

**DIRECTOR(S)**

**Bruce Monighan**, Design Director,  
**Sean de Courcy**, Preservation Director  
**Kevin Colin**, Zoning Administrator

**CITY STAFF**

**Jordyn Tanaka**, Administrative Technician

**Minutes**  
**Director Hearing**

Published by the  
Community Development Department  
(916) 264-5011

**Thursday May 14, 2026**  
**1:00 p.m.**

Join this meeting via Zoom

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**1. Emmanuel Romanian Pentecostal Church Multi-purpose Building (Z25-066) (Noticed 5/01/2026)**

**Location:** 4224 Dry Creek Road; APN(s): 237-0151-025-0000; (District 2)  
**Entitlements:** **Item A.** Environmental Exemption (Per CEQA 15332-Infill Development); **Item B.** Major Modification of a Conditional Use Permit (CUP) to allow construction of a multi-purpose building at a 4.31-acre property in the Single-Unit Dwelling (R-1) zone that contains an existing religious assembly use; **Item C.** Site Plan and Design Review for the construction of a 20,839 square foot multi-purpose building, and related site improvements with deviations to fencing and bicycle parking requirements; and **Item D.** Tree Permit for the removal of one City Tree.

**Contact:** Deja Harris, Associate Planner, (916) 808-5553,  
[DNHarris@cityofsacramento.org](mailto:DNHarris@cityofsacramento.org)

**Action of the Zoning Administrator and Design Director: project approved subject to conditions of approval and based on findings of fact.**

**2. Statement of Nomination to Consider Listing 1445 45th Street on the Sacramento Register of Historic and Cultural Resources as a Historic Landmark (M26-009) (Noticed 4/23/2026)**

**Location:** 1445 45<sup>th</sup> Street; APN(s): 008-0332-009-0000 (District 4)  
**Entitlements:** **Item A.** Environmental Exemption (Per CEQA 15308-Actions taken to maintain, restore, enhance, or protection of the environment) **Item B.** Review the Historic Landmark Nomination to initiate nomination of 1445 45<sup>th</sup> Street to the Sacramento Register of Historic and Cultural Resources and forward to the Preservation Commission with a recommendation of approval.

**Contact:** Sean de Courcy, Preservation Director, (916) 808-2796,  
[SdeCourcy@cityofsacramento.org](mailto:SdeCourcy@cityofsacramento.org)

**Action of the Preservation Director: Statement of Nomination forwarded to the Preservation Commission with recommendation of approval.**

**3. Statement of Nomination to Consider Listing 1957 13th Avenue on the Sacramento Register of Historic and Cultural Resources as a Historic Landmark (M26-010) (Noticed 4/23/2026)**

**Location:** 1957 13<sup>th</sup> Avenue; APN(s): 012-0404-011-0000 (District 6)  
**Entitlements:** **Item A.** Environmental Exemption (Per CEQA 15308-Actions taken to maintain, restore, enhance, or protection of the environment) **Item B.** Review the Historic Landmark Nomination to initiate nomination of 1957 13<sup>th</sup> Avenue to the Sacramento Register of Historic and Cultural Resources and forward to the Preservation Commission with a recommendation of approval.

**Contact:** Sean de Courcy, Preservation Director, (916) 808-2796,  
[SdeCourcy@cityofsacramento.org](mailto:SdeCourcy@cityofsacramento.org)

**Action of the Preservation Director: Statement of Nomination forwarded to the Preservation Commission with recommendation of approval.**

**4. Statement of Nomination to Consider Listing 3137 33rd Street on the Sacramento Register of Historic and Cultural Resources as a Historic Landmark (M26-011) (Noticed 4/23/2026)**

Location: 3137 33<sup>rd</sup> Street; APN(s): 013-0292-056-0000 (District 5)

Entitlements: **Item A.** Environmental Exemption (Per CEQA 15308-Actions taken to maintain, restore, enhance, or protection of the environment) **Item B.** Review the Historic Landmark Nomination to initiate nomination of 1337 33<sup>rd</sup> Street to the Sacramento Register of Historic and Cultural Resources and forward to the Preservation Commission with a recommendation of approval.

**Contact:** Sean de Courcy, Preservation Director, (916) 808-2796,  
[SdeCourcy@cityofsacramento.org](mailto:SdeCourcy@cityofsacramento.org)

**Action of the Preservation Director: Statement of Nomination forwarded to the Preservation Commission with recommendation of approval.**