

DIRECTOR(S) Bruce Monighan, Design Director, Sean de Courcy, Preservation Director Kevin Colin, Zoning Administrator

<u>CITY STAFF</u> Jordyn Tanaka, Administrative Technician

Minutes Director Hearing

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Thursday January 19, 2023 1:00 p.m.

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 1301 45th Street Landmark Nomination (M22-005) (Noticed 1/09/2023) Location: 1301 45th Street, APN: 008-0272-010-0000 (District 4, Represented by Mayor Steinberg)

Entitlements: Item A. Exempt per CEQA 15308; and **Item B**. review a historic landmark nomination for the Hale-Marks House and forward to the Preservation Commission with a recommendation of approval.

Contact: Henry Feuss, Preservation Planner, 916-808-5880, <u>HFeuss@cityofsacramento.org</u>

Staff Report –1301 45th Street Landmark Nomination (M22-005)

Action of the Preservation Director: nomination forwarded to Preservation Commission with a recommendation of approval.