel Five:

Lots 1 through 8, inclusive, in the Block bounded by "V" and "W" and 6th and 7th Streets as shown on the map or plan of the City of Sacramento.

Parcel Six:
Lots 1 through 8, inclusive, in the Block bounded by "V" and "W" and 7th and 8th Streets as shown on the map or plan of the City of Sacramento.

APN: 009-0121-001 (Parcels One through Four) and 009-0183-016 (Parcels Five and Six)

## PARCEL "AN" (Cesar Chavez Plaza):

All of the block bounded by 9th and 10th, "l" and "J" Streets of the City of Sacramento, according to the official plat thereof.

APN: 006-0042-001

## PARCEL "AO" (Muir Park):

Parcel One:
Lots 1 through 8, inclusive, in the Block bounded by ${ }^{\prime \prime} \mathrm{B}^{\prime \prime}$ and ${ }^{\prime} \mathrm{C}^{\prime}$ and 15th and 16th Streets as shown on the map or plan of the City of Sacramento.

## Parcel Two:

The Alley in the Block bounded by "B" and "C" and 15 th and 16 th Streets as shown on the map or plan of the City of Sacramento.

Assessor's Parcel No: 002-0091-001

## PARCEL "AP" (35th Corp Yard):

## Parcel One:

Parcel 6, as shown on the official Parcel Map of "Portion of New Helvetia Rancho \&.Projected Section 23 \& 26 T8N, R4E, M.D.B. \& M. " filed in the office of the Recorder of Sacramento County, California on July 20, 1984, in Book 82 of Parcel Maps, Map No. 3, and

All that portion of Section 26, Township 8 North, Range. 4 East, M.D.B.\& M., described as follows, and known as Sump No. 104:

Beginning at the Southwest corner of Parcel No. 6 as shown on the Parcel Map entitled "Portion of New Helvetia Rancho and Projected Section 23 \& 26, T9N, R4E M.D.B.\& M.", filed on July 20, 1984, in the office of the Recorder of Sacramento County, in Book 82 of the Parcel Maps, Map No. 3; thence, from said point of beginning, North $83^{\circ} 31^{\prime} 56^{\prime \prime}$ West 47.38 feet; thence South $24^{\circ} 57^{\prime} 54^{\prime \prime}$ West 52.57 feet; thence North $76^{\circ} 31^{\prime} 00^{\prime \prime}$ West 140.00 feet; thence North $12^{\circ} 24^{\prime} 30^{\prime \prime}$. East 180.00 feet; thence South $77^{\circ} 3^{\prime} 5^{\prime} 30^{\prime \prime}$ East 316.21 feet to the Westerly line of South Land Park Drive; thence Southerly, along said Westerly right-of-way line; South $18^{\circ} 23^{\prime} 32^{\prime \prime}$ West 20.11 feet; thence, leaving said Westerly right-of-way line, North $77^{\circ} 35^{\prime} 30^{\prime \prime}$ West 90.34 feet; thence South $25^{\circ} 45^{\prime} 00^{\prime \prime}$. West 109.36 feet to the point of beginning.

Assessor's Parcel No: 024-0030-010 and 012.
Parcel Two:
Parcel 8, as shown on the official Parcel Map of "Portion of New Helvetia Rancho \& Projected Section 23 \& 26 T8N, R4E, M.D.B. \& M." filed in the office of the Recorder of Sacramento County, California on July 20, 1984, in Book 82 of Parcel Maps, Mapp No. 3.

Assessor's Parcel No. 024-0020-055
Parcel Three:
Lot $F$, as said lot is shown and so designated on the official plat of South Land Park Hills Unit No. 3, recorded in the office of the Recorder of Sacramento County in Book 36 of Maps, Map No. 18.

Excepting therefrom, an undivided one-half interest in and to all underground mineral, including oil, gas and hydrocarbons, but not including water, with the right to explore, mine and extract the same from any areas, providing however, that any development, drilling, exploration or mining for said underground minerals, oil, gas and hydrocarbons will not be permitted on the surface of the said tract of land; as said exception is more fully contained in the deed dated June 23, 1953, recorded June 24, 1953, in Book 2433 of Official Records, page 502, executed by Joseph Reichmuth and wife, to Annrud Development Company, a corporation.

Assessor's Parcel No. 024-0171-010.

## PARCEL AQ (Meadowview Service Complex):

## Parcel One:

All that portion of Section 7. T. 7 N., R. 5 E., M.D.B.\& M.; located in the City of Sacramento, County of Sacramento, State of California, described as follows:

Commencing at the Northwest corner of said Section 7, being a point in the center line of Meadowview Road; thence, coincident with said center line, North $89^{\circ} 20^{\prime} 37^{\prime \prime}$ East 1969.33 feet to the Northwest corner of the East quarter of the West half of said Section 7 ; thence, coincident with the West line of said East quarter, South $00^{\circ} 17^{\prime} 35^{\prime \prime}$ East 40.00 feet to the South line of said Meadowview Road; thence, coincident with said South line, North $89^{\circ} 20^{\prime} 37^{\prime \prime}$ East 455.05 feet to a railroad spike stamped L.S. 2457 lying distant thereon South $89^{\circ} 20^{\prime} 37^{\prime \prime}$ West 897.17 feet from a brass capped monument stamped L.S. 2457; thence South $00^{\circ} 55^{\prime} 32^{\prime \prime}$ East 465.56 feet to the True Point of Beginning; thence North $89^{\circ} 21^{\prime} 51^{\prime \prime}$ East 291.03 feet; thence South $00^{\circ} 22^{\prime} 04^{\prime \prime}$ East 1583.97 feet; thence South $89^{\circ} 52^{\prime \prime} 01^{\prime \prime}$ West 753.27 feet to the West line of said East quarter of the West half of said Section 7, from which an iron bar marking the Southeast corner of lot 408, as shown on the Plat of Meadowview Village Unit No. 5, filed September 30, 1960, in Book 62 of Maps, Map No. 29, in the office of the Recorder of Sacramento County, California, bears North $00^{\circ} 17^{\prime} 35^{\prime \prime}$ West $312.24^{\prime}$ feet; thence, coincident with the West line of said East quarter, North $00^{\circ} 17^{\prime} 35^{\prime \prime}$ West 1556.53 feet; thence North $89^{\circ} 20^{\prime} 37^{\prime \prime}$ East 422.42 feet; thence North $00^{\circ} 55^{\prime} 32^{\prime \prime}$ West 20.50 feet; thence North $89^{\circ} 04^{\prime} 28^{\prime \prime}$ East 38.00 feet to the True Point of Beginning.

Also shown as "Parcel $1^{1 "}$ of that certain Certificate of Compliance recorded December 13, 1999, in Book 991213, Page 1090, of Official Records of Sacramento County.

EXCEPTING THEREFROM all mineral deposits, as defined in Section 6401 of the Public Resources Code, below a depth of 500 feet, with right of surface entry, as reserved by the State of California in the Grant Deed recorded December 7, 1999, in Book 991207, Page 898, of Official Records of Sacramento County,

Assessor's Parcel No. 053-0010-066

## Parcel. Two:

An easement for road and utilities over all that portion of Section 7, T. 7 N., R. 5 E., M.D.B.\& M., located in the City of Sacramento, County of Sacramento, State of California, described as follows:
continued

## PARCEL AQ (Meadowview Service Complex):

Parcel Two continued:
Commencing at the Northwest corner of said Section 7, being a point in the center line of Meadowview Road; thence, coincident with said center line, North $89^{\circ} 20^{\prime} 37^{\prime \prime}$ East 1969.33 feet to the Northwest corner of the East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, South $00^{\circ} 17^{\prime} 35^{\prime \prime}$ East 40.00 feet to the South line of said Meadowview Road; thence, coincident with said South line, North $89^{\circ} 20^{\prime} 37^{\prime \prime}$ East 455.05 feet to a railroad spike stamped L.S. 2457 lying distant thereon South $89^{\circ} 20^{\prime} 37^{\prime \prime}$ West 897.17 feet from a brass capped monument stamped L.S. 2457, said spike being the True Point of Beginning; thence South $00^{\circ} 55^{\prime} 32^{\prime \prime}$ East 465.56 feet; thence South $8^{\circ}{ }^{\circ} 04^{\prime} 28^{\prime \prime}$ West 38.00 feet; thence North $00^{\circ} 55^{\prime} 32^{\circ}$ West $465: 74$ feet to the South line of Meadowview Road; thence, coincident with said South line, North $89^{\circ} .20^{\prime} 37^{\prime \prime}$ East 38.00 feet to the True Point of Beginning.

## Parcel Three:

An easement for road and utitities over all that portion of Section 7, T. 7 N., R. 5 E., M.D.B. \& M., located in the City of Sacramento, County of Sacramento, State of California, described as follows:

Commencing at the Northwest corner of said Section 7, being a point in the center line of Meadowview Road; thence, coincident with said center line, North $89^{\circ} 20^{\prime} 37^{\prime \prime}$ East 1969.33 feet to the Northwest corner of the East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, South $00^{\circ} 17^{\prime} 35^{\prime \prime}$ East 40.00 feet to the South line of said Meadowview Road, said point being the True Point of Beginning; thence, coincident with said South line, North $89^{\circ} 20^{\prime} 37^{\prime \prime}$ East 150.00 feet; thence South $00^{\circ} 17^{\prime} 35^{\prime \prime}$ East 486.24 feet; thence South $89^{\circ} 20^{\prime} 37^{\prime \prime}$ West 150.00 feet to the West line of said East quarter of the West half of said Section 7; thence, coincident with the West line of said East quarter, North $00^{\circ} 17^{\prime} 35^{\prime \prime}$ West 486.24 feet to the True Point of Beginning.

## PARCEL "AR" (Lot H - Capital):

Lots 5, 6, 7 and 8 in the block bounded by 10 th and 11 th, "K" and "L" Streets of the City of Sacramento, according to the official plat thereof.

Assessor's Parcel No: 006-014-008, 009

## PARCEL "AS" (Tahoe Park):

Parcel One:
All of two (2) adjoining ten (10) acre lots; 20 acres more or less, situated in the Southwest corner of the West $3 / 4$ of the West $1 / 2$ of the Southeast $1 / 4$ of Section 16 , Township 8 North, Range 5 East, Mount Diablo Base and Meridian, described as follows, to-wit:

Beginning at the Southeast comer of the property of Sacramento City School District of Sacramento County, which corner is located South $88 \circ 56^{\prime}$ Weṣt 1320 feet and South $89 \circ 15^{\prime}$ West 836.6 feet, along the center line of the Avenue, and South 00 32' East 865.25 feet from an old granite stone set at the intersection of the center line of 5 th Avenue with a fence which marks the Easterly boundary of 65 th Streets, and which stone designates the quarter section corner common to Sections 15 and 16, said township and range; thence from said point of beginning, South $89014^{\prime} 30^{\prime \prime}$ West 503.76 feet to the West line of the Southeast $1 / 4$ of said Section 16; thence Southerly along said West line to the Southwest corner of said Southeast $1 / 4$ of said Section 16, which corner is in the center line of 14th Avenue; thence North 890 14.' East along the center line of 14th Avenue 506 feet more or less, to the Southwest corner of the tract of land designated "Smith 9.673 Ac." on the Map of the Properties of Smith, Williams, Schang, Phillips \& Hill, filed in the office of the Recorder of said County of Sacramento on September 4, 1924, in Book 2 of Surveys, Map No. 58, which corner is located South $89006^{\prime}$ West 1320.8 feet and South $89 \circ 14^{\prime}$. West 825.5 feet from an old granite section corner at the intersection of the center line of 14th Avenue with the fence which marks the Easterly boundary of 65 th Street; thence North $0032^{\prime}$ West, along the West line of the tracts of land designated on said Map, a distance of 1771.55 feet to the point of beginning.

EXCEPTING THEREFROM that portion lying Southerly of the center line of 11 th Avenue.

## Parcel Two:

Beginining at the Southwest corner of Tahoe School Property, as described in Deed recorded in Book 261, Page 152, Official Records; thence North 0003' $41^{\prime \prime}$ West 111.93 feet to a point on the Southerly property line of 8th Avenue; thence North $89 \circ 38^{\prime} 04^{\prime \prime}$ East 60.00 feet along the Southerly property line of 8th Avenue to a point; thence South 0003' $41^{\prime \prime}$ East 111.94 feet to a point on the Southerly boundary line of Tahoe School Property; thence South $890^{\circ} 38^{\prime} 39^{\prime \prime}$ West 60.00 feet along the Southerly boundary line of Tahoe School Property to the point of beginning.

PARCEL "AS" (Tahoe Park) continued:

## Parcel Three

All that lot, piece or parcel of land situate, lying and being in the City of Sacramento, County of 'Sacramento, State of California, described as follows, to-wit: " The East' 25 feet of that certain 10.23 acre tract of land conveyed by Frank P. Williams and Anne. E. Williams to Sacramento City School District of Sacramento County by Deed dated August 8, 1927, and recorded in the office of the County Recorder of Sacramento. County in Book 138 of Official Records at Page 487, more particularly described as follows:

A strip of land of a uniform width of 25.0 feet, the Westerly boundary of said strip being parallel to and 25.00 feet Westerly measured at right angles from the following described East boundary of said 10.23 acre tract:

Beginning at a $1^{11}$ diameter steel pin monument marking the intersection of the South line of 5 th Avenue with the said East boundary from which point of beginning a stone monument marking the East quarter of Section 16, Township 8 North, Range 5 East, M.D.B. \& M. bears South 00 $12^{\prime} .35^{\prime \prime}$ West 18.94 feet; thence North $89 \circ 55^{\prime} 20^{\prime}$ East 506.41 feet; thence North $0029^{\prime \prime} 10^{\prime \prime}$ East 40.00 feet; thence NORTH $89 \circ 55^{\prime} 20^{\prime \prime}$ East 679.69 feet; and thence North $89044^{\prime}$ East 970.00 feet; thence from said point of beginning South $0^{\circ} 12^{\prime} 35^{\prime}$ West 844.95 feet to the Northeast corner of that certain tract of land conveyed by George A. Brock to Lizzie Brock by Deed dated May 24, 1935, and recorded in the office of the County Recorder of Sacramento. Countr, in Book 502 of Official Records, at Page 426:

EXCEPTING THEREFROM that portion lying North of the Southerly boundary of 8th Avenue.

Parcel Four:
Beginning at a point on the Easterly line of 60th Street, of the City of Sacramento, said point being located North 890 22' $20^{\prime \prime}$ East 4.00 feet and South $0 \circ 08^{\prime} 15^{\prime \prime}$ East 233.45 feet along the Easterly line of said 60th Street, from the Southwest corner of Fifth Avenue Tract Unit No. 3 (as the same is shown on the official map thereof filed in the office of the County Recorder of Sacramento County, State of Californial; thence form the point of beginning North 89。38' 04' East 479.10 feet along the proposed Northerly line of 8 th Avenue to the Southwest.corner. of Lot 12 of "San Juan Acres" (as the same is shown on the official map thereof filed in the office of the County Recorder of Sacramento County, State of California); thence South $0005^{\prime}$ 27" West 214.31 feet along the Westerly line of said "San Juan Acres" to the Southeast corner of the tract of land described in deed from F.B. Smith and wife to Nettie Irene Phillips, dated December 15, 1915, recorded in Book 442 of Deeds, at Page 54; thence along the South line of said tract, South $89 \circ 21^{\prime} 10^{\prime \prime}$ West 478.41 feet to a point on the Easterly line of said 60th Street; thence NORTH $0008^{\prime} 15^{\prime \prime}$ West 216.64 feet along the Easterly line of said 60 th Street to the point of beginning.

## PARCEL "AS" (Tahoe Park) continued:

## Parcel Five:

Beginning at a point on the Easterly line of 60th Street, of the City of Sacramento, located North $89 \circ 17^{\prime} 42^{\prime \prime}$ East 25.00 feet and North $0 \circ 08^{\prime} 15^{\prime \prime}$ West 295.18 feet from a monument marking the center line intersection of 11 th Avenue and 60 th Street, of the City of Sacramento, said beginning point being on the South line of the 5.057 acre tract of land described in deed from Phillip Armand and wife, to Curt F. Setzer, dated September 14, 1940, recorded in Book 842 of Official Records of Sacramento County, at page 291; thence from said point of beginning, North $0008^{\prime} 15^{\prime \prime}$ West 435.09 feet along the Easterly line of said 60 th Street to a point located North $89 \circ 22^{\prime} 20$. East 4.00 feet and South $0008^{\prime} 15^{\prime \prime}$ East 450.09 feet from the Southwest corner of Fifth Avenue, Tract Unit No. 3, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on August 27, 1941, in Book 22 of Maps, Map No. 31, and which point is on the North line of said 5.057 acre tract of land; thence along said last mentioned line, North $89^{\circ} 21^{\prime} 10^{\prime \prime}$ East 478.41 feet to the Westerly line of San Juan Acres, according to the official plat thereof filed in the office of the Recorder of Sacramento County, on June 26, 1924 in Book 18 of Maps; Map No. 3, being the Northeast corner of said 5.057 acre tract; thence South $0 \circ 05^{\prime} 27^{\prime \prime}$ West 400.69 feet along the Westerly line of said San Juan Acres to the Southwest corner thereof; thence South $0{ }^{\circ} 05^{\prime}$ $20^{\prime \prime}$ West 42.31 feet along the Westerly line of Orchard Villa, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, on march 17, 1926 in Book 18 of Maps, Map No. 63, to the Southeast corner of said 5.057 acre tract, being located South $89 \circ 36^{\prime} 27^{\prime \prime}$ West 165.01 feet and North $0 \circ 05^{\prime} 20^{\prime \prime}$ East 286.85 feet from a monument marking the center line intersection of 62nd Street and 11th Avenue; thence along the South line of said 5.057 acre tract, North $89^{\circ} 43^{\prime} 52^{\prime \prime}$ West 476.54 feet to the point of beginning.

Parcel Six:
All that portion of the Southwest one-quarter of the Southeast one-quarter of Section Sixteen Township Eight North Range Five East, described as follows:

Beginning at a $1^{\prime \prime}$ steel rod set to designated the Southeast corner of the tract herein described and which point of beginning is further described as being located in the fence line which marks the Easterly boundary of the properties of Hill, Phillips, Schang, Williams and Smith, where the same is intersected by the prolongation of the fence line which marks the boundary of the property of Williams on the North of the Smith on the South and which point of beginning is further described as being located South $89{ }^{\circ} 06^{\prime}$ West 1320.80 feet, and South $89 \circ 14^{\prime}$ West 329.6 feet and North $0 \circ 18^{\prime}$ West 847 feet from the old granite section corner set in the center line of 14th Avenue; where the same is intersected by the Southerly prolongation of the fence which marks the Easterly boundary of 65th Street of the City of Sacramento, and which monument is set to designated the section corner common to Sections 15, 16, 21 and 22, said

PARCEL "AS" (Tahoe Park) continued:
Parcel 6 continued:
township and range, and running from said point of beginning along the boundary line common to property of Smith and Williams as aforesaid, South $89 \circ 12^{\prime}$ West 499.28 feet to a $1^{\prime \prime}$ steè rod set in the line of fence which marks the Westerly boundary of the properties of Hill, Phillips, Schang, Williams and Smith; thence along said last mentioned line of fence North 0032! West 435 feet to a $1^{\prime \prime}$. steel rod set in the fence line which marks the boundary common to the property of Schang and Williams, from which the Northeast corner of the Goldeberg Tract bears North $0 \circ 32^{\prime}$ West 1355.1 feet and South $89015^{\prime}$ West 3148.70 feet; thence continuing from said $1^{\prime \prime}$ steel rod along the division line common to the properties of Schang and Williams as aforesaid, North $89 \circ 58^{\prime}$ East 501.05 feet to a $1^{\prime \prime}$ steel rod set in the fence line which marks the Easterly boundaries of the properties of Hill, Phillips, Schang, Williams and Smith as aforesaid, from which the old granite stone which marks the quarter corner common to Sections 15 and 16 , said township and range and set on the prolongation of the center line of 5 th Avenue of the City of Sacramento, at its intersection with the Easterly boundary of 65 th Street, bears North $0 \circ 18^{\prime}$ West 1361.4 feet and North $89 \circ 15^{\prime}$ East 330 feet and North $88 \circ 56^{\prime}$ East 1320 feet; thence from said last mentioned steel rod South $0018^{\prime}$ East 428.3 feet to the point of beginning.

EXCEPTING THEREFROM that portion lying Southerly of the center line of 11 th Avenue.

## PARCEL "AT" (North Laguna Creek Park):

Parcel One:
All that real property situated in the City of Sacramento, County of Sacramento, State of California, being a portion of Section 21, Township 7 North, Range 5 East, M.D.B.\& M., described as follows:

Beginning at a point located on the East line of said Section 21, from which the East onequarter corner of said Section bears North $00^{\circ} 55^{\prime} 26^{\prime \prime}$ West 51.55 feet, said one-quarter corner being a one and one half inch ( $11 / 2^{\prime \prime}$ ) iron pipe, said point of beginning being also located in the centerline of a 60.00 foot wide public road known as Jacinto Avenue, described in Book 870826, Official Records,- at Page 1577 and Book 880412 Official Records at Page 1073, records of said County; thence, from said point of beginning, coincident in said East line, South $00^{\circ} 55^{\prime} 26^{\prime \prime}$ East. 1169.44 feet to a point located in the Northerly line of Laguna Creek Floodway, as described in Book 870826, Official Records; at Page 1570, Records of said County; thence, coincident with said Northerly line, the following five (5) courses and distances: (1) North $83^{\circ} 26^{\prime} 23^{\prime \prime}$ West 312.28 feet, (2) along the arc of a 500.00 foot radius curve to the left, through a central angle of $25^{\circ} 44^{\prime} 21^{\prime \prime}$, having a chord that bears South $83^{\circ} 41^{\prime} 26^{\prime \prime}$ West 222.73 feet, (3) South $70^{\circ} 49^{\prime} 16^{\prime \prime}$ West 97.54 feet, (4) along the arc of a $^{\prime}$
continued

PARCEL "AT" (North Laguna Creek Park) contunued:
Parcel One continued:
1000.00 foot radius curve to the right, through a central angle of $17^{\circ} 27^{\prime} 13^{\prime \prime}$, having a chord that bears South $79^{\circ} 32^{\prime} 52^{\prime \prime}$. West 303.45 feet, and (5) South $88^{\circ} 16^{\prime} 29^{\prime \prime}$ West 370.58 feet; thence, leaving said Northerly line, North $00^{\circ} 54^{\prime} 57^{\prime \prime}$ West 40.00 feet to a point located in the hereinbefore said ceriterline of Jacinto Avenue; thence, coincident therewith the following four (4) courses and distances: (1) North $88^{\circ} 16^{\prime} 29^{\prime \prime}$ East 49.01 feet, (2) along the arc of a 600.00 foot radius curve to the left, through a central angle of $53^{\circ} .47^{\prime} 53^{\prime \prime}$, having a chord that bears North $61^{\circ} 22^{\prime} 32^{\prime \prime}$ East 542.90 feet, (3) North $34^{\circ} 28^{\prime} 36^{\prime \prime}$. East 917.22 feet, and (4) along the arc of a 600.00 foot radius curve to the right, through a central angle of $29^{\circ} 18^{\prime} 46^{\prime \prime}$, having a chord that bears North $49^{\circ} 07^{\prime} 59^{\prime \prime}$ East 303.63 feet, to the point of beginning.

Assessor's Parcel No. 117-0160-032

Parcel Two:

Lot 17 of Laguna, Meadows, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on June 23, 1988, in Book 184 of. Maps, Map No. 6.

Assessor's Parcel No. 117-0213-001

## PARCEL "AU" (Washington Park):

The East one-half of Lo.t 3 in the Block bounded by "E" and "F" Sixteenth and Seventeenth Streets of the City of Sacramento, according to the official map or plat of said City.

Together with the Westerly 40 feet of the Northerly one-half of the alley within said Block, as vacated by the City of Sacramento in the document recorded January 18, 1977, in Book 770118, Page 854, of Official Records.

Assessor's Parcel No: 002-0136-010.

## PARCEL "AV" (Orchard Park Site):

Lot A of Willow Creek, according to the official plat thereof, filed in the office of the Recorder of Sacramento County, California, on November 15, 1990, in Book 212 of Maps, Map No. 5.

Ássessor's Parcel No: 274-0440-004 and 007

## PARCEL "AW" (Glenbrook Park):

All that portion of Section 11, Township 8 North, Range 5 East, M.D.B.\& M., also being a portion of the property shown on that certain Record of Survey entitled "Portion of Sections 10, 11, 14 \& 15, T. 8 N., R. 5 E., M.D.B.\& M. ${ }^{\text {" , filed in the office of the Recorder of Sacramento }}$ County, California, on October 14, 1959, in Book 15 of Surveys, Map No. 2, described as follows:

Beginning at the Southeast corner of Lot 956, as said lot is shown on the "Plat of College Greens Unit No. 10", filed in the office of the Recorder of Sacramento County, California, on October 25, 1965, in Book 78 of Maps, Map No. 1; thence, from said point of beginning, along the Easterly line of said subdivision, North $03^{\circ} 07^{\prime} 01^{\prime \prime}$ West 802.90 feet to a point on the Southerly line of La Riviera Drive, as shown or said map; thence, along said Southerly line, the following two (2) courses: 1) South $86^{\circ} 38^{\prime}$ East 81.49 feet and 2) along a curve to the left : with a radius of 384.73 feet, the chord of which bears North $89^{\circ} 38^{\prime} 15$ East 50.05 feet, to a point on the Easterly line of said Record of Survey filed in Book 15 of Surveys, Map No. 2; thence, along said Easterly line, South $04^{\circ} 33^{\prime \prime} 10^{\prime \prime}$ East to a point on the Northerly line of State Highway 50, as described in the Grant Deed to the State of California recorded November 21. 1966, in Book 661121, Page 73, of Official Records; thence, the following two (2) courses: 1) South $.81^{\circ} 55^{\prime}$ West 86.73 feet and along a curve to the left with a radius of 10,105 feet, an arc distance of 44.48 feet, to the point of beginning.

Assessor's Parcel No: 078-0012-004

## PARCEL "AX" (Oki Park):

## Parcel One:

All that real property situate in the County of Sacramento, State of California, being a portion of Sections 12 and 13, Township 8 North, Range 5 East, M.D.B.\&M., and being also a portion of Glenbrook Unit No. 2, the official plat of which was recorded March 30, 1965 in Book 76 of Maps,. Map No. 23, in the Sacramento County Recorder's Office, and more particularly described as follows:

Beginning at the Southwest corner of Lot 221 of said Glenbrook Unit No. 2; thence, along the Westerly boundary of said Lot and the Northerly production thereof North 3007'01" West 313.39 feet; thence North $86052^{\prime} 59^{\prime \prime}$ East 92.53 feet; thence North $82001^{\prime} 50^{\prime \prime}$ East 455.00 feet; thence South 7058'10" East 175.00 feet; thence South $2011^{\prime} 50^{\prime \prime}$. West 68.05 feet to the Northeast corner of Lot 2277 of said Glenbrook Unit No. 2; thence, along the Easterly boundary of Lot 227, South $7058^{\prime} 10^{\prime \prime}$ East 100.00 feet to the Southeast corner of Lot 227 and the North boundary of Wisseman Drive, a roadway 60 feet in width; thence, along said boundary and the Southerly boundary of Lots 227-226 and 225, South $82001^{\prime} 50^{\prime \prime}$ West 172.80 feet; thence along said North boundary and the Southerly boundary of Lots 224-223 and 222; along the arc continued

PARCEL "AX" (Oki Park) continued:
Parcel One continued:
of a right curve having a radius of 970.00 feet subtended by a chord which bears South $86009^{\prime} 53^{\prime \prime}$ West 139.86 feet; thence along the arc of a left curve having a radius of 1030.00 feet subtended by a chord which bears South $89013^{\prime} 32^{\prime \prime}$. West 38.63 feet; thence South $88 \circ 09^{\prime}$ West 23.22 feet; thence along the arc of a right curve having a radius of 20.00 feet. subtended by a chord which bears North $47046^{\prime} 34^{\prime \prime}$ West 27.82 feet to a point on the East boundary of Everglade Drive and the West boundary of said Lot 222; thence along said boundary and curving $t$ the left on an arc of 1527.00 feet radius subtended by a chord which bears North $4035^{\prime} 46^{\prime \prime}$ West 47.64 feet to the North boundary of said Glenbrook Unit No. 2; therice along said North boundary South 89009' West 54.11 feet to the West boundary of Everglade Drive and the Northeast corner of Lot 221; thence along said West boundary and the Easterly boundary of Lot 221 curving to the right on an arc of 1473.00 feet radius subtended by a chord which bears South $4043^{\prime} 22^{\prime \prime}$ East 46.31 feet; thence along the arc of a right curve having a radius of 20.00 feet subtended by a chord which bears South $42^{\circ} 09^{\prime} 50^{\prime \prime}$ West 28.77 feet to a point on the South boundary of said Lot 221 and the North boundary of Lake Forest Drive, a roadway 60 feet in width, thence along said boundary South $88^{\circ} 09^{\prime}$ West 95.01 feet to the point of beginning.

Assessor's Parcel No: 078-0420-001

## Parcel Two:

All that property situate in the County of Sacramento, State of California, being a portion of Sections 11, 12, 13 and 14, Township 8 North, Range- 5 East, M.D.B.\& M., and more particularly described as follows:

Beginning at the Southwest corner of Lot 221, as said lot is shown on the official plat of Glenbrook Unit No. 2, filed in the office of the Recorder of Sacramento County in Book 76 of Maps, Map No. 23; thence, from said point of beginning, along the Westerly boundary of said lot 221 and the Northerly production thereof, North $03^{\circ} 07^{\prime} 01^{\prime \prime}$ West 1053.61 feet; thence South $81^{\circ} 55^{\prime} 00^{\prime \prime}$ West 69.61 feet; thence South $03^{\circ} 06^{\prime} 00^{\prime \prime}$. East 680.83 feet; thence South $02^{\circ} 45^{\prime} 00^{\prime \prime}$ East 281.61 feet; thence South $00^{\circ} 16^{\prime} 00^{\prime \prime}$ East 83.58 feet; thence North $88^{\circ} 09^{\prime} 00^{\prime \prime}$ East 75.53 feet to the point of beginning.

Assessor's Parcel No: 078-0420-002
continued

## PARCEL "AX" (Oki Park) continued:

## Parcel Three

All that portion of Sections 11 and 14, Township 8 North, Range 5 East, M.D.B.\& M., as shown on the Record of Survey entitled "Portion of Sections 10; 11, 14 \& 15, T. 8 N., R. 5 E., M.D.B.\& M." filed in the office of the Recorder of Sacramento County in Book 15 of Surveys, Map No. 2, described as follows:

Beginning at the Southeast corner of Lot 856, as said lot is shown on the official plat of College Greens Unit No. 9, filed in the office of the Recorder of Sacramento County in Book 75 of Maps, Map No. 33; thence, from said point of beginning, along the Easterly boundary of said College Greens Unit No. 9, North $03^{\circ} 07^{\prime} 01^{\prime \prime}$ West 1039.87 feet; thence, Easterly, curving to the right on an arc of 9894.39 foot radius, said arc being subtended. by a chord bearing North $81^{\circ} 44^{\prime} 14^{\prime \prime}$ East 61.97 feet; thence North $81^{\circ} 55^{\prime} 00^{\prime \prime}$ East 69.21 feet to a point located on the Easterly boundary of said Record of Survey; thence, along the Easterly boundary of said Record of Survey, the following three (3) courses and distances: 1) South $03^{\circ} 06^{\prime} 00^{\prime \prime}$ East 680.83 feet, 2) South $02^{\circ} 45^{\prime} 00^{\prime \prime}$ East 281.61 feet, and 3) South $00^{\circ} 16^{\prime} 00^{\prime \prime}$. East 83.58 feet to a point located on the Northerly right of way line of Lake Forest Drive, a public street, as shown on the official plat of said College Greens Unit No. 9; thence; along the Northerly right of way line of said Lake Forest Drive, the following two.(2) courses and distances: 1) South $88^{\circ} 09^{\prime} 00^{\prime \prime}$ West 50.83 feet, and 2) curving to the left, on an arc of 330.00 foot radius, said arc being subtended by a chord bearing South $81^{\circ} 42^{\prime} 50^{\prime \prime}$ West 73.98 feet to the point of beginning.

Assessor's Parcel Nos: 078-0420-009, 011, 0.12


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