

Minutes

Director Hearing

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Community Development Department
(916) 264-5011

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CITY STAFF

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Thursday December 28, 2023
1:00 p.m.

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**1. 1950 Arden Way (Home Savings and Loan) Landmark Nomination (M23-011)
(Noticed 12/11/2023) [Continued from 12/21/23]**

Location: 1950 Arden Way, APN: 277-0271-007-0000 (District 2 Represented by Councilmember Loloee)

Entitlements: **Item A.** Environmental Exemption: (Per CEQA 15308- actions that are undertaken to assure the maintenance, restoration, enhancement, or protection of the environment); **Item B.** Review of the Historic Landmark Nomination for the Home and Savings Loan Bank Building located at 1950 Arden Way with a recommendation to the Preservation Commission for review.

Contact: Henry Feuss, Assistant Planner, 916-808-5880,
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Item continued to January 04, 2024.